

California Department of Transportation

OFFICE OF THE DISTRICT 10 DIRECTOR
P.O. BOX 2048 | STOCKTON, CA 95201
(209) 948-7943 | FAX (209) 948-7179 TTY 711
www.dot.ca.gov



September 24, 2021

State Clearinghouse
1400 Tenth Street
Sacramento, CA 95814

Notice of Intent to Adopt a Mitigated Negative Declaration for the State Route 88 Roadway Improvements Project

The Department of Transportation (Caltrans) proposes to perform roadway improvements along State Route 88, between post mile 5.5 and post mile 14.3. The scope of work for the project will include: Cold plane asphalt pavement and overlay from post mile 5.5 to post mile 14.3; dig-outs at spot locations to repair localized failures; shoulder backing; remove and replace roadway signage; replace culverts and end treatments; replace down drains, and upgrade the existing metal beam guardrails to the Midwest Guardrail System within the project area.

Enclosed with this letter are electronic copies of the Draft Initial Study Mitigated Negative Declaration (Draft Environmental Document), Notice of Completion and Environmental Document Transmittal, and Summary Form. The draft environmental document will be publicly circulated from September 29, 2021, to October 29, 2021.

The Initial Study with Proposed Mitigated Negative Declaration is available in the following ways:

- Online and available for viewing or download on the Caltrans District 10 website: <https://dot.ca.gov/caltrans-near-me/district-10>.
- Caltrans District 10 Office- 1976 Doctor Martin Luther King Junior Boulevard, Stockton, CA 95205.
- Jackson Main Library, 530 Sutter Street, Jackson, CA 95642
- Lone Branch Library, 25 East Main Street, Lone, CA 95462.

A printed copy or a compact disk (CD) of the document and maps for the Initial Study with Proposed Mitigated Negative Declaration and other project information are available by request and can be sent to your home address.

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To request a printed copy or CD, please contact C. Scott Guidi at (209) 479-1839 or by e-mail at Scott.Guidi@dot.ca.gov

If you have any questions or comments, please contact me at (209) 479-1839.

Sincerely,

C. Scott Guidi

C. Scott Guidi,
Senior Environmental Planner, Branch Chief
Northern San Joaquin Valley Management Branch 2

Attachments:

1. Draft Environmental Document
2. Notice of Completion
3. Summary Form for Electronic Document Submittal
4. Public Notice