

COUNTY RECORDER
Filing Requested by:

City of Grass Valley, CDD
Lance E. Lowe, AICP, Principal Planner
125 E. Main Street
Address
Grass Valley, CA 95945
City, State, Zip

Notice of Determination



To: Nevada County Clerk Recorder
950 Maidu Avenue, Suite 210
Nevada City, CA 95959

To: Office of Planning and Research
1400 Tenth Street, Room 121
Sacramento, CA 95814

Applicant/Project Title: Rob Wood/Grass Valley RV Park Resort & Annexation Project (SCH#2021090541)
471 Sutton Way, Suite 210
Grass Valley, CA 95945
(530) 446-6765

Project Location: Project is located 11425 McCourtney Road and ±25 acres generally located north and east of McCourtney Road and Old Auburn Road, Grass Valley, CA 95945 (APN: 007-550-016).

Project: The Grass Valley RV Park Resort & Annexation Project includes entitlements of a Sphere of Influence Amendment, Annexation, Pre-zone, Development Review and Use Permit. The project consists of the development of a 147 space RV Park Resort with associated improvements including 15 glamping spaces for short term camping and Annexation of ±45 acres along McCourtney Road into the City of Grass Valley.

This is to advise that the Grass Valley City Council has approved the above-described project on **January 25, 2022**, and has made the following determinations regarding the above-described project:

1. The project will not have a significant impact on the environment;
2. An Environmental Impact Report was not prepared for the project;
3. A Mitigated Negative Declaration was prepared for the project pursuant to the provisions of CEQA;
4. Mitigation Measures were made a condition of approval for the project;
5. A Mitigation Monitoring plan was adopted for the project;
6. A Statement of Overriding Considerations was not adopted for the project;
7. Findings were made pursuant to the provisions of CEQA.

This is to certify that the Mitigated Negative Declaration with comments and record of project approval is available to the general public at the City of Grass Valley Community Development Department at 125 E. Main Street, Grass Valley, CA 95945.

Lead Agency Contact Person: Lance E. Lowe, AICP, Principal Planner **Telephone Number:** (530) 274-4712
City of Grass Valley

Signature (Public Agency):

Date: 01/26/2022

Date received for filing at OPR:

FILE # _____ **FILE NAME** _____
AUTHORIZED SIGNATURE _____

POSTED IN THE NEVADA
COUNTY CLERKS OFFICE
FROM 12/20/21 TO 2/24/22
BY [Signature] (DEPUTY)

RECEIPT # _____
FEE STATUS _____



State of California - Department of Fish and Wildlife
2022 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/22) Previously DFG 753.5a

Print



Save

RECEIPT NUMBER:
 29 — 01/26/2022 — 005
 STATE CLEARINGHOUSE NUMBER (If applicable)
 2021090541

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF GRASS VALLEY	LEAD AGENCY EMAIL	DATE 01/26/2022
COUNTY/STATE AGENCY OF FILING Nevada	DOCUMENT NUMBER 20220000005	

PROJECT TITLE

GRASS VALLEY RV PARK RESORT & ANNEXATION PROJECT

PROJECT APPLICANT NAME ROB WOOD	PROJECT APPLICANT EMAIL	PHONE NUMBER (530) 446-6765
PROJECT APPLICANT ADDRESS 471 SUTTON WY STE 210	CITY GRASS VALLEY	STATE CA
		ZIP CODE 95945

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|-------------------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$3,539.25 | \$ | <u>0.00</u> |
| <input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,548.00 | \$ | <u>2,548.00</u> |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,203.25 | \$ | <u>0.00</u> |
|
 | | | |
| <input type="checkbox"/> Exempt from fee | | | |
| <input type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |
| <hr/> | | | |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | <u>0.00</u> |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | <u>50.00</u> |
| <input type="checkbox"/> Other | | \$ | <u> </u> |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 2,598.00

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE KRISTA F PYZER Deputy
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