

Notice of Determination

To: Office of Planning and Research

Submitted via CEQASubmit

County Clerk

County of: Los Angeles
Address: 12400 Imperial Hwy.
Norwalk CA 90650

REGISTRAR - RECORDER/COUNTY CLERK

UNTIL July 20 2023
ON June 20 2023

THIS NOTICE WAS POSTED

From: Public Agency: Los Angeles County, Department of Health Services

Address: 320 W Temple St Ste 1390
Los Angeles, CA 90012

Contact: Deborah Lever, Department of Health Services, Housing for Health Program Manager
Phone: 310.569.5001

Lead Agency: City of Santa Fe Springs

Address: 11710 E. Telegraph Road
Santa Fe Springs, CA 9067

Contact: Wayne Morrell, Community Development Director
Phone: 562.868.0511

SUBJECT: Filing of Notice of Determination In compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2021100075

Project Title: Richman Group Lakeland Road Housing Development/Santa Fe Springs - The Whole Child

Project Applicant: The Richman Group of California

Project Location (include county): 13231 Lakeland Road, Santa Fe Springs, in the County of Los Angeles

Project Description: The County is acting as a responsible agency for the Richman Group Lakeland Road Development Project (Project), for which the City of Santa Fe Springs is the lead agency. The County is providing funding to support project construction. The Lakeland Road Housing Development Project is referred to as "The Whole Child" and is an interim housing facility to be built on undeveloped land in the City. The interim housing will be an approximately 26,173 square feet building with 3 stories and an overall height of about 32'7". This family facility will have accessible community space and a support service center for residents. There will be a total of 19 units with 40 bedrooms and 120 beds (not including the managers unit) that will support a 120 maximum client capacity.

This is to advise that the County of Los Angeles has approved the above described project on June 15, 2023

(Lead Agency or Responsible Agency)

and has made the following determinations regarding the above described project.

1. The project [will will not] have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [were were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [was was not] adopted for this project.
5. A statement of Overriding Considerations [was was not] adopted for this project.
6. Findings [were were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

https://www.santafesprings.org/departments/planning_and_development_department/planning/environmental_documents.php

Signature (Public Agency): [Signature] Title: Director of Housing for Health

Date: June 15, 2023

Date Received for filing at OPR: _____

2023 135305
FILED
Jun 20 2023

Dean C. Logan, Registrar - Recorder/County Clerk

Electronically signed by TINA TRAN

State of California—Natural Resources Agency
CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE
2022 ENVIRONMENTAL FILING FEE CASH RECEIPT

RECEIPT # 202202021250027
STATE CLEARING HOUSE # (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY CITY OF SANTA FE SPRINGS			DATE 02/02/2022
COUNTY/STATE AGENCY OF FILING LACC			DOCUMENT NUMBER 2022025725
PROJECT TITLE THE RICHMAN GROUP LAKELAND ROAD HOUSING DEVELOPMENT			
PROJECT APPLICANT NAME WAYNE MORRELL			PHONE NUMBER
PROJECT APPLICANT ADDRESS 11710 TELEGRAPH ROAD	CITY SANTA FE SPRINGS	STATE CA	ZIP CODE 90670
PROJECT APPLICANT (Check appropriate box): <input checked="" type="checkbox"/> Local Public Agency <input type="checkbox"/> School District <input type="checkbox"/> Other Special District <input type="checkbox"/> State Agency <input type="checkbox"/> Private Entity			

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,539.25	\$ 0.00
<input checked="" type="checkbox"/> Negative Declaration (ND)(MND)	\$2,548.00	\$ 2,548.00
<input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only)	\$850.00	\$ 0.00
<input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)	\$1,203.25	\$ 0.00
<input checked="" type="checkbox"/> County Administrative Fee	\$50.00	\$ 75.00
<input type="checkbox"/> Project that is exempt from fees		
<input type="checkbox"/> Notice of Exemption		
<input type="checkbox"/> CDFW No Effect Determination (Form Attached)		
<input type="checkbox"/> Other _____		\$ 0.00

PAYMENT METHOD:

<input type="checkbox"/> Cash <input type="checkbox"/> Credit <input checked="" type="checkbox"/> Check <input type="checkbox"/> Other _____	\$ 2,623.00
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SIGNATURE X <i>[Signature]</i>	TITLE ITC
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2023 135305

FILED
 Jun 20 2023
 Dawn E. Logan, Registrar - Recorder/County Clerk
 Electronically signed by TINA TRAN

ORIGINAL - PROJECT APPLICANT COPY - CDFW/ASB COPY - LEAD AGENCY COPY - COUNTY CLERK FG 753.5a (Rev. 01/19)

State of California—Natural Resources Agency
 CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE
 2023 ENVIRONMENTAL FILING FEE CASH RECEIPT

RECEIPT # 202306201240016
STATE CLEARING HOUSE # (If applicable) 2021100075

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY LOS ANGELES COUNTY, DEPARTMENT OF HEALTH SERVICES			DATE 06/20/2023
COUNTY/STATE AGENCY OF FILING LACC			DOCUMENT NUMBER 2023135305
PROJECT TITLE RICHMAN GROUP LAKELAND ROAD HOUSING DEVELOPMENT/SANTA FE SPRINGS - THE WHOLE CHILD			
PROJECT APPLICANT NAME WAYNE MORRELL			PHONE NUMBER
PROJECT APPLICANT ADDRESS 320 W. TEMPLE ST STE 1390	CITY LOS ANGELES	STATE CA	ZIP CODE 90012
PROJECT APPLICANT (Check appropriate box): <input checked="" type="checkbox"/> Local Public Agency <input type="checkbox"/> School District <input type="checkbox"/> Other Special District <input type="checkbox"/> State Agency <input type="checkbox"/> Private Entity			

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,839.25	\$ 0.00
<input type="checkbox"/> Negative Declaration (ND)(MND)	\$2,764.00	\$ 0.00
<input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only)	\$850.00	\$ 0.00
<input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)	\$1,305.25	\$ 0.00
<input checked="" type="checkbox"/> County Administrative Fee	\$50.00	\$ 75.00
<input type="checkbox"/> Project that is exempt from fees		
<input type="checkbox"/> Notice of Exemption		
<input type="checkbox"/> CDFW No Effect Determination (Form Attached)		
<input type="checkbox"/> Other _____	\$	0.00

PAYMENT METHOD:

Cash Credit Check Other _____ \$ 75.00

SIGNATURE X 	TITLE ITC
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