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Governor

STATE OF CALIFORNIA
Governor's Office of Planning and Research
State Clearinghouse and Planning Unit



Samuel Assefa
Director

Memorandum

Date: October 6, 2021
To: All Reviewing Agencies
From: Scott Morgan, Director
Re: SCH # 2021090555
Whittram Avenue Warehouse Project

The Lead Agency has added some additional attachments to the project. Refer to the attachment(s):

- **Appendix A - AQ-GHG-Energy Calculations**
- **Appendix B - Cultural Resources Technical Report**
- **Appendix C - Geotechnical Report**
- **Appendix D-1 - Stantec Phase I ESA**
- **Appendix D-2 - Partner Phase I ESA**
- **Appendix D-3 - Partner Phase II Subsurface Investigation Report**
- **Appendix E - Noise Attachments**
- **Appendix F - Transportation Assessment**
- **Whittram Warehouse -- State Clearinghouse Letter RE ISMND Appendices**

All other project information remains the same.