

Notice of Exemption

To:
Office of Planning and Research
For U.S. Mail:
P.O. Box 3044
Sacramento, CA 95812-3044

From:
Department of Fish and Wildlife
Bay Delta Region
2825 Cordelia Road, Suite 100
Fairfield, CA 94534



Street Address:
1400 Tenth Street
Sacramento, CA 95814

Project Title: Greenwood Bay Homeowners' Association Pedestrian Bridge Repair Project (Notification of Lake or Streambed Alteration, EPIMS Notification No. MAN-17375-R3)

Project Location: The project is located at Salt Works Canal in Strawberry, a census-designated place in unincorporated Marin County. It is immediately east of the address 99 Harbor Cove Way, Mill Valley, CA 94941 at approximately Latitude 37.896407°N, Longitude 122.502375°W.

Project Description: The California Department of Fish and Wildlife has executed Lake and Streambed Alteration Agreement EPIMS Notification No. MAN-17375-R3, pursuant to Section 1602 of the Fish and Game Code to Greenwood Bay Condominium Homeowners' Association.

The project will repair an existing pedestrian bridge by encasing six damaged creosote-treated timber piles with epoxy reinforcing bars and concrete. The work will eliminate continued leaching from the creosote-treated timber piles and will not expand the use of the structure.

Public Agency Approving Project: CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE

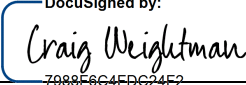
Person or Public Agency Carrying Out Project: Greenwood Bay Condominium Homeowners' Association as represented by P.J. Cosgrove

Exempt Status:

- Statutory Exemption.
- Categorical Exemption. Type – Class 1 and 4; California Code of Regulations, title 14, sections 15301 subdivision (d), and 15304

Reasons why project is exempt: The project will restore a deteriorated structure, a pedestrian bridge, to meet current standards of safety. The project will not expand existing or former use of the structure. In addition, the project is a minor alteration of land that will not remove healthy, mature, or scenic trees.

CDFW Contact Person: Amanda Culpepper, Environmental Scientist, (707) 428-2075

DocuSigned by:

 Signature: _____ Date: 9/27/2021
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Craig J. Weightman, Environmental Program Manager

Date received for filing at OPR: _____