

**NOTICE OF DETERMINATION**

**TO:**  Office of Planning and Research  
1400 Tenth Street, Room 222  
P.O. Box 3044  
Sacramento, CA 95812-3044

**FROM:** City of Jurupa Valley  
Planning Department  
8930 Limonite Avenue  
Jurupa Valley, CA 92509

Riverside County Clerk  
P.O. Box 751  
Riverside, CA 92502-0751

**Subject:** Filing of Notice of Determination in compliance with Section 21108 or Section 21152 of the Public Resources Code

**Project Title:** Pre Zero USA, Inc. MA21131

**State Clearinghouse Number:** 2021090587

**Project Location:** 4420 Serrano Drive (APNs: 156-210-095, -096, -097)


**City:** Jurupa Valley      **County:** Riverside

**Project Description:** The Project would operate in an existing building as a recycling and organics facility 24 hours a day, 7 days a week. Operations include the reception of materials from trucks; black soldier fly operation in Building 1; Material Receiving, Plastic Recycling, Organic Material Processing in Building 2; dry material recycling in Building 3; outbound shipment of waste residual on trucks to landfills; and outbound shipment of plastic pellets and protein meal to market buyers.

**THIS IS TO ADVISE** that the City of Jurupa Valley Community Development Director approved the above described project on November 24, 2021 and has made the following determination regarding the above described project:

1. The project [\_\_\_ will \_\_\_ will not] have a significant effect on the environment.
2. \_\_\_ An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
3. X A Mitigated Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
4. Mitigation measures [X were \_\_\_ were not] made a condition of approval of the project.
5. A Mitigation Reporting or Monitoring Plan [X was \_\_\_ was not] adopted for this project.
6. A Statement of Overriding Considerations [\_\_\_ was X was not] adopted for this project.
7. Findings [X were \_\_\_ were not] made pursuant to the provisions of CEQA.

**THIS IS TO CERTIFY THAT THE INITIAL STUDY/MITIGATED NEGATIVE DECLARATION, MITIGATION MONITORING AND REPORTING PROGRAM, AND RECORD OF PROJECT APPROVAL IS AVAILABLE FOR REVIEW AT THE CITY OF JURUPA VALLEY PLANNING DEPARTMENT, 8930 LIMONITE AVENUE, JURUPA VALLEY, CA 92509.**

Signature:   
Print Name: Reynaldo Aquino

Title: Associate Planner Date: 11/30/21  
Phone Number: (951) 332-6464

County Clerk: Please post for 30 days in accordance with Section 21152(c) of the California Environmental Quality Act.