

Notice of Exemption

To:
Office of Planning and Research
For U.S. Mail:
P.O. Box 3044
Sacramento, CA 95812-3044

From:
Department of Fish and Wildlife
Central Region
1234 East Shaw Avenue
Fresno, California 93710
Contact: Jim Kitch
Phone: (559) 243-4014 extension 233



Street Address:
1400 Tenth Street
Sacramento, CA 95814

State Clearinghouse Number: N/A

Project Title: E Pond Habitat Enhancement (Streambed Alteration Agreement No. FRE-14815-R4).

Project Location: The Project will occur at the River West E Pond, on the east (left) bank of the San Joaquin River north of Fresno, in Fresno County; in the SE ¼ of Section 29, Township 12 South, Range 20 East, 7.5 Minute Quad Fresno North, MDB&M; Latitude 36.857549, Longitude -119.80464; Assessor’s Parcel Number 402-030-069ST.

Project Description: The California Department of Fish and Wildlife has executed Streambed Alteration Agreement number FRE-14815-R4, pursuant to Section 1602 of the Fish and Game Code to the applicant, San Joaquin River Parkway & Conservation Trust.

The Project involves activities related to the revegetation of 23 acres within the floodplain of the San Joaquin River. The project includes the planting of 4,190 native trees and shrubs and installation of an accompanying drip irrigation system.

Public Agency Approving Project: CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE

Person or Public Agency Carrying Out Project: San Joaquin River Parkway & Conservation Trust

Exempt Status:

- Statutory Exemption.
- Categorical Exemption. Type – Class 4; California Code of Regulations, title 14, section 15304

Reasons why project is exempt: The Project includes activities involved in the revegetation of historic floodplain habitat. The Project will not result in tree removal and will not have significant environmental impacts if it is completed under the protective features of Streambed Alteration Agreement No. FRE-14815-R4.

CDFW Contact Person: Jim Kitch (Environmental Scientist Specialist); (559) 243-4014 extension 233

DocuSigned by:

Signature: _____ *Date:* 9/29/2021
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Julie A. Vance, Regional Manager

Date received for filing at OPR: _____