

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

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| SCH # _____ |
|-------------|

Project Title: Azalea Solar Project by SF Azalea, LLC

Lead Agency: Kern County Planning and Natural Resources Department Contact Person: Terrance Smalls

Mailing Address: 2700 "M" Street Suite 100 Phone: (661) 862-8607

City: Bakersfield Zip: 93301 County: Kern

Project Location: County: Kern City/Nearest Community: Lost Hills

Cross Streets: Twisselman Rd & Kings Rd Zip Code: 93501

Lat. / Long.: 34° 50' 16.84" N, 118° 21' 31.39" W Total Acres: 640

Assessor's Parcel No.: Multiple Section: Multiple Twp.: Multiple Range: Multiple Base: MDB&M

Within 2 Miles: State Hwy #: _____ Waterways: N/A

Airports: N/A Railways: N/A Schools: N/A

Document Type:

| | | | | | | |
|-------|---|--|-------|------------------------------------|--------|---|
| CEQA: | <input checked="" type="checkbox"/> NOP | <input type="checkbox"/> Draft EIR | NEPA: | <input type="checkbox"/> NOI | Other: | <input type="checkbox"/> Joint Document |
| | <input type="checkbox"/> Early Cons | <input type="checkbox"/> Supplement/Subsequent EIR | | <input type="checkbox"/> EA | | <input type="checkbox"/> Final Document |
| | <input type="checkbox"/> Neg Dec | (Prior SCH No.) _____ | | <input type="checkbox"/> Draft EIS | | <input type="checkbox"/> Other _____ |
| | <input type="checkbox"/> Mit Neg Dec | Other _____ | | <input type="checkbox"/> FONSI | | |

Local Action Type:

| | | | |
|---|---|--|---|
| <input type="checkbox"/> General Plan Update | <input type="checkbox"/> Specific Plan | <input type="checkbox"/> Rezone | <input type="checkbox"/> Annexation |
| <input type="checkbox"/> General Plan Amendment | <input type="checkbox"/> Master Plan | <input type="checkbox"/> Prezone | <input type="checkbox"/> Redevelopment |
| <input type="checkbox"/> General Plan Element | <input type="checkbox"/> Planned Unit Development | <input checked="" type="checkbox"/> Use Permit | <input type="checkbox"/> Coastal Permit |
| <input type="checkbox"/> Community Plan | <input type="checkbox"/> Site Plan | <input type="checkbox"/> Land Division (Subdivision, etc.) | <input checked="" type="checkbox"/> Other <u>Land Contract Cancellation</u> |

Development Type:

| | |
|---|--|
| <input type="checkbox"/> Residential: Units _____ Acres _____ | <input type="checkbox"/> Water Facilities: Type _____ MGD _____ |
| <input type="checkbox"/> Office: Sq.ft. _____ Acres _____ Employees _____ | <input type="checkbox"/> Transportation: Type _____ |
| <input type="checkbox"/> Commercial: Sq.ft. _____ Acres _____ Employees _____ | <input type="checkbox"/> Mining: Mineral _____ |
| <input type="checkbox"/> Industrial: Sq.ft. _____ Acres _____ Employees _____ | <input checked="" type="checkbox"/> Power: Type <u>Solar PV</u> MW <u>60</u> |
| <input type="checkbox"/> Educational _____ | <input type="checkbox"/> Waste Treatment: Type _____ MGD _____ |
| <input type="checkbox"/> Recreational _____ | <input type="checkbox"/> Hazardous Waste: Type _____ |
| | <input type="checkbox"/> Other: _____ |

Project Issues Discussed in Document:

| | | | |
|---|--|---|--|
| <input checked="" type="checkbox"/> Aesthetic/Visual | <input type="checkbox"/> Fiscal | <input checked="" type="checkbox"/> Recreation/Parks | <input checked="" type="checkbox"/> Vegetation |
| <input checked="" type="checkbox"/> Agricultural Land | <input checked="" type="checkbox"/> Flood Plain/Flooding | <input checked="" type="checkbox"/> Schools/Universities | <input checked="" type="checkbox"/> Water Quality |
| <input checked="" type="checkbox"/> Air Quality | <input checked="" type="checkbox"/> Forest Land/Fire Hazard | <input checked="" type="checkbox"/> Septic Systems | <input checked="" type="checkbox"/> Water Supply/Groundwater |
| <input checked="" type="checkbox"/> Archeological/Historical | <input checked="" type="checkbox"/> Geologic/Seismic | <input checked="" type="checkbox"/> Sewer Capacity | <input checked="" type="checkbox"/> Wetland/Riparian |
| <input checked="" type="checkbox"/> Biological Resources | <input checked="" type="checkbox"/> Minerals | <input checked="" type="checkbox"/> Soil Erosion/Compaction/Grading | <input checked="" type="checkbox"/> Wildlife |
| <input type="checkbox"/> Coastal Zone | <input checked="" type="checkbox"/> Noise | <input checked="" type="checkbox"/> Solid Waste | <input checked="" type="checkbox"/> Growth Inducing |
| <input checked="" type="checkbox"/> Drainage/Absorption | <input checked="" type="checkbox"/> Population/Housing Balance | <input checked="" type="checkbox"/> Toxic/Hazardous | <input checked="" type="checkbox"/> Land Use |
| <input checked="" type="checkbox"/> Economic/Jobs | <input checked="" type="checkbox"/> Public Services/Facilities | <input checked="" type="checkbox"/> Traffic/Circulation | <input checked="" type="checkbox"/> Cumulative Effects |
| <input checked="" type="checkbox"/> Other <u>GHG, Wildfire, Tribal Cultural Resources, Energy</u> | | | |

Present Land Use/Zoning/General Plan Designation:

Undeveloped Land. Zoning: A (Exclusive Agriculture) 8.3 = Exclusive Agriculture (Min. 20 Acre Parcel Size)

Project Description:

The Azalea Solar Project, as proposed by SF Azalea, LLC would develop a photovoltaic solar facility and associated infrastructure necessary to generate up to 60 megawatt-alternating current (MW-AC) of renewable energy, on approximately 640 acres of privately-owned land. The project site consists of 1 site located on 2 parcels. The project would be supported by a 230-kilovolt (kV) gen-tie overhead and/or underground electrical transmission line(s) originating from one or more on-site substations and terminating at either the nearby PG&E Substation. The project's permanent facilities would include, but are not limited to, service roads, a power collection system, inverter stations, transformer systems, transmission lines, electrical switchyards, project substations, energy (battery) storage system, and operations and maintenance facilities.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

- | | |
|--|--|
| <u> S </u> Air Resources Board | <u> </u> Office of Emergency Services |
| <u> </u> Boating & Waterways, Department of | <u> </u> Office of Historic Preservation |
| <u> S </u> California Highway Patrol | <u> </u> Office of Public School Construction |
| <u> </u> CalFire | <u> S </u> Parks & Recreation |
| <u> S </u> Caltrans District # <u> 6 </u> | <u> </u> Pesticide Regulation, Department of |
| <u> S </u> Caltrans Division of Aeronautics | <u> S </u> Public Utilities Commission |
| <u> </u> Caltrans Planning (Headquarters) | <u> S </u> Regional WQCB # <u>Lahontan</u> |
| <u> </u> Central Valley Flood Protection Board | <u> </u> Resources Agency |
| <u> </u> Coachella Valley Mountains Conservancy | <u> </u> S.F. Bay Conservation & Development Commission |
| <u> </u> Coastal Commission | <u> </u> San Gabriel & Lower L.A. Rivers and Mtns Conservancy |
| <u> </u> Colorado River Board | <u> </u> San Joaquin River Conservancy |
| <u> S </u> Conservation, Department of | <u> </u> Santa Monica Mountains Conservancy |
| <u> </u> Corrections, Department of | <u> S </u> State Lands Commission |
| <u> </u> Delta Protection Commission | <u> </u> SWRCB: Clean Water Grants |
| <u> </u> Education, Department of | <u> </u> SWRCB: Water Quality |
| <u> S </u> Energy Commission | <u> </u> SWRCB: Water Rights |
| <u> S </u> Fish & Game Region # <u>Fresno</u> | <u> </u> Tahoe Regional Planning Agency |
| <u> S </u> Food & Agriculture, Department of | <u> S </u> Toxic Substances Control, Department of |
| <u> </u> General Services, Department of | <u> S </u> Water Resources, Department of |
| <u> </u> Health Services, Department of | <u> </u> Other _____ |
| <u> </u> Housing & Community Development | <u> </u> Other _____ |
| <u> S </u> Integrated Waste Management Board | |
| <u> X </u> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date September 30, 2021 Ending Date November 1, 2021

Lead Agency (Complete if applicable):

| | |
|------------------------|-----------------------|
| Consulting Firm: _____ | Applicant: _____ |
| Address: _____ | Address: _____ |
| City/State/Zip: _____ | City/State/Zip: _____ |
| Contact: _____ | Phone _____ |
| Phone: _____ | |

Signature of Lead Agency Representative: _____ /s/ _____ **Date:** 09/30/2021
Terrance Smalls, Supervising Planner