

# Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

<b>SCH #</b>	
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**Project Title:** Chalan Solar and Storage Project, By Chalan CA Solar and Storage, LLC; CUP No. 12, Map No. 3; CUP No. 13, Map No. 3; Williamson Act Cancellation 21-06.

Lead Agency: Kern County Planning and Natural Resources Department Contact Person: Janice Mayes  
 Mailing Address: 2700 "M" Street Suite 100 Phone: 661-862-8793  
 City: Bakersfield Zip: 93301-2323 County: Kern

**Project Location:** County: Kern City/Nearest Community: Kettleman City, Kings/Lost Hills Kern Counties

The proposed project is approximately 4 miles east of Baker Road and Highway 33 (West Side Highway.), approximately 2 miles west of King Road, and approximately 7 miles west of Interstate 5 (I-5). The nearest public roadway is King Road and 25th Avenue, located approximately 1 to 2 miles to the east of the project site.

Lat. / Long.: 35.78269 North / 119.91222 West Total Acres: 618 acres  
 Assessor's Parcel No.: 043-210-28 Section 3, Township: 25S Range: 19E Base: MDB&M  
 Within 2 Miles: State Hwy #: Highway 33 Waterways: N/A  
 Airports: N/A Railways: N/A Schools: N/A

**Document Type:**

CEQA: <input checked="" type="checkbox"/> NOP	<input type="checkbox"/> Draft EIR	NEPA: <input type="checkbox"/> NOI	Other: <input type="checkbox"/> Joint Document
<input type="checkbox"/> Early Cons	<input type="checkbox"/> Supplement/Subsequent EIR	<input type="checkbox"/> EA	<input type="checkbox"/> Final Document
<input type="checkbox"/> Neg Dec	(Prior SCH No.) _____	<input type="checkbox"/> Draft EIS	<input type="checkbox"/> Other _____
<input type="checkbox"/> Mit Neg Dec	Other _____	<input type="checkbox"/> FONSI	

**Local Action Type:**

<input type="checkbox"/> General Plan Update	<input type="checkbox"/> Specific Plan	<input type="checkbox"/> Rezone	<input type="checkbox"/> Annexation
<input type="checkbox"/> General Plan Amendment	<input type="checkbox"/> Master Plan	<input type="checkbox"/> Prezone	<input type="checkbox"/> Redevelopment
<input type="checkbox"/> General Plan Element	<input type="checkbox"/> Planned Unit Development	<input checked="" type="checkbox"/> Use Permit	<input type="checkbox"/> Coastal Permit
<input type="checkbox"/> Community Plan	<input type="checkbox"/> Site Plan	<input type="checkbox"/> Land Division (Subdivision, etc.)	
<input type="checkbox"/> Other _____	<input checked="" type="checkbox"/> Other <u>Williamson Act Cancellation</u>		

**Development Type:**

<input type="checkbox"/> Residential: Units _____ Acres _____	<input type="checkbox"/> Water Facilities: Type _____ MGD _____
<input type="checkbox"/> Office: Sq.ft. _____ Acres _____ Employees _____	<input type="checkbox"/> Transportation: Type _____
<input checked="" type="checkbox"/> Commercial: Sq.ft. _____ Acres <u>618</u> Employees <u>300 temp</u>	<input type="checkbox"/> Mining: Mineral: _____
<input type="checkbox"/> Industrial: Sq.ft. _____ Acres _____ Employees _____	<input checked="" type="checkbox"/> Power: Type <u>Solar PV</u> MW <u>65</u>
<input type="checkbox"/> Educational _____	<input type="checkbox"/> Waste Treatment: Type _____ MGD _____
<input type="checkbox"/> Recreational _____	<input type="checkbox"/> Hazardous Waste: Type _____
	<input checked="" type="checkbox"/> Other: <u>one communication tower and energy storage systems</u>

**Project Issues Discussed in Document:**

<input checked="" type="checkbox"/> Aesthetic/Visual	<input type="checkbox"/> Fiscal	<input type="checkbox"/> Recreation/Parks	<input checked="" type="checkbox"/> Vegetation
<input checked="" type="checkbox"/> Agricultural Land	<input checked="" type="checkbox"/> Flood Plain/Flooding	<input checked="" type="checkbox"/> Schools/Universities	<input checked="" type="checkbox"/> Water Quality
<input checked="" type="checkbox"/> Air Quality	<input checked="" type="checkbox"/> Forest Land/Fire Hazard	<input type="checkbox"/> Septic Systems	<input checked="" type="checkbox"/> Water Supply/Groundwater
<input checked="" type="checkbox"/> Archeological/Historical	<input checked="" type="checkbox"/> Geologic/Seismic	<input type="checkbox"/> Sewer Capacity	<input checked="" type="checkbox"/> Wetland/Riparian
<input checked="" type="checkbox"/> Biological Resources	<input checked="" type="checkbox"/> Minerals	<input checked="" type="checkbox"/> Soil Erosion/Compaction/Grading	<input checked="" type="checkbox"/> Wildlife
<input type="checkbox"/> Coastal Zone	<input checked="" type="checkbox"/> Noise	<input checked="" type="checkbox"/> Solid Waste	<input checked="" type="checkbox"/> Growth Inducing
<input checked="" type="checkbox"/> Drainage/Absorption	<input type="checkbox"/> Population/Housing Balance	<input checked="" type="checkbox"/> Toxic/Hazardous	<input checked="" type="checkbox"/> Land Use
<input type="checkbox"/> Economic/Jobs	<input checked="" type="checkbox"/> Public Services/Facilities	<input checked="" type="checkbox"/> Traffic/Circulation	<input checked="" type="checkbox"/> Cumulative Effects
<input checked="" type="checkbox"/> Other <u>Energy, Greenhouse Gas Emissions, Tribal Cultural Resources, Wildfire</u>			

**Present Land Use/Zoning/General Plan Designation:** Undeveloped and Agricultural; A (Exclusive Agriculture); 8.3 (Extensive Agriculture) (Min 20 Acres)

**Project Description:** Chalan Solar and Storage Project (proposed project), would develop a photovoltaic (PV) solar facility and associated infrastructure necessary to generate approximately 65 megawatts (MW) of renewable electrical energy, additional associated 25 MW Battery Storage Systems (BESS), and a telecommunications tower, on approximately 618-acres of privately owned land.

**Implementation of the project, as proposed, would include:** *(please use a separate page if necessary)*

- (a) One Conditional Use Permit CUP No. 12, Map No. 3, to allow for the construction and operation of a solar facility with battery storage systems with a total generating capacity of approximately 65 megawatts within the A (Exclusive Agriculture) Zone District, pursuant to Section 19.12.030.G of the Kern County Zoning Ordinance.
- (b) One Conditional Use Permit No. 13, Map No. 3, to allow for construction and operation of a telecommunications tower at the solar facility in the A (Exclusive Agriculture) Zone District, pursuant to section 19.12.030.F of the Kern County Zoning Ordinance.
- (c) One Williamson Act Cancellation 21-06 to remove parcel 043-210-28 from its current Williamson Act Contract.

The project's permanent facilities would include service roads, telecommunications tower, telecommunication cables, overhead and underground transmission lines, energy storage systems, and a gen-tie line to transmit electricity generated on the project site to the Arco PG&E substation.

