Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2021100003

Project Title:	Chalan Solar and	Storage Project, By Chalan C.	A Solar and Storag	e, LLC;	CUP No. 12,	Map No. 3	; CUP No. 13, Map No. 3;		
v		t Cancellation 21-06.				•	· · · · · · · · · · · · · · · · · · ·		
Lead Agency: K	ing and Natural Resources Dep	Co	Contact Person: Janice Mayes						
Mailing Address:	et Suite 100	Pł	Phone: 661-862-8793						
City: Bakersfie	Zip: 93301-232	Zip: 93301-2323 County: Kern							
·									
•	n: County: Ker						gs/Lost Hills Kern Counties		
Road, and approx		tely 4 miles east of Baker Roa est of Interstate 5 (I-5). The ne e.							
Lat. / Long.: 35.78269 North / 119.91222 West Total Acres: 618 acres									
Assessor's Parcel	No.: <u>043-210-28</u>	Section 3, Township:	25S Range: 19	Base: MDB&M					
Within 2 Miles:	State Hwy #:	Highway 33	Waterways: N/	A					
	Airports: N/A	1	Railways: N/A			Schools:	N/A		
Document Type	:								
CEQA:	NOP Early Cons Neg Dec Mit Neg Dec	☐ Draft EIR ☐ Supplement/Subseque (Prior SCH No.) Other			NOI EA Draft EIS FONSI	Other:	☐ Joint Document ☐ Final Document ☐ Other		
Local Action Type:									
General Plan Community	Amendment Element	☐ Specific Plan ☐ Master Plan ☐ Planned Unit Develop ☐ Site Plan ☐ Other Williamson Ac	oment	zone ezone e Permi nd Divis	t sion (Subdivis	ion, etc.)	☐ Annexation ☐ Redevelopment ☐ Coastal Permit		
Development Ty	 vne:								
Residential:	Units	Acres		Faciliti			MGD		
☐ Office: ☐ Commercial:		Acres Employees Employees 20			n:				
		Acres Employees Employees		.g. ₁ ∷	Type So	olar PV	MW 65		
Educational				Waste Treatment: Type MGD					
☐ Recreational		Hazardous Waste: Type							
			⊠ Other	one o	communication	n tower and	l energy storage systems		
. – . – – –									
-	iscussed in Docu		_			_			
Aesthetic/Vis		Fiscal	Recreation				regetation		
✓ Agricultural I✓ Air Quality	Land		Schools/U		ies		Vater Quality Vater Supply/Groundwater		
	lity						Vetland/Riparian		
					Compaction/Grading Wildlife				
☐ Coastal Zone Noise									
	rainage/Absorption Population/Housing Balance Toxic/Hazard				us Land Use				
☐ Economic/Jobs ☐ Public Services/Facilities ☐ Traffic/Circulation ☐ Other Energy, Greenhouse Gas Emissions, Tribal Cultural Resources, Wildfire					\boxtimes C	Cumulative Effects			
Other Energ	y, Greenhouse Ga	s Emissions, Tribal Cultural R	esources, Wildfire	•					
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Present Land Use/Zoning/General Plan Designation: Undeveloped and Agricultural; A (Exclusive Agriculture); 8.3 (Extensive Agriculture) (Min 20 Acres)

Project Description: Chalan Solar and Storage Project (proposed project), would develop a photovoltaic (PV) solar facility and associated infrastructure necessary to generate approximately 65 megawatts (MW) of renewable electrical energy, additional associated 25 MW Battery Storage Systems (BESS), and a telecommunications tower, on approximately 618-acres of privately owned land.

Implementation of the project, as proposed, would include: (please use a separate page if necessary)

- (a) One Conditional Use Permit CUP No. 12, Map No. 3, to allow for the construction and operation of a solar facility with battery storage systems with a total generating capacity of approximately 65 megawatts within the A (Exclusive Agriculture) Zone District, pursuant to Section 19.12.030.G of the Kern County Zoning Ordinance.
- (b) One Conditional Use Permit No. 13, Map No. 3, to allow for construction and operation of a telecommunications tower at the solar facility in the A (Exclusive Agriculture) Zone District, pursuant to section 19.12.030.F of the Kern County Zoning Ordinance.
- (c) One Williamson Act Cancellation 21-06 to remove parcel 043-210-28 from its current Williamson Act Contract.

The project's permanent facilities would include service roads, telecommunications tower, telecommunication cables, overhead an underground transmission lines, energy storage systems, and a gen-tie line to transmit electricity generated on the project site to the Arco PG&E substation.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X". If you have already sent your document to the agency please denote that with an "S".

S	_ Air Resources Board		Office of Emergency Services				
	Boating & Waterways, Department of	S	Office of Historic Preservation				
S	California Highway Patrol		Office of Public School Construction				
	CalFire		Parks & Recreation				
S	Caltrans District # 6		Pesticide Regulation, Department of				
	Caltrans Division of Aeronautics	S	Public Utilities Commission				
	_ Caltrans Planning (Headquarters)	S	Regional WQCB # Lahontan				
	Central Valley Flood Protection Board		Resources Agency				
	Coachella Valley Mountains Conservancy		S.F. Bay Conservation & Development Commission				
	Coastal Commission		San Gabriel & Lower L.A. Rivers and Mtns Conservancy				
	Colorado River Board		San Joaquin River Conservancy				
S	Conservation, Department of		Santa Monica Mountains Conservancy				
	Corrections, Department of	S	State Lands Commission				
	Delta Protection Commission		SWRCB: Clean Water Grants				
	Education, Department of		SWRCB: Water Quality				
S	Energy Commission		SWRCB: Water Rights				
S	Fish & Game Region # Fresno		Tahoe Regional Planning Agency				
	Food & Agriculture, Department of	S	Toxic Substances Control, Department of				
	General Services, Department of	S	Water Resources, Department of				
	Health Services, Department of						
	Housing & Community Development	S	Other So. San Joaquin Arch. Info. Ctr.				
	Integrated Waste Management Board		Other				
S	Native American Heritage Commission	S	Other SWRCB: Division of Drinking Water				
	I Public Review Period (to be filled in by lead age		Date July 31, 2023				
Lead	Agency (Complete if applicable):						
Consulting Firm: ESA		Applica	_ Applicant: Chalan CA Solar and Storage, LLC. – James Diven				
	ess: 16755 Von Karman Avenue, Suite 200		Address: 4747 Executive Drive, Suite 1340				
	State/Zip: Irvine, CA 92606		City/State/Zip: San Diego, CA 92121				
	act: Michael Houlihan, Principle Associate	Phone:	805-403-8916				
Phone	e: <u>714-742-5375</u>						
Signa	nture of Lead Agency Representative:/S/		Date: June 15, 2023				

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.