

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 202110003

Project Title: Chalan Solar and Storage Project, By Chalan CA Solar and Storage, LLC; CUP No. 12, Map No. 3; CUP No. 13, Map No. 3; Williamson Act Cancellation 23-07.

Lead Agency: Kern County Planning and Natural Resources Department Contact Person: Janice Mayes

Mailing Address: 2700 "M" Street Suite 100 Phone: 661-862-8793

City: Bakersfield Zip: 93301-2323 County: Kern

Project Location: County: Kern City/Nearest Community: Kettleman City, Kings/Lost Hills Kern Counties

The proposed project is approximately 4 miles east of Baker Road and Highway 33 (West Side Highway.), approximately 2 miles west of King Road, and approximately 7 miles west of Interstate 5 (I-5). The nearest public roadway is King Road and 25th Avenue, located approximately 1 to 2 miles to the east of the project site.

Lat. / Long.: 35.78269 North / 119.91222 West Total Acres: 618 acres

Assessor's Parcel No.: 043-210-28 Section 3, Township: 25S Range: 19E Base: MDB&M

Within 2 Miles: State Hwy #: Highway 33 Waterways: N/A

Airports: N/A Railways: N/A Schools: N/A

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) Draft EIS Other _____
 Mit Neg Dec **Other** Response to Comments, Chapter 7 FONSI

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.)
 Other _____ Other Williamson Act Cancellation

Development Type:

Residential: Units _____ Acres _____ Water Facilities: Type _____ MGD _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Transportation: Type _____
 Commercial: Sq.ft. _____ Acres 618 Employees 300 temp Mining: Mineral: _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type Solar PV MW 65
 Educational _____ Waste Treatment: Type _____ MGD _____
 Recreational _____ Hazardous Waste: Type _____
 Other: one communication tower and energy storage systems

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Wildlife
 Coastal Zone Noise Solid Waste Growth Inducing
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Land Use
 Economic/Jobs Public Services/Facilities Traffic/Circulation Cumulative Effects
 Other Energy, Greenhouse Gas Emissions, Tribal Cultural Resources, Wildfire

Present Land Use/Zoning/General Plan Designation: Undeveloped and Agricultural; A (Exclusive Agriculture); 8.3 (Extensive Agriculture) (Min 20 Acres)

Project Description: Chalan Solar and Storage Project (proposed project), would develop a photovoltaic (PV) solar facility and associated infrastructure necessary to generate approximately 65 megawatts (MW) of renewable electrical energy, additional associated 25 MW Battery Storage Systems (BESS), and a telecommunications tower, on approximately 618-acres of privately owned land.

Implementation of the project, as proposed, would include: *(please use a separate page if necessary)*

- (a) One Conditional Use Permit CUP No. 12, Map No. 3, to allow for the construction and operation of a solar facility with battery storage systems with a total generating capacity of approximately 65 megawatts within the A (Exclusive Agriculture) Zone District, pursuant to Section 19.12.030.G of the Kern County Zoning Ordinance.
- (b) One Conditional Use Permit No. 13, Map No. 3, to allow for construction and operation of a telecommunications tower at the solar facility in the A (Exclusive Agriculture) Zone District, pursuant to section 19.12.030.F of the Kern County Zoning Ordinance.
- (c) One Williamson Act Cancellation 23-07 to remove parcel 043-210-28 from its current Williamson Act Contract.

The project's permanent facilities would include service roads, telecommunications tower, telecommunication cables, overhead and underground transmission lines, energy storage systems, and a gen-tie line to transmit electricity generated on the project site to the Arco PG&E substation.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X". If you have already sent your document to the agency please denote that with an "S".

- | | |
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| <input checked="" type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Emergency Services |
| <input type="checkbox"/> Boating & Waterways, Department of | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input checked="" type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> CalFire | <input type="checkbox"/> Parks & Recreation |
| <input checked="" type="checkbox"/> Caltrans District # 6 | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Planning (Headquarters) | <input checked="" type="checkbox"/> Regional WQCB # Lahontan |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Commission |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers and Mtns Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input checked="" type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mountains Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input checked="" type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input checked="" type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # Fresno | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> General Services, Department of | <input checked="" type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> Health Services, Department of | <input checked="" type="checkbox"/> Other So. San Joaquin Arch. Info. Ctr. |
| <input type="checkbox"/> Housing & Community Development | <input type="checkbox"/> Other |
| <input type="checkbox"/> Integrated Waste Management Board | <input checked="" type="checkbox"/> Other SWRCB: Division of Drinking Water |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date September 14, 2023 Ending Date September 28, 2023

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant _____
Address: _____	Address: _____
City/State/Zip: _____	City/State/Zip: _____
Contact: _____	Phone: _____
Phone: _____	

Signature of Lead Agency Representative: _____ **Date:** September 28, 2023

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.