Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Avenue 66 Trunk Sewer Project

Lead Agency: Coachella Valley Water District
Contact Person: William Patterson
Mailing Address: 75515 Hovley Lane East
Phone: (760) 398-2661
City: Palm Desert
Zip: 92211
County: Riverside

Project Location: County: Riverside
City/Nearest Community: Community of Thermal (unincorporated Riverside County)
Cross Streets: Harrison Street, 66th Avenue, Martinez Road, Echols Road
Zip Code: 92274
Longitude/Latitude (degrees, minutes and seconds): 33 ° 34 ′ 09.25 ″ N / 116 ° 09 ′ 51.09 ″ W
Total Acres: 3 acres
Assessor's Parcel No.: 751-060-026, 751-230-002, 751-210-008, 751-210-009, 751-060-012
Section: ____ Twp.: ____ Range: ____ Base: ____
Within 2 Miles: State Hwy #: none
Waterways: Whitewater River/Coachella Valley Stormwater Channel
Airports: none
Railways: none
Schools: Las Palmitas Elementary School, Toro Canyon Middle Sc

Document Type:

CEQA:
- ☐ NOP
- ☐ Early Cons
- ☐ Neg Dec
- ☒ Mit Neg Dec
- ☐ Draft EIR
- ☐ Supplement/Subsequent EIR (Prior SCH No.) ____
- Other: ____

NEPA:
- ☐ NOI
- ☐ EA
- ☐ Draft EIS
- ☐ FONSI

Other:
- ☐ Joint Document
- ☐ Final Document
- ☐ Other: ____

Local Action Type:

- ☐ General Plan Update
- ☐ General Plan Amendment
- ☐ General Plan Element
- ☐ Community Plan
- ☐ Specific Plan
- ☐ Master Plan
- ☐ Planned Unit Development
- ☐ Site Plan
- ☐ Rezone
- ☐ Prezone
- ☐ Use Permit
- ☐ Land Division (Subdivision, etc.)
- ☐ Annexation
- ☐ Redevelopment
- ☐ Coastal Permit
- ☒ Other: Approval

Development Type:

- ☐ Residential: Units ____ Acres ____
- ☐ Office: Sq.ft. ____ Acres ____ Employees ____
- ☐ Commercial: Sq.ft. ____ Acres ____ Employees ____
- ☐ Industrial: Sq.ft. ____ Acres ____ Employees ____
- ☐ Educational: ____
- ☐ Recreational: ____
- ☒ Water Facilities: Type trunk sewer MGD 25,800 avg flow
- ☐ Transportation: Type ____
- ☐ Mining: Mineral ____
- ☐ Power: Type ____ MW ____
- ☐ Waste Treatment: Type ____ MGD ____
- ☐ Hazardous Waste: Type ____
- ☐ Other: ____

Project Issues Discussed in Document:

- ☒ Aesthetic/Visual
- ☒ Agricultural Land
- ☒ Air Quality
- ☒ Archeological/Historical
- ☒ Biological Resources
- ☐ Coastal Zone
- ☒ Drainage/Absorption
- ☐ Economic/Jobs
- ☐ Fiscal
- ☒ Flood Plain/Flooding
- ☒ Forest Land/Fire Hazard
- ☒ Geologic/Seismic
- ☒ Minerals
- ☒ Noise
- ☒ Population/Housing Balance
- ☒ Public Services/Facilities
- ☒ Recreation/Parks
- ☒ Schools/Universities
- ☒ Septic Systems
- ☒ Sewer Capacity
- ☒ Soil Erosion/Compaction/Grading
- ☒ Solid Waste
- ☒ Toxic/Hazardous
- ☒ Traffic/Circulation
- ☒ Vegetation
- ☒ Water Quality
- ☒ Water Supply/Groundwater
- ☒ Wetland/Riparian
- ☒ Growth Inducement
- ☒ Land Use
- ☐ Cumulative Effects
- ☐ Other: ____

Present Land Use/Zoning/General Plan Designation:

Zoning: A-1-10, C-1/C-P, W-2; Land Use Light Agriculture, General Commercial, Controlled Development, Kohl Ranch Specific Plan: HDR – High Density Residential; MHDR – Medium High Density Residential; OS – Open Space; PF – Public Facility/School

Project Description: *(please use a separate page if necessary)*

The proposed Avenue 66 Trunk Sewer Project would extend CVWD sewer facilities along Avenue 66 from Polk Street to Harrison Street to provide sanitation service to the Sunbird Mobile Home Park (located on Echols Road near Harrison Street) and the Torres-Martinez Community Center (located south of Avenue 66 between Polk and Tyler Streets). The project consists of construction and operation of a new lift station and 19,625 feet of sewer pipeline, as well as abandonment of existing onsite community septic systems.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "**X**".
If you have already sent your document to the agency please denote that with an "**S**".

x	Air Resources Board	x	Office of Historic Preservation
	Boating & Waterways, Department of		Office of Public School Construction
	California Emergency Management Agency		Parks & Recreation, Department of
x	California Highway Patrol		Pesticide Regulation, Department of
x	Caltrans District # 8		Public Utilities Commission
	Caltrans Division of Aeronautics	x	Regional WQCB # 7
x	Caltrans Planning		Resources Agency
	Central Valley Flood Protection Board		Resources Recycling and Recovery, Department of
x	Coachella Valley Mtns. Conservancy		S.F. Bay Conservation & Development Comm.
	Coastal Commission		San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
x	Colorado River Board		San Joaquin River Conservancy
	Conservation, Department of		Santa Monica Mtns. Conservancy
	Corrections, Department of		State Lands Commission
	Delta Protection Commission	x	SWRCB: Clean Water Grants
	Education, Department of	x	SWRCB: Water Quality
	Energy Commission		SWRCB: Water Rights
x	Fish & Game Region # 6		Tahoe Regional Planning Agency
	Food & Agriculture, Department of		Toxic Substances Control, Department of
	Forestry and Fire Protection, Department of		Water Resources, Department of
	General Services, Department of		
	Health Services, Department of	x	Other: County of Riverside
	Housing & Community Development	x	Other: South Coast Air Quality Management District
x	Native American Heritage Commission		

Local Public Review Period (to be filled in by lead agency)

Starting Date October 1, 2021 Ending Date October 20, 2021

Lead Agency (Complete if applicable):

Consulting Firm: Woodard & Curran
Address: 9655 Chesapeake Drive, Suite 320
City/State/Zip: San Diego, California 92123
Contact: Haley Johnson
Phone: 858-875-7407

Applicant: Coachella Valley Water District
Address: 75515 Hovley Lane East
City/State/Zip: Palm Desert, CA 92211
Phone: (760) 398-2651

Signature of Lead Agency Representative: Digitally signed by William Patterson Date: 2021.09.30 14:45:29 -07'00' **Date:** 9/30/2021

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.