

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: 13th Street Bridge Project

Lead Agency: County of San Diego Department of Public Works Contact Person: Gail Getz
 Mailing Address: 5510 Overland Avenue, Suite 410, MS O-332 Phone: 858-877-0459
 City: San Diego Zip: 92123 County: San Diego

Project Location: County: San Diego City/Nearest Community: Ramona
 Cross Streets: 13th Street/Maple Street and Walnut Street Zip Code: 92065
 Longitude/Latitude (degrees, minutes and seconds): 33 ° 2 ' 35.14" N / -116 ° 52 ' 31.03" W Total Acres: 10.1
 Assessor's Parcel No.: _____ Section: 15, 16 Twp.: 13 S Range: 1 E Base: Ramona
 Within 2 Miles: State Hwy #: 67, 78 Waterways: Santa Maria Creek
 Airports: Ramona Railways: _____ Schools: _____

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Transportation: Type Bridge
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW
 Educational: _____ Waste Treatment: Type _____ MGD
 Recreational: _____ Hazardous Waste: Type _____
 Water Facilities: Type _____ MGD Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

Project Description: (please use a separate page if necessary)

Please see attached separate page.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

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| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # 11 | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB #9 |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # 5 | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input checked="" type="checkbox"/> Other: U.S. Army Corps of Engineers |
| <input type="checkbox"/> Health Services, Department of | <input checked="" type="checkbox"/> Other: U.S. Fish and Wildlife Service |
| <input type="checkbox"/> Housing & Community Development | |
| <input type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date October 5, 2021 Ending Date November 4, 2021

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: _____
Address: _____	Address: _____
City/State/Zip: _____	City/State/Zip: _____
Contact: _____	Phone: _____
Phone: _____	

Signature of Lead Agency Representative: *Gail Getz* Date: 9/30/2021

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

13th Street Bridge Project Description

The proposed 13th Street Bridge Project is located on 13th Street and Maple Street between Main Street (SR 67) and Walnut Street in the unincorporated community of Ramona. The project segment of 13th Street/Maple Street is a dirt roadway, with gravel at the Santa Maria Creek culvert crossing. The existing, undersized corrugated steel culvert does not have sufficient capacity to convey the creek water during storm events; flooding at this crossing makes the roadway impassable for motor vehicles and pedestrians during portions of the rainy season.

The objective of the project is to provide an adequate and safe crossing that allows for the conveyance of water up to, and including a 100-year storm event. The project would include replacement of the existing culvert crossing with a bridge designed to meet current federal standards, with roadway improvements along 13th Street/Maple Street and Walnut Street, and the addition of stormwater conveyance and treatment features that would ultimately discharge into Santa Maria Creek.

The proposed bridge would be a 4-span cast-in-place pre-stressed, post-tensioned concrete box girder structure, approximately 480-feet long and approximately 42-feet wide with three singular-column bents and two abutments. The bridge and approaches would include two 12-foot travel lanes, 3-foot shoulders on each side, and an approximately 8-foot wide multi-use pathway to accommodate pedestrians, bicyclists, and equestrians. In addition, three bridge barriers with a total width of approximately 4-feet, consisting of two edge deck rails and one pedestrian barrier would be installed to separate pathway users from the travel lane and creek. The pathway across the bridge would connect to the existing southern segment near the Ramona County Library and transition users across the bridge to existing and planned trail facilities north of the bridge. The grade of 13th Street/Maple Street would be raised approximately 10-feet at the Santa Maria Creek crossing to comply with current Federal Highway Administration (FHWA) requirements.

Storm drain systems are proposed directly to the north and south of the bridge to capture runoff and direct it towards the existing creek. Permeable pavement areas would be incorporated into the project as Green Street features to facilitate meeting water quality requirements and for storm-water management. An existing bio-retention basin located south of the bridge that currently treats stormwater from the library and associated parking lot would be redesigned to also accommodate runoff associated with increased impervious areas from the proposed project.

The total quantity of cut for the project is approximately 6,200 cubic yards (cy) and the total quantity of fill and import is approximately 13,000 cy. Construction is anticipated to last approximately 12 months. During the bridge foundation construction, dewatering may be required for the project.