

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Morse Recreation Center Project

Lead Agency: Cosumnes Community Services District Contact Person: Fred Bremerman
 Mailing Address: 8820 Elk Grove Boulevard Phone: (916) 524-0563
 City: Elk Grove Zip: 95624 County: Sacramento

Project Location: County: Sacramento City/Nearest Community: Elk Grove
 Cross Streets: Bellaterra Drive and Fire Poppy Drive Zip Code: 95757

Longitude/Latitude (degrees, minutes and seconds): 38 ° 23 ' 53 " N / 121 ° 26 ' 17 " W Total Acres: 3

Assessor's Parcel No.: 132-0020-149-0000 Section: _____ Twp.: _____ Range: _____ Base: _____

Within 2 Miles: State Hwy #: n/a Waterways: Franklin Creek, Laguna Lake, Heron Lake
 Airports: n/a Railways: Union Pacific (0.8 miles west of site) Schools: Helen Carr Castello, Arlene Hein, Franklin HS/MS, St. Elizabeth, Zehnder Ranch, Elk Grove Charter

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: Capital Improvement Plan

Development Type:

Residential: Units _____ Acres _____ Transportation: Type _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Waste Treatment: Type _____ MGD _____
 Educational: _____ Hazardous Waste: Type _____
 Recreational: 50,000 square foot recreation center Other: _____
 Water Facilities: Type _____ MGD _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

Parks and Open Space (P/OS)

Project Description: (please use a separate page if necessary)

The Cosumnes Community Services District proposes to develop a new approximately 50,000 square-foot recreation center located on a 3-acre undeveloped parcel of land within Morse Park. The proposed project is designed to provide a variety of recreation activities to support the community including hosting league tournament events. The project is proposing four indoor basketball courts, with overlay courts for volleyball and pickle ball; two aerobic/dance spaces; a multi-purpose room; indoor and outdoor fitness spaces; an indoor jogging track; and space for administration and locker rooms. The project also proposes an outdoor game space and event lawn. In addition, new landscaping, lighting, and additional surface parking may also be included.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
 If you have already sent your document to the agency please denote that with an "S".

- | | |
|--|--|
| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans District # _____ | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input type="checkbox"/> Regional WQCB # _____ |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> Fish & Game Region # _____ | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date October 6, 2021 Ending Date November 9, 2021

Lead Agency (Complete if applicable):

Consulting Firm: <u>Dudek</u>	Applicant: <u>Cosumnes Community Services District</u>
Address: <u>1102 R Street</u>	Address: <u>8820 Elk Grove Boulevard</u>
City/State/Zip: <u>Sacramento, CA 95811</u>	City/State/Zip: <u>Elk Grove, CA 95624</u>
Contact: <u>Christine Kronenberg</u>	Phone: <u>(916) 524-0563</u>
Phone: <u>(916) 438-5314</u>	

Signature of Lead Agency Representative: *Christie Kurensky* Date: 10/6/21

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.