

Form A

Notice of Completion and Environmental Document Transmittal

SCH # 2021100098

For U.S. Mail: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

Project Title: New Fontana Campus Master Plan
Lead Agency: Chaffey Community College District
Contact Person: Samir Shah, Bond Program Manager
Street Address: 5885 Haven Avenue
Telephone: (909) 652-6171
City: Rancho Cucamonga
Zip Code: 91737-3002
County: San Bernardino

Project Location: County: San Bernardino City/Nearest Community: Fontana
Cross Streets: Sierra Avenue/Underwood Drive Zip Code: 92337
Lat. / Long.: 34°03'08.9"N 117°26'11.8"W Total Acres: 14.3
Assessor's Parcel No. 0255-101-05 through 09 Section: 30 Twp: 1S Range: 5W Base: San Bernardino
Within 2 Miles: State Hwy #: I-10 Waterways:
Airports: N/A Railways: UPRR Schools: Various (Citrus & Jurupa Hills HSs, Harris MS, Sycamore Hills, Jurupa Vista, D'arcy ES)

Document Type:
CEQA: [] NOP [x] Draft EIR NEPA: [] NOI Other: [] Joint Document
[] Early Cons [] Supplement/Subsequent EIR [] EA [] Final Document
[] Neg Dec (Prior SCH No.) [] Draft EIS [] Other:
[] Mit Neg Dec [] Other:

Local Action Type:
[] General Plan Update [] Specific Plan [] Rezone [] Annexation
[] General Plan Amendment [x] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [] Use Permit [] Coastal Permit
[] Community Plan [] Site Plan [] Land Division (Subdivision, etc.) [x] Other: Community College

Development Type:
[] Residential: Units Acres Water Facilities: Type MGD
[] Office: Sq.ft. Acres Employees Transportation: Type
[] Commercial: Sq.ft. Acres Employees Mining: Mineral
[] Industrial: Sq.ft. Acres Employees Power: Type MW
[x] Educational: Community College Master Plan totaling 209,000 SF Waste Treatment: Type MGD
[] Recreational: Hazardous Waste: Type
Total Acres (approximate): Other:

Project Issues Discussed in Document:
[x] Aesthetic/Visual [] Fiscal [x] Recreation/Parks [x] Vegetation
[x] Agricultural Land [x] Flood Plain/Flooding [x] Schools/Universities [x] Water Quality
[x] Air Quality [x] Forest Land/Fire Hazard [] Septic Systems [x] Water Supply/Groundwater
[x] Archeological/Historical [x] Geologic/Seismic [x] Sewer Capacity [x] Wetland/Riparian
[x] Biological Resources [x] Minerals [x] Soil Erosion/Compaction/Grading [x] Wildlife
[] Coastal Zone [x] Noise [x] Solid Waste [x] Growth Inducing
[x] Drainage/Absorption [x] Population/Housing Balance [x] Toxic/Hazardous [x] Land Use
[] Economic/Jobs [x] Public Services/Facilities [x] Traffic/Circulation [] Cumulative Effects
[] Other:

Present Land Use/Zoning/General Plan Designation:
Vacant/ FBC (Form Based Code) district, within the Transitional District/ WMXU-1 (Walkable Mixed-Use Corridor & Downtown)

Project Description:
Under the Vision 2025 Facilities Master Plan approved by the Governing Board, the Chaffey Community College District (District) proposes to relocate and expand its existing Fontana Campus to the project site. The new campus would be developed in two phases over an approximately 10-year period. The full buildout of the campus would comprise approximately 209,000 gross square feet (GSF). Phase 1 would consist of a 137,000 GSF campus with a welcome center, library, instructional building, automotive technology building, and operations and maintenance building. Phase 2 would include approximately 72,000 GSF of additional campus development and includes a CTE and training building, additional instructional building, and a new student and community center. At buildout, the proposed project would accommodate a total of 4,495 unduplicated students (or 1,101 full-time equivalent students). Both phases of the project would be developed with energy-efficient strategies and include sustainable building practices (e.g., materials, infrastructure, and landscaping) throughout all construction phases.

Form A, continued
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Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
 If you have already sent your document to the agency please denote that with an "S".

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| <input checked="" type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating and Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input checked="" type="checkbox"/> California Highway Patrol | <input checked="" type="checkbox"/> Parks and Recreation |
| <input checked="" type="checkbox"/> Caltrans District # 8 | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Planning (Headquarters) | <input type="checkbox"/> Reclamation Board |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy | <input checked="" type="checkbox"/> Regional WQCB # 8 Santa Ana |
| <input type="checkbox"/> Coastal Commission | <input checked="" type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> S.F. Bay Conservation and Development Commission |
| <input checked="" type="checkbox"/> Conservation, Department of | <input type="checkbox"/> San Gabriel and Lower Los Angeles Rivers and Mountains Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> Santa Monica Mountains Conservancy |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> State Lands Commission |
| <input checked="" type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input checked="" type="checkbox"/> Fish and Game Region # 6 Inland | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Food and Agriculture, Department of | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Forestry and Fire Protection | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> General Services, Department of | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Health Services, Department of | <input checked="" type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> Housing and Community Development | Other: _____ |
| <input type="checkbox"/> Integrated Waste Management Board | _____ |
| <input checked="" type="checkbox"/> Native American Heritage Commission | Other: _____ |
| <input checked="" type="checkbox"/> Office of Emergency Services | _____ |

Local Public Review Period (to be filled in by lead agency):

Starting Date: February 21, 2023

Ending Date: April 6, 2023

Lead Agency (complete if applicable):

Consulting Firm: PlaceWorks

Address: 3 MacArthur Place, Ste. 1100

City/State/Zip: Santa Ana, CA 92707

Contact: Elizabeth Kim

Telephone: (714) 966-9220 ext. 2342

Applicant:

Name: Chaffey College Rancho Cucamonga Campus

Address: 5885 Haven Avenue

City/State/Zip: Rancho Cucamonga, CA 91737-3002

Telephone: (909) 652-6000

Signature of Lead Agency Representative



Date: 2/17/2023

Authority cited: Sections 21083 and 21087, Public Resources Code. Reference: Section 21161, Public Resources Code.