

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: City of Victorville General Plan Update
 Lead Agency: City of Victorville Contact Person: Michael Szarzynski
 Mailing Address: 14343 Civic Drive PO Box 5001 Phone: 760-955-5135
 City: Victorville Zip: 92393 County: San Bernadino

Project Location: County: San Bernadino City/Nearest Community: City of Victorville
 Cross Streets: Citywide Zip Code: 92392-9, 92301
 Longitude/Latitude (degrees, minutes and seconds): 34 ° 32 ' 10 " N / 117 ° 14 ' 28 " W Total Acres: Citywide, Sphere of Influence
 Assessor's Parcel No.: N/A Section: _____ Twp.: _____ Range: _____ Base: _____
 Within 2 Miles: State Hwy #: 18, 395 Waterways: The Mojave River
 Airports: Southern California Logistics Airport (SCLA) Railways: Amtrak Train Station Schools: All schools in Victorville

Document Type:
 CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI _____

Local Action Type:
 General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

Development Type:
 Residential: Units _____ Acres _____ Transportation: Type _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Waste Treatment: Type _____ MGD _____
 Educational: _____ Hazardous Waste: Type _____
 Recreational: _____ Other: programmatic policy document
 Water Facilities: Type _____ MGD _____

Project Issues Discussed in Document:
 Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:
 The 2021 GPU will be implemented Citywide with various land use and zoning designations.

Project Description: *(please use a separate page if necessary)*

The City of Victorville is proposing to update the Land Use Element and Safety Element and create a new Environmental Justice Element of its General Plan, which was last updated in 2008. The Land Use Element is being updated to guide and accommodate future growth in the City in a manner that achieves the community's vision, enhances the community's quality of life, and provides a mix of land uses that promote sustainability and economic vitality. The proposed Land Use Element Update would provide a clear guide for the future growth identified in the Housing Element Update, which the City is currently preparing. The Safety Element Update would emphasize hazard reduction, accident prevention, and responses for human-made hazards. In addition, it would highlight the importance of risk reduction, disaster prevention, and preparedness and conform to new legislation that requires the inclusion of climate change adaptation and resilience in Safety Elements. The City is preparing a new Environmental Justice Element to include as a chapter in the Victorville General Plan. Environmental Justice Elements are a new state requirement for jurisdictions with disadvantaged communities and represent an opportunity to develop goals and policies that reduce the unique or compounded health risks in a community. The Environmental Justice Element would focus on protecting the community from poor health, promoting equity, and increasing civic engagement in the public decision-making process.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input checked="" type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>8</u>	<input checked="" type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>6</u>
<input checked="" type="checkbox"/> Caltrans Planning	<input checked="" type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input checked="" type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>6</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input checked="" type="checkbox"/> Toxic Substances Control, Department of
<input checked="" type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input checked="" type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date October 8, 2021 Ending Date November 8, 2021

Lead Agency (Complete if applicable):

Consulting Firm: <u>Harris & Associates</u>	Applicant: <u>Michael Szarzynski, City of Victorville</u>
Address: <u>600 B St, Suite 2000</u>	Address: <u>14343 Civic Drive, PO Box 5001</u>
City/State/Zip: <u>San Diego, CA, 92101</u>	City/State/Zip: <u>Victorville, CA, 92393</u>
Contact: <u>Kristin Blackson</u>	Phone: <u>760-955-5135</u>
Phone: <u>(619) 236-1778</u>	

Signature of Lead Agency Representative:  Date: 10/6/21

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.