

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Oak Valley-Summerwind Offsite Sewer Project

Lead Agency: Yucaipa Valley Water District Contact Person: Joseph Zoba, General Manager
Mailing Address: 12770 Second Street Phone: (909) 797-5119
City: Yucaipa Zip: 92399 County: San Bernardino

Project Location: County: Riverside, San Bernardino City/Nearest Community: Calimesa
Cross Streets: Sandalwood Drive, 7th Street, 7th Place, Ave L, Cty Line Road Zip Code: 92320

Longitude/Latitude (degrees, minutes and seconds): 33 59 48.0 N / 117 03 48 W Total Acres: 29
Assessor's Parcel No.: Section: 14, 15, 23 Twp.: 2S Range: 2W Base: Yucaipa, El Casco
Within 2 Miles: State Hwy #: I-10 Waterways: Garden Air Creek
Airports: Railways: Schools: Mesa View Middle School

Document Type:

CEQA: [] NOP [] Draft EIR NEPA: [] NOI Other: [] Joint Document
[] Early Cons [] Supplement/Subsequent EIR [] EA [] Final Document
[] Neg Dec (Prior SCH No.) [] Draft EIS [] Other:
[] Mit Neg Dec Other:

Local Action Type:

[] General Plan Update [] Specific Plan [] Rezone [] Annexation
[] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [] Use Permit [] Coastal Permit
[] Community Plan [] Site Plan [] Land Division (Subdivision, etc.) [] Other:

Development Type:

[] Residential: Units Acres
[] Office: Sq.ft. Acres Employees Transportation: Type
[] Commercial: Sq.ft. Acres Employees Mining: Mineral
[] Industrial: Sq.ft. Acres Employees Power: Type MW
[] Educational: Waste Treatment: Type MGD
[] Recreational: Hazardous Waste: Type
[] Water Facilities: Type MGD Other: Sewer Facilities

Project Issues Discussed in Document:

[] Aesthetic/Visual [] Fiscal [] Recreation/Parks [] Vegetation
[] Agricultural Land [] Flood Plain/Flooding [] Schools/Universities [] Water Quality
[] Air Quality [] Forest Land/Fire Hazard [] Septic Systems [] Water Supply/Groundwater
[] Archeological/Historical [] Geologic/Seismic [] Sewer Capacity [] Wetland/Riparian
[] Biological Resources [] Minerals [] Soil Erosion/Compaction/Grading [] Growth Inducement
[] Coastal Zone [] Noise [] Solid Waste [] Land Use
[] Drainage/Absorption [] Population/Housing Balance [] Toxic/Hazardous [] Cumulative Effects
[] Economic/Jobs [] Public Services/Facilities [] Traffic/Circulation [] Other: Tribal Cultural Resources, Energy

Present Land Use/Zoning/General Plan Designation:

Public Right-of-Way/Mixed-Use, Open Space-Natural/Mixed Use, Open Space-Natural

Project Description: (please use a separate page if necessary)

YVWD proposes to construct 14,600 linear feet of 10-inch and 12-inch parallel force mains and 9,500 linear feet of 18- to 21-inch gravity sewer main connecting the Summerwind Ranch residential development in the City of Calimesa to the existing Wochholz Regional Water Recycling Facility (WRWRF) in the City of Yucaipa. The majority of the sewer force mains and gravity sewer will be constructed within public road right-of-way. However, that portion of the alignment starting at the north boundary of New Roberts Road until it reaches Sandalwood Drive is located within undeveloped private property that would require property dedications to YVWD to both construct and maintain the force mains. Construction of the pipeline alignment within the public road right-of-way would include trenches approximately five feet wide. A 20-foot-wide working zone would be required for spoil piles and equipment. Construction along the pipeline alignment outside of the public road right-of-way (south of Sandalwood Drive) would require an average width of 50 feet. It is anticipated that construction would take eight months and would occur in 2022.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>8</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input type="checkbox"/> Fish & Game Region # _____	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input checked="" type="checkbox"/> Other: <u>California Department of Fish and Wildlife, Region 6</u>
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date October 8, 2021 Ending Date November 8, 2021

Lead Agency (Complete if applicable):

Consulting Firm: <u>ECORP Consulting, Inc.</u>	Applicant: _____
Address: <u>215 North Fifth Street</u>	Address: _____
City/State/Zip: <u>Redlands, CA 92374</u>	City/State/Zip: _____
Contact: <u>Anne Surdzial</u>	Phone: _____
Phone: <u>(909) 307-0046</u>	

Signature of Lead Agency Representative: _____

Date: 10/18/2021

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.