

**Notice of Exemption**

**To:**  
Office of Planning and Research  
*For U.S. Mail:*  
P.O. Box 3044  
Sacramento, CA 95812-3044

**From:**  
Department of Fish and Wildlife  
Inland Deserts Region  
3602 Inland Empire Blvd, Suite C-220  
Ontario, CA 91764  
Contact: Kim Freeburn  
Phone: 909-544-1344



*Street Address:*  
1400 Tenth Street  
Sacramento, CA 95814

**Project Title:** Woodlawn Devore Stream Restoration Project (Streambed Alteration Agreement No. EPIMS-SBR-21751-R6)

**Project Location (include county):** The Woodlawn Devore Stream Restoration Project (project) is located at 524 Woodlawn Ave., in the County of San Bernardino, State of California; Latitude 34.24455°N, Longitude - 117.41608°W; Assessors Parcel Number [APN] 0349-072-20-0000.

**Project Description:** The California Department of Fish and Wildlife has executed Lake and Streambed Alteration Agreement number EPIMS-SBR-21751-R6, pursuant to Section 1602 of the Fish and Game Code to Jimmy Victoria.

Project activities are in response to unauthorized, substantial changes to the bed and bank of an unnamed stream as a result of a retaining wall that was built along the western boundary of the property. Project activities are limited to the removal of all construction materials within the stream, redistribution of stockpiled materials out of the stream bed, and restoration of the bed and bank of the unnamed stream to pre-disturbance conditions which include, same grade, contours, and vegetation cover.

**Public Agency Approving Project:** CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE

**Person or Public Agency Carrying Out Project:** Jimmy Victoria

**Exempt Status:** Categorical Exemption. Class 8 § 15308, Actions by Regulatory Agencies for Protection of the Environment.

**Reasons why project is exempt:** Class 8, section 15308; The project is exempt because it includes actions, required by a resource agency, to assure the restoration of the environment.

**CDFW Contact Person:** Kim Freeburn, Senior Environmental Scientist, (909) 544-1344

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*Scott Wilson*  
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10/12/2021

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Scott Wilson  
Environmental Program Manager

Date received for filing at OPR: \_\_\_\_\_