

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: CAL FIRE Chalk Mountain Communications Tower and Facilities Replacement Project

Lead Agency: CA Dept of General Svcs on behalf of CA Dept of Forestry & Fire Protection Contact Person: Terry Ash

Mailing Address: 1416 9th Street Phone: (916) 201-0085

City: Sacramento Zip: 95814 County: Sacramento

Project Location: County: Santa Cruz County City/Nearest Community: Pescadero

Cross Streets: Highway 1 Zip Code: 95006

Longitude/Latitude (degrees, minutes and seconds): 37 ° 09 ' 37.3 " N / 122 ° 18 ' 12.44 " W Total Acres: <1 acre

Assessor's Parcel No.: APN # 057-05-101 Section: Twp.: Range: Base:

Within 2 Miles: State Hwy #: 1 Waterways: Ano Nuevo watershed

Airports: none Railways: none Schools: none

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) Draft EIS Other:
 Mit Neg Dec Other: FONSI

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other:

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____
 Educational: _____
 Recreational: _____
 Water Facilities: Type _____ MGD _____
 Transportation: Type _____
 Mining: Mineral _____
 Power: Type _____ MW _____
 Waste Treatment: Type _____ MGD _____
 Hazardous Waste: Type _____
 Other: Public Safety Microwave Network communications tower

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other:

Present Land Use/Zoning/General Plan Designation:

Within Big Basin Redwood State Park. Santa Cruz General Plan: O-R; Zoning: PR (Parks, Recreation and Open Space)

Project Description: (please use a separate page if necessary)

The proposed CAL FIRE Chalk Mountain site is an existing communication site located on Big Basin Redwood State Park. CAL FIRE proposes to construct and operate the Chalk Mountain Communications Tower and Facilities Replacement Project, which would install an up to 80-foot tall telecommunications tower with Mimomax technology equipment, very high frequency (VHF) antennas, and supporting facilities at the existing CAL FIRE Chalk Mountain communications facility. The new tower and facilities would replace an existing wood pole and associated facilities and would support new microwave technology. CAL FIRE would remove existing outdated supporting facilities, as well as a 35-foot-tall emergency repeater that was temporarily installed when the existing 60-foot wood pole burned in the CZU August Lightning Complex fire.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/>	Air Resources Board	<input checked="" type="checkbox"/>	Office of Historic Preservation
<input type="checkbox"/>	Boating & Waterways, Department of	<input type="checkbox"/>	Office of Public School Construction
<input type="checkbox"/>	California Emergency Management Agency	<input checked="" type="checkbox"/>	Parks & Recreation, Department of
<input type="checkbox"/>	California Highway Patrol	<input type="checkbox"/>	Pesticide Regulation, Department of
<input checked="" type="checkbox"/>	Caltrans District # <u>5</u>	<input type="checkbox"/>	Public Utilities Commission
<input type="checkbox"/>	Caltrans Division of Aeronautics	<input checked="" type="checkbox"/>	Regional WQCB # <u>R3</u>
<input type="checkbox"/>	Caltrans Planning	<input type="checkbox"/>	Resources Agency
<input type="checkbox"/>	Central Valley Flood Protection Board	<input type="checkbox"/>	Resources Recycling and Recovery, Department of
<input type="checkbox"/>	Coachella Valley Mtns. Conservancy	<input type="checkbox"/>	S.F. Bay Conservation & Development Comm.
<input checked="" type="checkbox"/>	Coastal Commission	<input type="checkbox"/>	San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/>	Colorado River Board	<input type="checkbox"/>	San Joaquin River Conservancy
<input type="checkbox"/>	Conservation, Department of	<input type="checkbox"/>	Santa Monica Mtns. Conservancy
<input type="checkbox"/>	Corrections, Department of	<input type="checkbox"/>	State Lands Commission
<input type="checkbox"/>	Delta Protection Commission	<input type="checkbox"/>	SWRCB: Clean Water Grants
<input type="checkbox"/>	Education, Department of	<input type="checkbox"/>	SWRCB: Water Quality
<input type="checkbox"/>	Energy Commission	<input type="checkbox"/>	SWRCB: Water Rights
<input checked="" type="checkbox"/>	Fish & Game Region # <u>3</u>	<input type="checkbox"/>	Tahoe Regional Planning Agency
<input type="checkbox"/>	Food & Agriculture, Department of	<input checked="" type="checkbox"/>	Toxic Substances Control, Department of
<input checked="" type="checkbox"/>	Forestry and Fire Protection, Department of	<input type="checkbox"/>	Water Resources, Department of
<input checked="" type="checkbox"/>	General Services, Department of		
<input type="checkbox"/>	Health Services, Department of		Other: _____
<input type="checkbox"/>	Housing & Community Development		Other: _____
<input checked="" type="checkbox"/>	Native American Heritage Commission		

Local Public Review Period (to be filled in by lead agency)

Starting Date October 13, 2021 Ending Date November 12, 2021

Lead Agency (Complete if applicable):

Consulting Firm: <u>Aspen Environmental Group</u>	Applicant: <u>Department of General Services, DGS</u>
Address: <u>235 Montgomery Street, Suite 640</u>	Address: <u>707 Third Street, 4th Floor</u>
City/State/Zip: <u>San Francisco, CA 94104</u>	City/State/Zip: <u>West Sacramento, CA 95605</u>
Contact: <u>Hedy Koczwar</u>	Phone: <u>(916)-201-0085</u>
Phone: <u>(415) 696-5306</u>	

Signature of Lead Agency Representative: Terry Ash Date: 10/12/21

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.