

### Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

**SCH # 2021100197**

**Project Title:** CAL FIRE Chalk Mountain Communications Tower and Facilities Replacement Project

Lead Agency: CA Dept of General Svcs on behalf of CA Dept of Forestry & Fire Protection Contact Person: Terry Ash  
Mailing Address: 1416 9th Street Phone: (916) 201-0085  
City: Sacramento Zip: 95814 County: Sacramento

**Project Location:** County: Santa Cruz County City/Nearest Community: Pescadero

Cross Streets: Highway 1 Zip Code: 95006

Longitude/Latitude (degrees, minutes and seconds): 37 ° 09 ' 37.3 " N / 122 ° 18 ' 12.44 " W Total Acres: <1 acre

Assessor's Parcel No.: APN # 057-05-101 Section: \_\_\_\_\_ Twp.: \_\_\_\_\_ Range: \_\_\_\_\_ Base: \_\_\_\_\_

Within 2 Miles: State Hwy #: 1 Waterways: Ano Nuevo watershed

Airports: none Railways: none Schools: none

**Document Type:**

CEQA:  NOP  Draft EIR NEPA:  NOI Other:  Joint Document  
 Early Cons  Supplement/Subsequent EIR  EA  Final Document  
 Neg Dec (Prior SCH No.) \_\_\_\_\_  Draft EIS  Other: \_\_\_\_\_  
 Mit Neg Dec Other: \_\_\_\_\_

**Local Action Type:**

General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other: \_\_\_\_\_

**Development Type:**

Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_  Transportation: Type \_\_\_\_\_  
 Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Mining: Mineral \_\_\_\_\_  
 Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Power: Type \_\_\_\_\_ MW \_\_\_\_\_  
 Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Educational: \_\_\_\_\_  Hazardous Waste: Type \_\_\_\_\_  
 Recreational: \_\_\_\_\_  Other: Public Safety Microwave Network communications tower  
 Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_

**Project Issues Discussed in Document:**

Aesthetic/Visual  Fiscal  Recreation/Parks  Vegetation  
 Agricultural Land  Flood Plain/Flooding  Schools/Universities  Water Quality  
 Air Quality  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater  
 Archeological/Historical  Geologic/Seismic  Sewer Capacity  Wetland/Riparian  
 Biological Resources  Minerals  Soil Erosion/Compaction/Grading  Growth Inducement  
 Coastal Zone  Noise  Solid Waste  Land Use  
 Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous  Cumulative Effects  
 Economic/Jobs  Public Services/Facilities  Traffic/Circulation  Other: \_\_\_\_\_

**Present Land Use/Zoning/General Plan Designation:**

Within Big Basin Redwood State Park. Santa Cruz General Plan: O-R; Zoning: PR (Parks, Recreation and Open Space)

**Project Description:** (please use a separate page if necessary)

The proposed CAL FIRE Chalk Mountain site is an existing communication site located on Big Basin Redwood State Park. CAL FIRE proposes to construct and operate the Chalk Mountain Communications Tower and Facilities Replacement Project, which would install an up to 80-foot tall telecommunications tower with Mimomax technology equipment, very high frequency (VHF) antennas, and supporting facilities at the existing CAL FIRE Chalk Mountain communications facility. The new tower and facilities would replace an existing wood pole and associated facilities and would support new microwave technology. CAL FIRE would remove existing outdated supporting facilities, as well as a 35-foot-tall emergency repeater that was temporarily installed when the existing 60-foot wood pole burned in the CZU August Lightning Complex fire.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/>	Air Resources Board	<input checked="" type="checkbox"/>	Office of Historic Preservation
<input type="checkbox"/>	Boating & Waterways, Department of	<input type="checkbox"/>	Office of Public School Construction
<input type="checkbox"/>	California Emergency Management Agency	<input checked="" type="checkbox"/>	Parks & Recreation, Department of
<input type="checkbox"/>	California Highway Patrol	<input type="checkbox"/>	Pesticide Regulation, Department of
<input checked="" type="checkbox"/>	Caltrans District # <u>5</u>	<input type="checkbox"/>	Public Utilities Commission
<input type="checkbox"/>	Caltrans Division of Aeronautics	<input checked="" type="checkbox"/>	Regional WQCB # <u>R3</u>
<input type="checkbox"/>	Caltrans Planning	<input type="checkbox"/>	Resources Agency
<input type="checkbox"/>	Central Valley Flood Protection Board	<input type="checkbox"/>	Resources Recycling and Recovery, Department of
<input type="checkbox"/>	Coachella Valley Mtns. Conservancy	<input type="checkbox"/>	S.F. Bay Conservation & Development Comm.
<input checked="" type="checkbox"/>	Coastal Commission	<input type="checkbox"/>	San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/>	Colorado River Board	<input type="checkbox"/>	San Joaquin River Conservancy
<input type="checkbox"/>	Conservation, Department of	<input type="checkbox"/>	Santa Monica Mtns. Conservancy
<input type="checkbox"/>	Corrections, Department of	<input type="checkbox"/>	State Lands Commission
<input type="checkbox"/>	Delta Protection Commission	<input type="checkbox"/>	SWRCB: Clean Water Grants
<input type="checkbox"/>	Education, Department of	<input type="checkbox"/>	SWRCB: Water Quality
<input type="checkbox"/>	Energy Commission	<input type="checkbox"/>	SWRCB: Water Rights
<input checked="" type="checkbox"/>	Fish & Game Region # <u>3</u>	<input type="checkbox"/>	Tahoe Regional Planning Agency
<input type="checkbox"/>	Food & Agriculture, Department of	<input checked="" type="checkbox"/>	Toxic Substances Control, Department of
<input checked="" type="checkbox"/>	Forestry and Fire Protection, Department of	<input type="checkbox"/>	Water Resources, Department of
<input checked="" type="checkbox"/>	General Services, Department of		
<input type="checkbox"/>	Health Services, Department of		Other: _____
<input type="checkbox"/>	Housing & Community Development		Other: _____
<input checked="" type="checkbox"/>	Native American Heritage Commission		

### Local Public Review Period (to be filled in by lead agency)

Starting Date February 2, 2022 Ending Date March 21, 2022

### Lead Agency (Complete if applicable):

Consulting Firm: <u>Aspen Environmental Group</u>	Applicant: <u>Dept. of General Services on behalf of CAL FIRE</u>
Address: <u>235 Montgomery Street, Suite 935</u>	Address: <u>707 3rd Street, 4th Floor</u>
City/State/Zip: <u>San Francisco, CA 94104</u>	City/State/Zip: <u>West Sacramento, CA 95605</u>
Contact: <u>Hedy Koczwar</u>	Phone: <u>(916) 201-0085</u>
Phone: <u>(415) 696-5306</u>	

Signature of Lead Agency Representative: Hedy Koczwar Date: 2/1/2022

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.