

Form A

Notice of Completion and Environmental Document Transmittal

SCH #

For U.S. Mail: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

Project Title: Sports Facilities Lighting at Six High Schools

Lead Agency: San Bernardino City Unified School District Contact Person: Tom Pace, Dir, Facilities Planning & Dev
Street Address: 956 West 9th Street Telephone: 909) 388-6100
City: Sn Bernardino Zip Code: 92411 County: San Bernardino

Project Location: County: San Bernardino City/Nearest Community: San Bernardino

Cross Streets: W. Baseline St/Madison St N; Northpark Blvd/Mountain Dr; 9th St/Del Rosa Dr; Pacific St/Perris Hill Park Rd; W. 20th St/N G St; Pacific St/Arden Ave Zip Code: 92411; 92407; 92410; 92405; 92404

Lat. / Long.: 34°07'09.6"N 117°19'36.5"W; 34°10'41.2"N 117°18'43.4"W; 34°06'52.7"N 117°15'15.5"W; 34°07'52.8"N 117°15'54.4"W; 34°07'53.9"N 117°17'51.4"W; 34°07'29.1"N 117°14'12.2"W Total Acres: Various

Assessor's Parcel No. Various Section: 1, 5, 16, 31, 33, 34, 35 Twp: 1S; 1N Range: 3W; 4W Base: San Bernardino

Within 2 Miles: State Hwy #: I-10, I-215, SR-210 Waterways: n/a

Airports: San Bernardino Int. Airport Railways: Metro Schools: Various

Document Type:

- CEQA: [] NOP [] Draft EIR [] Early Cons [] Neg Dec [x] Mit Neg Dec [] Supplement/Subsequent EIR (Prior SCH No.) [] Other:
NEPA: [] NOI [] EA [] Draft EIS [] FONSI
Other: [] Joint Document [] Final Document [] Other:

Local Action Type:

- [] General Plan Update [] Specific Plan [] Rezone [] Annexation
[] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [] Use Permit [] Coastal Permit
[] Community Plan [x] Site Plan [] Land Division (Subdivision, etc.) [] Other:

Development Type:

- [] Residential: Units Acres
[] Office: Sq.ft. Acres Employees
[] Commercial: Sq.ft. Acres Employees
[] Industrial: Sq.ft. Acres Employees
[x] Educational: Sports facilities lighting
[] Recreational:
Water Facilities: Type MGD
Transportation: Type
Mining: Mineral
Power: Type MW
Waste Treatment: Type MGD
Hazardous Waste: Type
Total Acres (approximate): Other:

Project Issues Discussed in Document:

- [x] Aesthetic/Visual [] Fiscal [x] Recreation/Parks [x] Vegetation
[x] Agricultural Land [x] Flood Plain/Flooding [x] Schools/Universities [x] Water Quality
[x] Air Quality [x] Forest Land/Fire Hazard [] Septic Systems [x] Water Supply/Groundwater
[x] Archeological/Historical [x] Geologic/Seismic [x] Sewer Capacity [x] Wetland/Riparian
[x] Biological Resources [x] Minerals [x] Soil Erosion/Compaction/Grading [x] Wildlife
[] Coastal Zone [x] Noise [x] Solid Waste [x] Growth Inducing
[x] Drainage/Absorption [x] Population/Housing Balance [x] Toxic/Hazardous [x] Land Use
[] Economic/Jobs [x] Public Services/Facilities [x] Traffic/Circulation [] Cumulative Effects
[] Other:

Present Land Use/Zoning/General Plan Designation:

Present Land Use: High Schools
Zoning: PF (Public Facilities); RS (Residential Suburban); OIP (Office Industrial Park), CG-1 (Commercial General -1), RM (Residential Medium)
GP Land Use: Public/Quasi-Public; Single Family, Specific Plan; Industrial, Commercial, Multiple family Residential, and Single Family Residential

Project Description:

The SBCUSD plans to add competitive sports lighting to its six comprehensive high schools—Arroyo Valley, Cajon, Indian Springs, Pacific, San Bernardino, and San Geronio High Schools. The proposed lighting improvements are prompted by the passage of Senate Bill (SB) 328, which requires high schools to start no earlier than 8:30 am. With the later start time, schools will also end later, which will affect sports activities unless the athletic fields and courts are lighted for evening use. The proposed sports lighting project would allow extended use of the listed athletic facilities into evening hours for the benefit of existing students. No additional sports programs would be added that could increase participants or spectators. Sports lighting would consist of concrete bases with galvanized steel poles between 50 and 90 feet tall, with LED luminaires mounted at various heights. The proposed project would require limited demolition of hardscape and softscape to install lighting poles at the existing sports facilities. No structural demolition would be required.

Form A, continued
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Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

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| <input checked="" type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating and Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input checked="" type="checkbox"/> California Highway Patrol | <input checked="" type="checkbox"/> Parks and Recreation |
| <input checked="" type="checkbox"/> Caltrans District # 8 | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Planning (Headquarters) | <input type="checkbox"/> Reclamation Board |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy | <input checked="" type="checkbox"/> Regional WQCB # 8 <u>Santa Ana</u> |
| <input type="checkbox"/> Coastal Commission | <input checked="" type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> S.F. Bay Conservation and Development Commission |
| <input checked="" type="checkbox"/> Conservation, Department of | <input type="checkbox"/> San Gabriel and Lower Los Angeles Rivers and Mountains Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> Santa Monica Mountains Conservancy |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> State Lands Commission |
| <input checked="" type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input checked="" type="checkbox"/> Fish and Game Region # 6 <u>Inland</u> | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Food and Agriculture, Department of | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Forestry and Fire Protection | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> General Services, Department of | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Health Services, Department of | <input checked="" type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> Housing and Community Development | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Integrated Waste Management Board | <input type="checkbox"/> Other: _____ |
| <input checked="" type="checkbox"/> Native American Heritage Commission | <input type="checkbox"/> Other: _____ |
| <input checked="" type="checkbox"/> Office of Emergency Services | <input type="checkbox"/> Other: _____ |

Local Public Review Period (to be filled in by lead agency):

Starting Date: October 14, 2021 Ending Date: November 12, 2021

Lead Agency (complete if applicable):

Consulting Firm: PlaceWorks

Address: 3 MacArthur Place, Ste. 1100

City/State/Zip: Santa Ana, CA 92707

Contact: Elizabeth Kim

Telephone: 714) 966-9220 Ext. 2327

Applicant:

Name: San Bernardino City Unified School District

Address: 956 West 9th Street

City/State/Zip: San Bernardino, CA 92411

Telephone: (909) 388-6100

Signature of Lead Agency Representative



Date: 10/12/2021

Authority cited: Sections 21083 and 21087, Public Resources Code. Reference: Section 21161, Public Resources Code.