## **Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613 SCH# For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814 Project Title: Tentative Tract Map No. 61678/Conditional Use Permit No. 20-05 Lead Agency: City of Lancaster Contact Person: Monique Garibay Mailing Address: 44933 Fern Avenue Phone: 661-723-6100 City: Lancaster County: Los Angeles Project Location: County: Los Angeles City/Nearest Community: Lancaster Cross Streets: 57th Street West, Avenue K Zip Code: 93536 ° '\_ \_"N/ " W Total Acres: 25 Longitude/Latitude (degrees, minutes and seconds): Assessor's Parcel No.: 3204-009-002, 007, 044, 045 Section: 26 Range: 12W Twp.: 7N Within 2 Miles: State Hwy #: N/A Waterways: N/A Airports: N/A Railways: N/A Schools: Sundown, Quartz Hill HS **Document Type:** CEOA: NOP □ NOI Other: ☐ Joint Document Early Cons ☐ Supplement/Subsequent EIR EA Final Document ☐ Neg Dec (Prior SCH No.) Draft EIS Other: Mit Neg Dec FONSI **Local Action Type:** General Plan Update ☐ Specific Plan ☐ Rezone Annexation General Plan Amendment ☐ Master Plan ☐ Prezone ☐ Redevelopment ☐ General Plan Element Planned Unit Development Use Permit ☐ Coastal Permit ☐ Community Plan ☐ Site Plan ■ Land Division (Subdivision, etc.) □ Other: **Development Type:** Residential: Units 123 Acres 25 Office: Sq.ft. \_\_\_\_ Acres \_\_\_\_ Employees\_\_\_ Transportation: Type Commercial:Sq.ft. ☐ Mining: Acres Employees\_\_\_ Mineral Industrial: Sq.ft. Power: Acres Employees Type Educational: Waste Treatment: Type MGD Recreational: Hazardous Waste:Type\_ ☐ Water Facilities: Type Other: **Project Issues Discussed in Document:** Aesthetic/Visual ☐ Fiscal ☐ Recreation/Parks Vegetation ☐ Agricultural Land ☐ Flood Plain/Flooding ☐ Schools/Universities Water Quality Air Quality Forest Land/Fire Hazard Septic Systems ☐ Water Supply/Groundwater Wetland/Riparian Archeological/Historical Geologic/Seismic Sewer Capacity Growth Inducement ■ Biological Resources Soil Erosion/Compaction/Grading ☐ Minerals Coastal Zone Solid Waste Noise Land Use ☐ Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects ☐ Economic/Jobs Public Services/Facilities Traffic/Circulation Other: Present Land Use/Zoning/General Plan Designation: Land use: vacant; Zoning: R-7,000; General Plan: Urban Residential Project Description: (please use a separate page if necessary)

The proposed project consists of a subdivision of 25± gross acres into 123 single-family residential lots. The proposed project also includes a conditional use permit to allow for smaller lot sizes with the provision of common open space. Lots within the subdivision would range between 5,000 square feet and 6,000 square feet. Approximately 2 acres of open space would be provided. Access to the subdivision would primarily be provided from Avenue K and all streets within the subdivision would be private.

## **Reviewing Agencies Checklist** Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X". If you have already sent your document to the agency please denote that with an "S". X Air Resources Board Office of Historic Preservation Boating & Waterways, Department of Office of Public School Construction California Emergency Management Agency Parks & Recreation, Department of California Highway Patrol Pesticide Regulation, Department of Caltrans District # **Public Utilities Commission** Caltrans Division of Aeronautics X Regional WQCB # Caltrans Planning Resources Agency Central Valley Flood Protection Board Resources Recycling and Recovery, Department of Coachella Valley Mtns. Conservancy S.F. Bay Conservation & Development Comm. Coastal Commission San Gabriel & Lower L.A. Rivers & Mtns. Conservancy Colorado River Board San Joaquin River Conservancy Conservation, Department of Santa Monica Mtns. Conservancy \_ Corrections, Department of **State Lands Commission** Delta Protection Commission SWRCB: Clean Water Grants Education, Department of SWRCB: Water Quality Energy Commission SWRCB: Water Rights X Fish & Game Region # Tahoe Regional Planning Agency \_\_\_ Food & Agriculture, Department of Toxic Substances Control, Department of Forestry and Fire Protection, Department of Water Resources, Department of General Services, Department of Health Services, Department of Other: Housing & Community Development Other: \_\_\_\_\_ Native American Heritage Commission Local Public Review Period (to be filled in by lead agency) Starting Date October 13, 2021 Ending Date November 12, 2021 Lead Agency (Complete if applicable): Consulting Firm: \_\_\_\_\_ Applicant: Royal Investors Address: Address: 9595 Wilshire Blvd, Ste 708 City/State/Zip: Beverly Hills, CA 90212 City/State/Zip: \_\_\_\_ Contact: Phone:

Signature of Lead Agency Representative: Duly Date: 10/13/21

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.