

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

**Project Title:** Fontaine Pumping Plant Replacement Project

Lead Agency: East Bay Municipal Utility District

Contact Person: Daniel Jones

Mailing Address: 375 11th Street

Phone: (510) 287-1618

City: Oakland

Zip: 94607

County: Alameda

**Project Location:** County: Alameda City/Nearest Community: Oakland

Cross Streets: Ney Avenue, El Monte Avenue, Golf Links Road, 96th Avenue, MacArthur Boulevard, 99th Avenue, Interstate 580 Zip Code: 94605

Longitude/Latitude (degrees, minutes and seconds): See  Attached / Table " N /  °  '  " W Total Acres: 0.43

Assessor's Parcel No.: See Attached Table

Section: See Twp.: Attached Range: Table Base: N/A

Within 2 Miles: State Hwy #: 580, 880, 13

Waterways: Arroyo Viejo Creek, Elmhurst Creek, San Leandro Creek

Airports: Oakland International Airport

Railways: BART, Union Pacific

Schools: Yes

**Document Type:**

CEQA:  NOP  Draft EIR NEPA:  NOI Other:  Joint Document  
 Early Cons  Supplement/Subsequent EIR  EA  Final Document  
 Neg Dec (Prior SCH No.)  Draft EIS  Other: \_\_\_\_\_  
 Mit Neg Dec Other: \_\_\_\_\_

**Local Action Type:**

General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other: Project Approval

**Development Type:**

Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_  
 Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
 Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
 Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
 Educational: \_\_\_\_\_  
 Recreational: \_\_\_\_\_  
 Water Facilities: Type Pumping Plant MGD 20  
 Transportation: Type \_\_\_\_\_  
 Mining: Mineral \_\_\_\_\_  
 Power: Type \_\_\_\_\_ MW \_\_\_\_\_  
 Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Hazardous Waste: Type \_\_\_\_\_  
 Other: \_\_\_\_\_

**Project Issues Discussed in Document:**

Aesthetic/Visual  Fiscal  Recreation/Parks  Vegetation  
 Agricultural Land  Flood Plain/Flooding  Schools/Universities  Water Quality  
 Air Quality  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater  
 Archeological/Historical  Geologic/Seismic  Sewer Capacity  Wetland/Riparian  
 Biological Resources  Minerals  Soil Erosion/Compaction/Grading  Growth Inducement  
 Coastal Zone  Noise  Solid Waste  Land Use  
 Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous  Cumulative Effects  
 Economic/Jobs  Public Services/Facilities  Traffic/Circulation  Other: \_\_\_\_\_

**Present Land Use/Zoning/General Plan Designation:**

Primarily residential and mixed-use

**Project Description:** (please use a separate page if necessary)

EBMUD's existing 20 million gallon per day (mgd) Fontaine Pumping Plant (PP), located at 8445 Ney Avenue, Oakland, would be replaced with a new 20 mgd PP on EBMUD-owned property at 9601 MacArthur Boulevard, Oakland. A new rate control station (RCS) will be constructed at the new Fontaine PP site and approximately 4,750 feet of new 30-inch suction and discharge pipelines would be constructed to connect the new Fontaine PP and RCS to the distribution system. Upon construction completion and successful testing of the new PP, pipelines and RCS, the existing PP would be demolished and approximately 2,100 feet of existing buried pipelines would be abandoned in place.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

- |  |  |
|--|--|
| <input checked="" type="checkbox"/> Air Resources Board                    | <input type="checkbox"/> Office of Historic Preservation                                     |
| <input type="checkbox"/> Boating & Waterways, Department of                | <input type="checkbox"/> Office of Public School Construction                                |
| <input checked="" type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of                                   |
| <input type="checkbox"/> California Highway Patrol                         | <input type="checkbox"/> Pesticide Regulation, Department of                                 |
| <input checked="" type="checkbox"/> Caltrans District # <u>4</u>           | <input type="checkbox"/> Public Utilities Commission   |
| <input type="checkbox"/> Caltrans Division of Aeronautics                  | <input checked="" type="checkbox"/> Regional WQCB # <u>2</u>                                 |
| <input type="checkbox"/> Caltrans Planning                                 | <input type="checkbox"/> Resources Agency  |
| <input type="checkbox"/> Central Valley Flood Protection Board             | <input type="checkbox"/> Resources Recycling and Recovery, Department of                     |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy                | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.                           |
| <input type="checkbox"/> Coastal Commission                                | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy                 |
| <input type="checkbox"/> Colorado River Board                              | <input type="checkbox"/> San Joaquin River Conservancy                                       |
| <input type="checkbox"/> Conservation, Department of                       | <input type="checkbox"/> Santa Monica Mtns. Conservancy                                      |
| <input type="checkbox"/> Corrections, Department of                        | <input type="checkbox"/> State Lands Commission  |
| <input type="checkbox"/> Delta Protection Commission                       | <input type="checkbox"/> SWRCB: Clean Water Grants   |
| <input type="checkbox"/> Education, Department of                          | <input type="checkbox"/> SWRCB: Water Quality  |
| <input type="checkbox"/> Energy Commission                                 | <input type="checkbox"/> SWRCB: Water Rights   |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>3</u>          | <input type="checkbox"/> Tahoe Regional Planning Agency                                      |
| <input type="checkbox"/> Food & Agriculture, Department of                 | <input type="checkbox"/> Toxic Substances Control, Department of                             |
| <input type="checkbox"/> Forestry and Fire Protection, Department of       | <input type="checkbox"/> Water Resources, Department of                                      |
| <input type="checkbox"/> General Services, Department of                   | <input checked="" type="checkbox"/> Other: <u>City of Oakland Planning, Public Works</u>     |
| <input type="checkbox"/> Health Services, Department of                    | <input checked="" type="checkbox"/> Other: <u>Alameda County Flood Control, Public Works</u> |
| <input type="checkbox"/> Housing & Community Development                   |  |
| <input type="checkbox"/> Native American Heritage Commission               |  |

**Local Public Review Period (to be filled in by lead agency)**

Starting Date October 14, 2021 Ending Date November 15, 2021

**Lead Agency (Complete if applicable):**

Consulting Firm: _____	Applicant: <u>East Bay Municipal Utility District</u>
Address: _____	Address: <u>375 Eleventh Street</u>
City/State/Zip: _____	City/State/Zip: <u>Oakland, CA 94607</u>
Contact: _____	Phone: <u>(510) 287-1618</u>
Phone: _____	

Signature of Lead Agency Representative:  Date: 10/14/2021

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

Attachment to NOC for the Fontaine Pumping Plant Replacement Project

Site	Latitude	Longitude	Section	Township	Range	APN
Existing Fontaine Pumping Plant	37° 45' 44.22"N	-122° 9' 33.38"W	San Antonio Landgrant			43A-4649-059-03
New Fontaine Pumping Plant	37° 45' 3.45"N	-122° 9' 35.71"W	San Antonio Landgrant			046-5489-001-01