

APPENDIX C: NOTICE OF COMPLETION & ENVIRONMENTAL DOCUMENT TRANSMITTAL

Appendix C

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Gonzales Municipal Electric Utility microgrid project
Lead Agency: City of Gonzales **Contact Person:** Matthew Sundt
Mailing Address: P.O. Box 647 **Phone:** _____
City: Gonzales **Zip:** 93926 **County:** Monterey

Project Location: County: Monterey City/Nearest Community: Gonzales
 Cross Streets: _____ Zip Code: _____

Longitude/Latitude (degrees, minutes and seconds): _____ " N / _____ " W Total Acres: _____
 Assessor's Parcel No.: _____ Section: _____ Twp.: _____ Range: _____ Base: _____
 Within 2 Miles: State Hwy #: 101 Waterways: Salinas River
 Airports: NA Railways: UPRR Schools: NA

Document Type:

CEQA: <input type="checkbox"/> NOP <input type="checkbox"/> Early Cons <input type="checkbox"/> Neg Dec <input checked="" type="checkbox"/> Mit Neg Dec	<input type="checkbox"/> Draft EIR <input type="checkbox"/> Supplement/Subsequent EIR (Prior SCH No.) Other: _____	NEPA: <input type="checkbox"/> NOI <input type="checkbox"/> EA <input type="checkbox"/> Draft EIS <input type="checkbox"/> FONSI	Other: <input type="checkbox"/> Joint Document <input type="checkbox"/> Final Document Other: _____
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Local Action Type:

<input type="checkbox"/> General Plan Update <input type="checkbox"/> General Plan Amendment <input type="checkbox"/> General Plan Element <input type="checkbox"/> Community Plan	<input type="checkbox"/> Specific Plan <input type="checkbox"/> Master Plan <input type="checkbox"/> Planned Unit Development <input type="checkbox"/> Site Plan	<input type="checkbox"/> Rezone <input type="checkbox"/> Prezone <input checked="" type="checkbox"/> Use Permit <input type="checkbox"/> Land Division (Subdivision, etc.)	<input type="checkbox"/> Annexation <input type="checkbox"/> Redevelopment <input type="checkbox"/> Coastal Permit Other: _____
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Development Type:

<input type="checkbox"/> Residential: Units _____ Acres _____ <input type="checkbox"/> Office: Sq.ft. _____ Acres _____ Employees _____ <input type="checkbox"/> Commercial: Sq.ft. _____ Acres _____ Employees _____ <input type="checkbox"/> Industrial: Sq.ft. _____ Acres _____ Employees _____ <input type="checkbox"/> Educational: _____ <input type="checkbox"/> Recreational: _____ <input type="checkbox"/> Water Facilities: Type _____ MGD _____	<input type="checkbox"/> Transportation: Type _____ <input type="checkbox"/> Mining: Mineral _____ <input checked="" type="checkbox"/> Power: Type <u>sdm</u> MW <u>35</u> <input type="checkbox"/> Waste Treatment: Type _____ MGD _____ <input type="checkbox"/> Hazardous Waste: Type _____ <input type="checkbox"/> Other: _____
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Project Issues Discussed in Document:

<input checked="" type="checkbox"/> Aesthetic/Visual <input checked="" type="checkbox"/> Agricultural Land <input checked="" type="checkbox"/> Air Quality <input checked="" type="checkbox"/> Archeological/Historical <input checked="" type="checkbox"/> Biological Resources <input checked="" type="checkbox"/> Coastal Zone <input type="checkbox"/> Drainage/Absorption <input type="checkbox"/> Economic/Jobs	<input type="checkbox"/> Fiscal <input type="checkbox"/> Flood Plain/Flooding <input type="checkbox"/> Forest Land/Fire Hazard <input type="checkbox"/> Geologic/Seismic <input type="checkbox"/> Minerals <input type="checkbox"/> Noise <input type="checkbox"/> Population/Housing Balance <input type="checkbox"/> Public Services/Facilities	<input type="checkbox"/> Recreation/Parks <input type="checkbox"/> Schools/Universities <input type="checkbox"/> Septic Systems <input type="checkbox"/> Sewer Capacity <input type="checkbox"/> Soil Erosion/Compaction/Grading <input type="checkbox"/> Solid Waste <input type="checkbox"/> Toxic/Hazardous <input type="checkbox"/> Traffic/Circulation	<input type="checkbox"/> Vegetation <input type="checkbox"/> Water Quality <input type="checkbox"/> Water Supply/Groundwater <input type="checkbox"/> Wetland/Riparian <input type="checkbox"/> Growth Inducement <input type="checkbox"/> Land Use <input type="checkbox"/> Cumulative Effects Other: _____
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Present Land Use/Zoning/General Plan Designation: Public Facilities + Industrial

Project Description: (please use a separate page if necessary)

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft documents) please fill in.

APPENDIX C

continued

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

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| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Emergency Services |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> Caltrans District # _____ | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans Planning | <input checked="" type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Regional WQCB # _____ |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Fish & Game Region # _____ | <input type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> Health Services, Department of | Other: _____ |
| <input type="checkbox"/> Housing & Community Development | Other: _____ |
| <input checked="" type="checkbox"/> Integrated Waste Management Board | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date 10/20/21 Ending Date 11/19/21

Lead Agency (Complete if applicable):

Consulting Firm: _____ Applicant: _____
 Address: _____ Address: _____
 City/State/Zip: _____ City/State/Zip: _____
 Contact: _____ Phone: _____
 Phone: _____

Signature of Lead Agency Representative: Matthew Sundt Date: 10/19/20

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.