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Governor

STATE OF CALIFORNIA
Governor's Office of Planning and Research
State Clearinghouse and Planning Unit



Samuel Assefa
Director

Memorandum

Date: October 26, 2021
To: All Reviewing Agencies
From: Samuel Assefa, Director
Re: SCH # 2021100453

Rancho Calera Specific Plan Amendment and Associated Entitlements

The Lead Agency has added some additional information to the project. Please see the attachments titled **_Memo to SCH and Rancho Calera Technical Studies - combined** for more information.

All other project information remains the same.