

# Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

<b>SCH #</b>
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**Project Title:** DisneylandForward Project

Lead Agency: City of Anaheim Contact Person: Elaine Thienprasiddhi, Senior Planner

Mailing Address: 200 S. Anaheim Boulevard, MS 162 Phone: (714) 765-4568

City: Anaheim Zip: 92805 County: Orange County

**Project Location:** County: Orange County City/Nearest Community: Anaheim

Cross Streets: Adjacent to and southwest of Interstate 5 (I-5) between Ball Road to the north, Walnut Street to the west, and Chapman Avenue to the south. Zip Code: 92802, 92805

Longitude/Latitude (degrees, minutes and seconds): 33 ° 48 ' 30.8196 " N / 117 ° 54 ' 8964 " W Total Acres: 1,078

Assessor's Parcel No.: multiple Section: 15, 21, 27, & 30 Twp.: 4S Range: 10W Base: San Bernardino Princ

Within 2 Miles: State Hwy #: I-5, SR-57, SR-22 Waterways: Santa Ana River

Airports: None Railways: SCRA and UP Schools: Orange Grove Elementary; Paul Revere Elementary; Ball

**Document Type:**

CEQA: <input checked="" type="checkbox"/> NOP	<input type="checkbox"/> Draft EIR	NEPA: <input type="checkbox"/> NOI	Other: <input type="checkbox"/> Joint Document
<input type="checkbox"/> Early Cons	<input type="checkbox"/> Supplement/Subsequent EIR	<input type="checkbox"/> EA	<input type="checkbox"/> Final Document
<input type="checkbox"/> Neg Dec	(Prior SCH No.) _____	<input type="checkbox"/> Draft EIS	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Mit Neg Dec	Other: _____	<input type="checkbox"/> FONSI	_____

**Local Action Type:**

<input type="checkbox"/> General Plan Update	<input checked="" type="checkbox"/> Specific Plan	<input type="checkbox"/> Rezone	<input type="checkbox"/> Annexation
<input checked="" type="checkbox"/> General Plan Amendment	<input type="checkbox"/> Master Plan	<input type="checkbox"/> Prezone	<input type="checkbox"/> Redevelopment
<input type="checkbox"/> General Plan Element	<input type="checkbox"/> Planned Unit Development	<input type="checkbox"/> Use Permit	<input type="checkbox"/> Coastal Permit
<input type="checkbox"/> Community Plan	<input type="checkbox"/> Site Plan	<input type="checkbox"/> Land Division (Subdivision, etc.)	<input checked="" type="checkbox"/> Other: <u>See project description</u>

**Development Type:**

<input type="checkbox"/> Residential: Units _____ Acres _____	<input type="checkbox"/> Transportation: Type _____
<input type="checkbox"/> Office: Sq.ft. _____ Acres _____ Employees _____	<input type="checkbox"/> Mining: Mineral _____
<input type="checkbox"/> Commercial: Sq.ft. _____ Acres _____ Employees _____	<input type="checkbox"/> Power: Type _____ MW _____
<input type="checkbox"/> Industrial: Sq.ft. _____ Acres _____ Employees _____	<input type="checkbox"/> Waste Treatment: Type _____ MGD _____
<input type="checkbox"/> Educational: _____	<input type="checkbox"/> Hazardous Waste: Type _____
<input type="checkbox"/> Recreational: _____	<input checked="" type="checkbox"/> Other: <u>Commercial Recreation; flexibility for allowable uses and densities</u>
<input type="checkbox"/> Water Facilities: Type _____ MGD _____	

**Project Issues Discussed in Document:**

<input checked="" type="checkbox"/> Aesthetic/Visual	<input type="checkbox"/> Fiscal	<input checked="" type="checkbox"/> Recreation/Parks	<input checked="" type="checkbox"/> Vegetation
<input type="checkbox"/> Agricultural Land	<input checked="" type="checkbox"/> Flood Plain/Flooding	<input checked="" type="checkbox"/> Schools/Universities	<input checked="" type="checkbox"/> Water Quality
<input checked="" type="checkbox"/> Air Quality	<input type="checkbox"/> Forest Land/Fire Hazard	<input type="checkbox"/> Septic Systems	<input checked="" type="checkbox"/> Water Supply/Groundwater
<input checked="" type="checkbox"/> Archeological/Historical	<input checked="" type="checkbox"/> Geologic/Seismic	<input checked="" type="checkbox"/> Sewer Capacity	<input type="checkbox"/> Wetland/Riparian
<input checked="" type="checkbox"/> Biological Resources	<input type="checkbox"/> Minerals	<input checked="" type="checkbox"/> Soil Erosion/Compaction/Grading	<input checked="" type="checkbox"/> Growth Inducement
<input type="checkbox"/> Coastal Zone	<input checked="" type="checkbox"/> Noise	<input checked="" type="checkbox"/> Solid Waste	<input checked="" type="checkbox"/> Land Use
<input checked="" type="checkbox"/> Drainage/Absorption	<input checked="" type="checkbox"/> Population/Housing Balance	<input checked="" type="checkbox"/> Toxic/Hazardous	<input checked="" type="checkbox"/> Cumulative Effects
<input checked="" type="checkbox"/> Economic/Jobs	<input checked="" type="checkbox"/> Public Services/Facilities	<input checked="" type="checkbox"/> Traffic/Circulation	<input checked="" type="checkbox"/> Other: <u>energy, greenhouse gas, tribal cultural res</u>

**Present Land Use/Zoning/General Plan Designation:**  
Commercial Recreation Land Use and General Plan Designation/Disneyland Resort Specific Plan, Anaheim Resort Specific Plan and Hotel Circle Specific Plan Zoning

**Project Description:** *(please use a separate page if necessary)*

Walt Disney Parks and Resorts, U.S., Inc. (Disney), has submitted applications to the City of Anaheim (City) for the proposed DisneylandForward Project (proposed project) to provide for continued, long-term growth of the Disneyland Resort within The Anaheim Resort. The proposed project is a request from Disney for more flexibility as to the location of permitted uses within Disney's properties in the Disneyland Resort Specific Plan No. 92-1 (DRSP) and the Anaheim Resort Specific Plan No. 92-2 (ARSP) areas and streamlined review of future Disney projects in these areas. The proposed project would also facilitate the use of improved technologies, such as energy efficient lighting and small cellular sites, and more drought-tolerant landscaping that would be applicable to the entire Anaheim Resort.

The proposed project is generally located adjacent to and southwest of the Santa Ana Freeway (I-5) between Ball Road to the north, Walnut Street to the west, and Chapman Avenue to the south. The project site encompasses the three specific plan areas that make up The Anaheim Resort: the DRSP, the ARSP, and the Hotel Circle Specific Plan No. 93-1 (HCSP). These specific plan areas, which were initially established in the 1990s, provide for the development of visitor-serving uses including theme park, convention center, hotels, restaurants and commercial areas. The Anaheim Resort Public Realm Landscape Program and Anaheim Resort Identity Program provide design concepts addressing items such as landscaping, street lights, gateways, signs and bus shelters for streets within The Anaheim Resort. The Anaheim Commercial Recreation Area Maximum Permitted Structural Height Map depicts the maximum height of structures permitted within The Anaheim Resort.

The proposed project will affect public rights-of-way within and adjacent to The Anaheim Resort. Therefore, the project site map shows not only the Disney-owned properties but surrounding properties in The Anaheim Resort. Disney will be the applicant for the majority of the properties affected by the proposed amendments; however, the Planning Director has initiated the amendments for the portions of the project area not owned or controlled by subsidiaries of Disney.

Approval of the proposed project would require amendments to the City of Anaheim General Plan, DRSP, ARSP, Anaheim Resort Public Realm Landscape Program, Anaheim Resort Identity Program and Anaheim Commercial Recreation Area Maximum Permitted Structural Height Map. No changes are proposed to District A, or the Anaheim GardenWalk, or C-R Overlays, of the DRSP or HCSP.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input checked="" type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>12</u>	<input checked="" type="checkbox"/> Public Utilities Commission
<input checked="" type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>8</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>South Coast</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input checked="" type="checkbox"/> Toxic Substances Control, Department of
<input checked="" type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input checked="" type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other: _____
<input checked="" type="checkbox"/> Native American Heritage Commission	

### Local Public Review Period (to be filled in by lead agency)

Starting Date October 21, 2021 Ending Date November 29, 2021

### Lead Agency (Complete if applicable):

Consulting Firm: <u>Psomas</u>	Applicant: <u>Walt Disney Parks and Resorts U.S., Inc.</u>
Address: <u>5 Hutton Centre Drive, Suite 300</u>	Address: <u>500 S. Buena Vista Street</u>
City/State/Zip: <u>Santa Ana, CA 92707</u>	City/State/Zip: <u>Burbank, CA 91105</u>
Contact: <u>Jennifer Marks</u>	Phone: <u>(818) 560-8952</u>
Phone: <u>714-481-8041</u>	

Signature of Lead Agency Representative:  Date: October 21, 2021

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.