

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Etiwanda Intervalley Water Quality and Water Resiliency Project

Lead Agency: <u>Jurupa Community Services District</u>	Contact Person: <u>Keith Backus</u>
Mailing Address: <u>11201 Harrel Street</u>	Phone: <u>(951)685-7434</u>
City: <u>Jurupa Valley</u> Zip: <u>91752</u>	County: <u>Riverside</u>

Project Location: County: Riverside and San Bernardino City/Nearest Community: Jurupa Valley, Fontana and Rancho Cucamonga
 Cross Streets: See Attachment. Zip Code: 91752

Longitude/Latitude (degrees, minutes and seconds): 34 ° 7 ' 23 " N / 117 ° 31 ' 24.05 " W Total Acres: 39.5

Assessor's Parcel No.: Various Section: See Attachment Twp.: See Attachment Range: See Attachment Base: SBBM

Within 2 Miles: State Hwy #: I-10, I-15, SR-60, SR-210 Waterways: Declez Channel, San Sevaine Channel
 Airports: N/A Railways: Union Pacific Railroad Schools: See Attachment.

Document Type:

CEQA: <input type="checkbox"/> NOP	<input type="checkbox"/> Draft EIR	NEPA: <input type="checkbox"/> NOI	Other: <input type="checkbox"/> Joint Document
<input type="checkbox"/> Early Cons	<input type="checkbox"/> Supplement/Subsequent EIR	<input type="checkbox"/> EA	<input type="checkbox"/> Final Document
<input type="checkbox"/> Neg Dec	(Prior SCH No.) <u> </u>	<input type="checkbox"/> Draft EIS	<input type="checkbox"/> Other: <u> </u>
<input checked="" type="checkbox"/> Mit Neg Dec	Other: <u> </u>	<input type="checkbox"/> FONSI	<u> </u>

Local Action Type:

<input type="checkbox"/> General Plan Update	<input type="checkbox"/> Specific Plan	<input type="checkbox"/> Rezone	<input type="checkbox"/> Annexation
<input type="checkbox"/> General Plan Amendment	<input type="checkbox"/> Master Plan	<input type="checkbox"/> Prezone	<input type="checkbox"/> Redevelopment
<input type="checkbox"/> General Plan Element	<input type="checkbox"/> Planned Unit Development	<input type="checkbox"/> Use Permit	<input type="checkbox"/> Coastal Permit
<input type="checkbox"/> Community Plan	<input checked="" type="checkbox"/> Site Plan	<input type="checkbox"/> Land Division (Subdivision, etc.)	<input type="checkbox"/> Other: <u> </u>

Development Type:

<input type="checkbox"/> Residential: Units <u> </u> Acres <u> </u>	<input type="checkbox"/> Transportation: Type <u> </u>
<input type="checkbox"/> Office: Sq.ft. <u> </u> Acres <u> </u> Employees <u> </u>	<input type="checkbox"/> Mining: Mineral <u> </u>
<input type="checkbox"/> Commercial: Sq.ft. <u> </u> Acres <u> </u> Employees <u> </u>	<input type="checkbox"/> Power: Type <u> </u> MW <u> </u>
<input type="checkbox"/> Industrial: Sq.ft. <u> </u> Acres <u> </u> Employees <u> </u>	<input type="checkbox"/> Waste Treatment: Type <u> </u> MGD <u> </u>
<input type="checkbox"/> Educational: <u> </u>	<input type="checkbox"/> Hazardous Waste: Type <u> </u>
<input type="checkbox"/> Recreational: <u> </u>	<input checked="" type="checkbox"/> Other: <u>Storage Reservoirs, Groundwater Treatment, Groundwater Wells</u>
<input checked="" type="checkbox"/> Water Facilities: Type <u>Pipeline</u> MGD <u>10</u>	

Project Issues Discussed in Document:

<input checked="" type="checkbox"/> Aesthetic/Visual	<input type="checkbox"/> Fiscal	<input checked="" type="checkbox"/> Recreation/Parks	<input checked="" type="checkbox"/> Vegetation
<input checked="" type="checkbox"/> Agricultural Land	<input checked="" type="checkbox"/> Flood Plain/Flooding	<input checked="" type="checkbox"/> Schools/Universities	<input checked="" type="checkbox"/> Water Quality
<input checked="" type="checkbox"/> Air Quality	<input checked="" type="checkbox"/> Forest Land/Fire Hazard	<input checked="" type="checkbox"/> Septic Systems	<input checked="" type="checkbox"/> Water Supply/Groundwater
<input checked="" type="checkbox"/> Archeological/Historical	<input checked="" type="checkbox"/> Geologic/Seismic	<input checked="" type="checkbox"/> Sewer Capacity	<input checked="" type="checkbox"/> Wetland/Riparian
<input checked="" type="checkbox"/> Biological Resources	<input checked="" type="checkbox"/> Minerals	<input checked="" type="checkbox"/> Soil Erosion/Compaction/Grading	<input checked="" type="checkbox"/> Growth Inducement
<input type="checkbox"/> Coastal Zone	<input checked="" type="checkbox"/> Noise	<input checked="" type="checkbox"/> Solid Waste	<input checked="" type="checkbox"/> Land Use
<input checked="" type="checkbox"/> Drainage/Absorption	<input checked="" type="checkbox"/> Population/Housing Balance	<input checked="" type="checkbox"/> Toxic/Hazardous	<input checked="" type="checkbox"/> Cumulative Effects
<input checked="" type="checkbox"/> Economic/Jobs	<input checked="" type="checkbox"/> Public Services/Facilities	<input checked="" type="checkbox"/> Traffic/Circulation	<input type="checkbox"/> Other: <u> </u>

Present Land Use/Zoning/General Plan Designation:

See Attachment A.

Project Description: (please use a separate page if necessary)

See Attachment.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

- | | |
|---|--|
| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # <u>8</u> | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # <u>8</u> |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input checked="" type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> Fish & Game Region # _____ | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date October 22,2021 Ending Date November 22,2021

Lead Agency (Complete if applicable):

Consulting Firm: <u>Albert A. Webb Associates</u>	Applicant: <u>Jurupa Community Service District</u>
Address: <u>3788 McCray Street</u>	Address: <u>11201 Harrel Street</u>
City/State/Zip: <u>Riverside, CA 92506</u>	City/State/Zip: <u>Jurupa Valley, CA 91752</u>
Contact: <u>Cheryl DeGano</u>	Phone: <u>(951)685-7434</u>
Phone: <u>(951)320-6052</u>	

Signature of Lead Agency Representative:  Date: 21 Oct 2021

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

**Attachment to the Notice of Completion and
Environmental Document Transmittal
for the
Etiwanda Intervalley Water Quality and Water Resiliency Project**

Project Location

Cross Streets:

The Recommended Alignment of the Etiwanda Pipeline will cross the following streets: Country Village Road, Mulberry Avenue, Slover Avenue, Calabash Avenue, San Bernardino Avenue, Fourth Street, within San Bernardino County Flood Control right-of-way along San Sevaine Channel, Arrow Route, Etiwanda Avenue, Highland Avenue, Day Creek Boulevard, Coyote Drive

The Alternative Alignments of the Etiwanda Pipeline will cross the following streets: Highland Avenue, Wilson Avenue, the Riverside County Flood Control and Water Conservation District's Declez Channel at Country Village Road, Interstate 10 and the Union Pacific Railroad at Calabash Avenue, and the San Sevaine Channel at Etiwanda Avenue.

Section/ Township/ Range/ Base

Sections 20, 28, 29, 32, and 33, Township 1 North, Range 6 West;

Sections 4, 5, 8, 9, 15-17, 20-22, 27, 28, 33, and 34, Township 1 South, Range 6 West; and

Sections 3 and 4, Township 2 South, Range 6 West, all within the San Bernardino Baseline and Meridian (SBBM)

Schools

Day Creek Intermediate, Etiwanda Colony Elementary School, Etiwanda High School, Etiwanda Intermediate School, Grapeland Elementary School, and Summit Elementary School

Present Land Use/Zoning/General Plan Designation

General Plan Land use designations of properties adjacent to the Etiwanda Pipeline are:

- Jurupa Valley: Commercial Retail (CR), Highest Density Residential (HHDR), High Density Residential (HDR), Medium Density Residential (MDR)
- Fontana and Unincorporated San Bernardino County within Fontana Sphere of Influence): General Industrial (I-G), Open Space (OS), Public Utility Corridors (P-UC), Residential Planned Community (R-PC)
- Rancho Cucamonga: Civic/Regional (C/GR), Flood Control/Utility Corridor (FC/UC), General Commercial (GC), General Industrial (GI), Low Residential (LR), Low Medium Residential (LMR), Medium Residential (MR), Mixed Use (MU), Neighborhood Commercial (NC), Office (O), Park (P), Schools (ES, JHS), Very Low Residential (VLR)

The Etiwanda Pipeline will be located within or adjacent to road rights of way. Zoning of properties adjacent to the Etiwanda Pipeline are:

- Jurupa Valley: General Residential (R-3), Manufacturing – Service Commercial (M-SC), Planned Residential (R-4), Controlled Development Areas (W-2)
- Fontana and Unincorporated San Bernardino County within Fontana Sphere of Influence): General Industrial (M-2), Open Space – Natural (OS-N), Specific Plan (SP)
- Rancho Cucamonga: Most of the proposed Etiwanda Pipeline alignment is adjacent to or within the following specific plans or planned community: Foothill Boulevard Specific Plan, Etiwanda Specific Plan, Etiwanda North Specific Plan, and the Victoria Planned Community. The zoning designations adjacent to the pipeline alignment are: General Industrial (GI), Heavy Industrial (HI), Light Industrial (LI), Regional Commercial (RRC), Very Low Residential (VL), Low Residential (L), Low Medium Residential (LM), Medium Residential (M), Office Professional (OP), School (S), Park (P), Village Commercial (VC), Mixed Use (MU)

Project Description

The Etiwanda Valley Water Resiliency Project (Resiliency Project) is a collaborative effort between the Jurupa Community Services District (JCSD) and the Cucamonga Valley Water District (CVWD) to develop a domestic water supply and conveyance project that will benefit both Districts by increasing water supply, improving water quality, enhancing infrastructure resiliency, and promoting sustainability. By working together, both Districts will benefit financially and operationally due to facilities that can be utilized by either or both Districts depending on needs and availability of the various water supplies.

The Resiliency Project components include the Etiwanda Pipeline, storage reservoir(s), pressure reducing/flow control station(s), upgrades to existing pumping facilities, new water wells, upgrade/expansion of either CVWD's Lloyd Michaels Water Treatment Plant (LMWTP) or Royer Nesbitt Water Treatment Plant (RNWTP), groundwater treatment of existing JCSD groundwater wells, and hydroelectric generating facilities. Resiliency Project components would be located in the city of Jurupa Valley, in Riverside County, and the cities of Fontana and Rancho Cucamonga and unincorporated territory in San Bernardino County.

This Initial Study analyzes the Resiliency Project at a program level and analyzes the construction and operation of the Etiwanda Pipeline at a project-specific level. The Initial Study evaluated a Recommended Alignment and six alternate alignments for the Etiwanda Pipeline.

The Recommended Alignment for the Etiwanda Pipeline would be an approximately 70,420 linear feet 36-inch diameter and 20-inch welded steel transmission pipeline located within or along Country Village Road, Mulberry Avenue, Slover Avenue, Calabash Avenue, San Bernardino Avenue, Fourth Street, within San Bernardino County Flood Control right-of-way along San Sevaire Channel, Arrow Route, Etiwanda Avenue, Highland Avenue, Day Creek Boulevard, Coyote Drive to the LMWTP. If the Etiwanda Pipeline connects to the RNWTP, the Etiwanda Pipeline would also be located within or along Highland Avenue and Wilson Avenue. Trenchless construction techniques will be used where the Etiwanda Pipeline crosses the Riverside County Flood Control and Water Conservation District's Decler Channel at Country

Village Road, Interstate 10 and the Union Pacific Railroad at Calabash Avenue, and the San Sevaine Channel at Etiwanda Avenue. The Etiwanda Pipeline will be constructed in three phases.

Alternative A is approximately 57,550 LF in length. Alternative A traverses north in Country Village Road from JCSD's existing 30-inch diameter pipeline to Philadelphia Avenue, west in Philadelphia Avenue to Etiwanda Avenue, north in Etiwanda Avenue (crossing UPRR, I-10, I-15, and SR-60) to the LMWTP.)

Alternative B is approximately 60,310 LF in length. Alternative B traverses north in Country Village Road (which becomes Mulberry Avenue in San Bernardino County) from JCSD's existing 30-inch diameter pipeline to Slover Avenue, west in Slover Avenue to Etiwanda Avenue, north in Etiwanda Avenue (crossing I-10, UPRR, I-15, and SR-60) to the LMWTP.

Alternative C is approximately 63,990 LF in length. Alternative C traverses north in Country Village Road (which becomes Mulberry Avenue in San Bernardino County) from JCSD's existing 30-inch diameter pipeline to Slover Avenue, east in Slover Avenue to Calabash Avenue, north in Calabash Avenue to Valley Boulevard, west along Valley Boulevard to Etiwanda Avenue, north in Etiwanda Avenue (crossing I-15 and SR-210) to the LMWTP.

Alternative D is approximately 63,320 LF in length. Alternative D traverses north in Country Village Road (which becomes Mulberry Avenue in San Bernardino County) from JCSD's existing 30-inch diameter pipeline to Slover Avenue, west in Slover Avenue to East Avenue, north in East Avenue (crossing I-10 and UPRR) to Valley Boulevard, west in Valley Boulevard to Etiwanda Avenue, north in Etiwanda Avenue (crossing I-15 and SR-210) to the LMWTP.