



State of California - Department of Fish and Wildlife
2023 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/23) Previously DFG 753.5a

Print **Finalize&Email**

RECEIPT NUMBER:
 41-04282023-0002
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF PACIFICA, PLANNING DEPT	LEAD AGENCY EMAIL	DATE 04/28/2023
COUNTY/STATE AGENCY OF FILING SAN MATEO COUNTY	DOCUMENT NUMBER 128614	

PROJECT TITLE
 PACIFICA SCHOOL DISTRICT WORKFORCE HOUSING PROJECT

PROJECT APPLICANT NAME CITY OF PACIFICA PLANNING DEPT	PROJECT APPLICANT EMAIL	PHONE NUMBER
PROJECT APPLICANT ADDRESS 540 CRESPI DR.	CITY PACIFICA	STATE CA
		ZIP CODE 94044

PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- Environmental Impact Report (EIR) \$ 3,839.25 \$ _____
- Mitigated/Negative Declaration (MND)(ND) \$ 2,764.00 \$ _____
- Certified Regulatory Program (CRP) document - payment due directly to CDFW \$ 1,305.25 \$ _____
- Exempt from fee
 - Notice of Exemption (attach)
 - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy) *PAID 3/27/23 3,839.25*
- Water Right Application or Petition Fee (State Water Resources Control Board only) \$ 850.00 \$ _____
- County documentary handling fee \$ 50.00 \$ 50.00
- Other \$ _____

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other
 TOTAL RECEIVED \$ 50.00

SIGNATURE <i>X</i>	AGENCY OF FILING PRINTED NAME AND TITLE Glenn Changtin Deputy Clerk
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Notice of Determination

Appendix D

To:
[] Office of Planning and Research
U.S. Mail: Street Address:
P.O. Box 3044 1400 Tenth St., Rm 113
Sacramento, CA 95812-3044 Sacramento, CA 95814
[] County Clerk
County of: San Mateo
Address: 555 County Center
Redwood City, CA 94063

From:
Public Agency: City of Pacifica, Planning Dept
Address: 540 Crespi Dr
Pacifica, CA 94044
Contact: Christian Murdock, Planning Director
Phone: 650-738-7341

Lead Agency (if different from above):
Address:

Contact: MARK CHURCH, County Clerk
Phone: By GLENN S. CHANGIER, Deputy Clerk

FILED ENDORSED
IN THE OFFICE OF THE
COUNTY CLERK RECORDER
SAN MATEO COUNTY CALIF

APR 28 2023

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 202 1100457

Project Title: Pacifica School District Workforce Housing Project

Project Applicant: Shepherd Heery, Brookwood Advisors

Project Location (include county): 930 Oddstad Blvd, Pacifica, CA, San Mateo County, 94044

Project Description:

Construction of a 70-unit residential development and site amenities (recreational building, restrooms, office, landscaping, parking, and off-site improvements). On April 24, 2023, the City Council approved the required rezoning, development agreement, and development plan.

This is to advise that the City of Pacifica has approved the above (Lead Agency or Responsible Agency)

described project on April 24, 2023 and has made the following determinations regarding the above described project.

- 1. The project will have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures were made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan was adopted for this project.
5. A statement of Overriding Considerations was adopted for this project.
6. Findings were made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

https://www.cityofpacificca.org/departments/planning/environmental-documents

Signature (Public Agency): Title: Planning Director

Date: 4/28/2023 Date Received for filing at OPR:

County of San Mateo
Clerk-Recorder
Mark Church
555 County Center
Redwood City, CA 94063
(650) 363-4500

Receipt No.: RPT20230021446

Finalization No.: 2023021057

Cashier: 77

Register: 020

Date/Time: 04/28/2023 09:31 AM

Item	Title	Count
1	EIR	1
Fish & Game: Env Impact Report		
Document No.:		128614
Filing Time:		09:31 AM
Filing Total:		\$50.00

Total Amount Due: \$50.00

Total Paid

Credit Card Tendered: \$50.00
#28189

Amount Due: \$0.00

THANK YOU
PLEASE RETAIN THIS RECEIPT
FOR YOUR RECORDS

<https://www.smoacre.org/>



04/28/2023 09:31 AM