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STATE OF CALIFORNIA  
Governor's Office of Planning and Research  
State Clearinghouse and Planning Unit



Samuel Assefa  
Director

## Memorandum

**Date:** October 27, 2021  
**To:** All Reviewing Agencies  
**From:** Samuel Assefa, Director  
**Re:** SCH # 2021100478  
**North Coast Trails**

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Per Lead Agency's request, the review dates for the above-mentioned project have changed. The review period originally ended on 11/23/21 but has been extended to 11/29/21. Please see the attachment titled **\_NCT\_ExtofPublicComment\_rem\_signed** for more information.

All other project information remains the same.