


This notice was posted on 10/26/2021  
and will remain posted for a period of thirty days  
through 11/26/2021



Doc No.49-10262021-469 **NOTICE OF CATEGORICAL EXEMPTION**

Sonoma County Permit and Resource Management Department

Deva Marie Proto, County Clerk  
BY:   
Carrie Anderson, Deputy Clerk

2550 Ventura Avenue, Santa Rosa, CA 95403  
(707) 565-1900 Fax (707) 565-1103

Sonoma County proposes to carry out the following project. Pursuant to Section 23A of the Sonoma County Code, it has been determined that this project is categorically exempt from the requirements of the California Environmental Quality Act (CEQA):

**Project Title:** McCarthy Live Work; File No.  
UPE20-0005

**Public Agency:** Sonoma County

**Project Applicant:** Tony Cabrera

**Applicant Address:** 252 Pheasant Drive  
Healdsburg, CA 95448

**Project Location:** 376 Horn Avenue Santa  
Rosa, CA 95407

**Date of Approval:**

To:

County Clerk- Recorder Office Office of Planning and  
County of Sonoma Research

585 Fiscal Drive, Room 103 P.O. Box 3044, Room 113

Santa Rosa, CA 95403

Sacramento, CA 95812-3044

**DESCRIPTION OF NATURE, PURPOSE AND BENEFICIARIES OF THE PROJECT:**

The proposed project is a request for a Use Permit to legalize an existing Live/Work HVAC service business for air duct and dryer vent cleaning with operational hours of Monday through Friday, 8 am to 5 pm. The Live/Work use request consists of an 88 square foot office located within the existing residence, one full-time administrative assistant (onsite six hours per day), three full-time technicians (each onsite for up to 30 minutes per day), and two service vans. One service van is stored onsite after business hours. All company equipment is contained in the two service vans. All HVAC services and service van maintenance are performed offsite. No construction or expansion of the existing Live/Work use is proposed. Located on a 5.52 acre parcel

**EXEMPT STATUS:**

Categorical Exemptions Section 15301 for Existing Facilities with no expansion of the existing use.

**REASON WHY THIS PROJECT IS EXEMPT:**

The proposed project is categorically exempt from the provisions of the CEQA Guidelines pursuant to the Provisions of Title 14 of the California Administrative Code, Section 15301 of the CEQA guidelines because the project will legalize an existing live work use on site.

No exceptions listed under Section 15300.2 apply. There is no reasonable possibility that the project would have a significant effect on the environment.

This Notice of Exemption is filed pursuant to the provisions of Section 15062 of the State CEQA Guidelines.

**Lead Agency Contact Person:**

Joshua Miranda

Digitally signed by Joshua Miranda  
DN: cn=Joshua Miranda, o, ou,  
email=Joshua.Miranda@sonoma-county.org,  
c=US  
Date: 2021.10.26 09:15:51 -0700

Joshua Miranda, Project Planner

Permit Sonoma

Project Review Division

(707) 565-1948



State of California - Department of Fish and Wildlife  
**2021 ENVIRONMENTAL FILING FEE CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/21) Previously DFG 753.5a

RECEIPT NUMBER:  
49-10262021-469

STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY SONOMA COUNTY	LEAD AGENCY EMAIL	DATE 10/26/2021
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COUNTY/STATE AGENCY OF FILING SONOMA	DOCUMENT NUMBER 21-1026-01
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PROJECT TITLE  
MCCARTHY LIVE WORK; FILE NO. UPE20-0005

PROJECT APPLICANT NAME TONY CABRERA	PROJECT APPLICANT EMAIL	PHONE NUMBER (707) 565-1948
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PROJECT APPLICANT ADDRESS 252 PHEASANT DRIVE	CITY HEALDSBURG	STATE CA	ZIP CODE 95448
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PROJECT APPLICANT (Check appropriate box)

Local Public Agency   
  School District   
  Other Special District   
  State Agency   
  Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,445.25	\$ _____
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,480.25	\$ _____
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,171.25	\$ _____

Exempt from fee  
 Notice of Exemption (attach)  
 CDFW No Effect Determination (attach)  
 Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$ _____
<input checked="" type="checkbox"/> County documentary handling fee		\$ _____ \$50.00
<input type="checkbox"/> Other		\$ _____

PAYMENT METHOD:

Cash   
  Credit   
  Check   
  Other

TOTAL RECEIVED \$ \_\_\_\_\_ \$50.00

SIGNATURE <i>X Carrie Anderson</i>	AGENCY OF FILING PRINTED NAME AND TITLE Carrie Anderson, Deputy County Clerk-Recorder
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