

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Tractor Supply Mixed Use Development – (CUP 21-006), (DRA 21-004), (TPM 21-001), (GPA 21-002)

Lead Agency: City of Highland

Contact Person: Ash Syed

Mailing Address: 27215 Base Line

Phone: (909) 864-6861 ext. 210

City: Highland

Zip: 92346

County: San Bernardino

Project Location: County: San Bernardino City/Nearest Community: Highland

Cross Streets: Base Line & Church Avenue Zip Code: 92346

Longitude/Latitude (degrees, minutes and seconds): 34 ° 12 ' 36.2 " N / 117 ° 20 ' 47.5 " W Total Acres: 9.06

Assessor's Parcel No.: 1200-381-05 and -43

Section: 33

Twp.: 1N

Range: 3W

Base: Highland

Within 2 Miles: State Hwy #: SR-210

Waterways: Santa Ana River

Airports: San Bernardino International

Railways: none

Schools: Cram, Thompson

Document Type:

CEQA: NOP

Draft EIR

NEPA: NOI

Other: Joint Document

Early Cons

Supplement/Subsequent EIR

EA

Final Document

Neg Dec

(Prior SCH No.) _____

Draft EIS

Other: _____

Mit Neg Dec

Other: _____

FONSI

Local Action Type:

General Plan Update

Specific Plan

Rezone

Annexation

General Plan Amendment

Master Plan

Prezone

Redevelopment

General Plan Element

Planned Unit Development

Use Permit

Coastal Permit

Community Plan

Site Plan

Land Division (Subdivision, etc.)

Other: CUP, DRA, ASR

Development Type:

Residential: Units 22 Acres 2.02

Office: Sq.ft. _____ Acres _____

Employees _____

Transportation: Type _____

Commercial: Sq.ft. _____

Acres 6.96 Employees _____

Mining: Mineral _____

Industrial: Sq.ft. _____

Acres _____ Employees _____

Power: Type _____

MW _____

Educational: _____

Waste Treatment: Type _____

MGD _____

Recreational: _____

Hazardous Waste: Type _____

Water Facilities: Type _____

MGD _____

Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual

Fiscal

Recreation/Parks

Vegetation

Agricultural Land

Flood Plain/Flooding

Schools/Universities

Water Quality

Air Quality

Forest Land/Fire Hazard

Septic Systems

Water Supply/Groundwater

Archeological/Historical

Geologic/Seismic

Sewer Capacity

Wetland/Riparian

Biological Resources

Minerals

Soil Erosion/Compaction/Grading

Growth Inducement

Coastal Zone

Noise

Solid Waste

Land Use

Drainage/Absorption

Population/Housing Balance

Toxic/Hazardous

Cumulative Effects

Economic/Jobs

Public Services/Facilities

Traffic/Circulation

Other: _____

Present Land Use/Zoning/General Plan Designation:

Undeveloped Parcel / Vacant Land

Project Description: (please use a separate page if necessary)

The Applicant proposes to construct a Mixed-Use development consisting of four commercial tenant buildings, a multi-family residential building, and two single family residences on approximately 9.06 acres. The project site is located at the N/W corner of Base Line Road and Church Avenue in the City of Highland, San Bernardino County, California.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # <u>8</u>	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Regional WQCB # _____
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input type="checkbox"/> Fish & Game Region # <u>6</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date October 27, 2021 Ending Date November 22, 2021

Lead Agency (Complete if applicable):

Consulting Firm: <u>City of Highland</u>	Applicant: _____
Address: <u>27215 Base Line</u>	Address: _____
City/State/Zip: <u>Highland, CA 92346</u>	City/State/Zip: _____
Contact: <u>Ash Syed</u>	Phone: _____
Phone: <u>909-864-6861 Ext. 210</u>	

Signature of Lead Agency Representative: Ash Syed Date: 10/27/2021

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.