

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # _____

Project Title: Crooked Creek Subdivision

Lead Agency: City of Diamond Bar Contact Person: Mayuko Nakajima
Mailing Address: 21810 Copley Drive Phone: 909.839.7033
City: Diamond Bar Zip: 91765 County: Los Angeles

Project Location: County: Los Angeles City/Nearest Community: Diamond Bar
Cross Streets: Crooked Creek Drive and Gold Run Drive Zip Code: 91765

Lat. / Long. (degrees, minutes, and seconds): 33° 57' 43.12" N / 117° 51' 02.18" W Total Acres: 12.9
Assessor's Parcel No.: 8714-028-003 Section: 29 Twp.: 2 S Range: 9W Base: Yorba Linda
Within 2 Miles: State Hwy #: 57 Waterways: Brea Canyon Flood Channel
Airports: NA Railways: NA Schools: See Attachment A

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other _____
 Mit Neg Dec Other _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other Tree Permit

Development Type:

Residential: Units 7 Acres 2.5
 Office: Sq.ft. _____ Acres _____ Employees _____ Transportation: Type _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Educational _____ Waste Treatment: Type _____ MGD _____
 Recreational _____ Hazardous Waste: Type _____
 Water Facilities: Type _____ MGD _____ Other: 5 Attached Assessor Dwelling Units

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: Tribal Cultural & Wildfire

Present Land Use/Zoning/General Plan Designation:

Present Land Use – Undeveloped / Zoning – Low Density Residential – Planned Development / General Plan Designation – Low Density Residential

Project Description: *(please use a separate page if necessary)*

See Attachment B

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # 7	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # 4
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mountains Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Commission
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers and Mtns Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input checked="" type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mountains Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Wildlife Region # 5	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other _____
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date November 10, 2021 Ending Date December 20, 2021

Lead Agency (Complete if applicable):

Consulting Firm: <u>Environmental Science Associates</u>	Applicant: <u>New Bridge Homes</u>
Address: <u>16755 Von Karman Avenue, Suite 200</u>	Address: <u>500 Newport Center Drive, Suite 570</u>
City/State/Zip: <u>Irvine, CA 92606</u>	City/State/Zip: <u>Newport Beach, CA 92260</u>
Contact: <u>Michael E. Houlihan, AICP</u>	Phone: <u>949.344.2703</u>
Phone: <u>949.753.7001</u>	

Signature of Lead Agency Representative:  Date: 11/9/21

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

Attachments
Notice of Completion & Environmental Document Transmittal
Diamond Bar Crooked Creek Subdivision

Attachment A

Schools within two miles of the Project site include: Castle Rock Elementary School (0.75 miles), Evergreen Elementary School (1.4 miles), Shelyn Elementary School (1.9 miles), South Pointe Middle School (2.0 miles) and Diamond Bar High School (1.4 miles).

Attachment B

The Project includes the development of seven single-family residences, five attached accessory dwelling units, and associated infrastructure including a southward expansion of the existing Crooked Creek Drive and a maintenance access within the Proposed Development Area of the approximately 12.9-acre vacant Project Site. The Project consists of nine total lots: seven residential lots; one lot designated for the private roadway (i.e., southward expansion of Crooked Creek Drive); and one lot which includes the maintenance access and approximately 10.4 acres of retained undeveloped area. The single-family residences range in size from 3,893 square feet to 4,814 square feet up to 34 feet in height. Lots 2 through 6 also includes an attached accessory dwelling unit that range from 499 square feet to 600 square feet within the same structure as the single-family residence.