

**Notice of Exemption**

**Appendix E**

**To:** Office of Planning and Research  
1400 Tenth Street  
Sacramento, CA 95814  
County Clerk  
County of: San Joaquin County  
\_\_\_\_\_  
\_\_\_\_\_

**From:** (Public Agency) Caltrans, Dist. 10  
1976 E. Dr. MLK Jr., Blvd  
Stockton CA 95205

Project Title: Bridge Deck Maintenance Work

Project Applicant: California Department of Transportation

Project Location - Specific:  
SJ-5-23.93

Project Location - City: Stockton Project Location - County: San Joaquin

Description of Nature, Purpose and Beneficiaries of Project:  
The California Department of Transportation (Caltrans) proposes a bridge maintenance project in San Joaquin County within the city of Stockton, at Walker Slough Bridge (WSB), (Br. No. 290223L&R). All construction will occur within the State’s existing right of way (R/W). The HM-3 project proposed for the left and right structures of (WSB) consists of removing approach slabs, replacing joint seals, and polyester concrete overlay. No construction activities, staging, parking of equipment, storage or dumping of any materials outside of R/W will be allowed.

Name of Public Agency Approving Project: California Department of Transportation

Name of Person or Agency Carrying Out Project: California Department of Transportation

Exempt Status (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: 15301; Existing Facilities
- Statutory Exemption. State code number: \_\_\_\_\_

Reason why project is exempt:

Project will not affect any sensitive resources or their habitat, any cultural resources, or any other environmentally sensitive resources.

Lead Agency

Contact Person: KARIMEH JUMA Area Code/Telephone/Extension: 209/942-6045

**If filed by applicant:**

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project?  YES  NO

Signature: Karimeh Juma Date: 10/27/2021 Title: Associate Environmental Planner

Signed by Lead Agency  Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.  
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR \_\_\_\_\_