

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2021100579

Project Title: Alturas Wastewater Treatment Plant Improvement Project

Lead Agency: City of Alturas Contact Person: Warren Farnam, Public Works Director
 Mailing Address: 200 W. North Street Phone: 530-233-2377
 City: Alturas Zip: 96101 County: Modoc

Project Location: County: Modoc City/Nearest Community: Alturas
 Cross Streets: County Road 54 Zip Code: 96101

Longitude/Latitude (degrees, minutes and seconds): 41 ° 27 ' 42.7 " N / 120 ° 34 ' 46.3 " W Total Acres: 290

Assessor's Parcel No.: 022-130-042 Section: 14 Twp.: 42N Range: 12E Base: MDM

Within 2 Miles: State Hwy #: 299 Waterways: North Fork Pit River
 Airports: Alturas Municipal Airport Railways: Union Pacific Schools: NA

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: Addendum FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: WWTP

Development Type:

Residential: Units _____ Acres _____ Transportation: Type _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Waste Treatment: Type Evaporation/Irrigation MGD 1.2
 Educational: _____ Hazardous Waste: Type _____
 Recreational: _____ Other: _____
 Water Facilities: Type _____ MGD _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: Greenhouse Gases

Present Land Use/Zoning/General Plan Designation:

E

Project Description: (please use a separate page if necessary)

The City has had difficulty meeting permitted effluent limits for various constituents, including zinc, copper, aluminum, biological oxygen demand, total suspended solids, total coliform, toxicity, and total suspended solids. Therefore, the City is proposing improvements to WWTP to enhance system efficiency and comply with Central Valley Regional Water Quality Control Board (CVRWQCB) requirements. The City proposes to decommission the existing WWTP; pump the raw wastewater to new, offsite aeration ponds; and dispose of the treated wastewater through land discharge via evaporation and percolation ponds on a portion of Assessor's Parcel Number (APN) 022-130-042, which is located on the northwest side of County Road 54, approximately 1.4-miles southwest of the City's existing WWTP.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input checked="" type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>2</u>	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>5</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>1</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input checked="" type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date July 19, 2024 Ending Date August 19, 2024

Lead Agency (Complete if applicable):

Consulting Firm: <u>SHN</u>	Applicant: <u>NA</u>
Address: <u>350 Hartnell Avenue, Suite B</u>	Address: _____
City/State/Zip: <u>Redding, CA 96002</u>	City/State/Zip: _____
Contact: <u>Bruce Grove</u>	Phone: _____
Phone: <u>530-221-5424</u>	

Signature of Lead Agency Representative: Bruce Grove Digitally signed by Bruce Grove
Date: 2024.07.18 10:26:49 -0700 Date: July 18, 2024

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.