

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
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SCH #

Project Title: Initial Study No. 8043 and Classified Conditional Use Permit Application No. 3707

Lead Agency: County of Fresno, Department of Public Works and Planning Contact Person: Thomas Kobayashi
Mailing Address: 2220 Tulare Street, 6th Floor Phone: (559) 600-4224
City: Fresno Zip: 93721 County: Fresno

Project Location: County: Fresno City/Nearest Community: Reedley
Cross Streets: E. Adams Avenue and S. Buttonwillow Avenue Zip Code:
Longitude/Latitude (degrees, minutes and seconds): Section: 12 Twp.: 15S Range: 23E Base:
Assessor's Parcel No.: 360-180-24S Waterways: Wahtoke Creek
Within 2 Miles: State Hwy #: Airports: Railways: Schools:

Document Type:

CEQA: [ ] NOP [ ] Draft EIR NEPA: [ ] NOI Other: [ ] Joint Document
[ ] Early Cons [ ] Supplement/Subsequent EIR [ ] EA [ ] Final Document
[ ] Neg Dec (Prior SCH No.) [ ] Draft EIS [ ] Other:
[ X ] Mit Neg Dec Other: FONSI

Local Action Type:

[ ] General Plan Update [ ] Specific Plan [ ] Rezone [ ] Annexation
[ ] General Plan Amendment [ ] Master Plan [ ] Prezone [ ] Redevelopment
[ ] General Plan Element [ ] Planned Unit Development [ X ] Use Permit [ ] Coastal Permit
[ ] Community Plan [ ] Site Plan [ ] Land Division (Subdivision, etc.) [ ] Other:

Development Type:

[ ] Residential: Units Acres
[ X ] Office: Sq.ft. 5,000 Acres Employees
[ X ] Commercial: Sq.ft. 77,500 Acres Employees 10
[ ] Industrial: Sq.ft. Acres Employees
[ ] Educational:
[ ] Recreational:
[ ] Water Facilities: Type MGD
[ ] Transportation: Type
[ ] Mining: Mineral
[ ] Power: Type MW
[ ] Waste Treatment: Type MGD
[ ] Hazardous Waste: Type
[ ] Other:

Project Issues Discussed in Document:

[ X ] Aesthetic/Visual [ ] Fiscal [ X ] Recreation/Parks [ ] Vegetation
[ X ] Agricultural Land [ X ] Flood Plain/Flooding [ X ] Schools/Universities [ X ] Water Quality
[ X ] Air Quality [ X ] Forest Land/Fire Hazard [ X ] Septic Systems [ X ] Water Supply/Groundwater
[ X ] Archeological/Historical [ X ] Geologic/Seismic [ X ] Sewer Capacity [ X ] Wetland/Riparian
[ X ] Biological Resources [ X ] Minerals [ X ] Soil Erosion/Compaction/Grading [ ] Growth Inducement
[ ] Coastal Zone [ X ] Noise [ X ] Solid Waste [ X ] Land Use
[ X ] Drainage/Absorption [ X ] Population/Housing Balance [ X ] Toxic/Hazardous [ X ] Cumulative Effects
[ ] Economic/Jobs [ X ] Public Services/Facilities [ X ] Traffic/Circulation [ X ] Other: Energy / Wildfire

Present Land Use/Zoning/General Plan Designation:

Agriculture / AE-20 (Exclusive Agricultural, 20-acre minimum parcel size) / Agriculture

Project Description: (please use a separate page if necessary)

Allow a farm supply sales office and farm supply storage on a 38.67-acre parcel in the AE-20 (Exclusive Agricultural, 20-acre minimum parcel size) Zone District.

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".  
 If you have already sent your document to the agency please denote that with an "S".

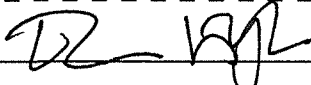
- |  |   |
|--|---|
| <input type="checkbox"/> Air Resources Board                           | <input type="checkbox"/> Office of Historic Preservation                          |
| <input type="checkbox"/> Boating & Waterways, Department of            | <input type="checkbox"/> Office of Public School Construction                     |
| <input type="checkbox"/> California Emergency Management Agency        | <input type="checkbox"/> Parks & Recreation, Department of                        |
| <input type="checkbox"/> California Highway Patrol                     | <input type="checkbox"/> Pesticide Regulation, Department of                      |
| <input checked="" type="checkbox"/> Caltrans District # <u>Fresno</u>  | <input type="checkbox"/> Public Utilities Commission                              |
| <input type="checkbox"/> Caltrans Division of Aeronautics              | <input checked="" type="checkbox"/> Regional WQCB # <u>Fresno</u>                 |
| <input type="checkbox"/> Caltrans Planning                             | <input type="checkbox"/> Resources Agency   |
| <input type="checkbox"/> Central Valley Flood Protection Board         | <input type="checkbox"/> Resources Recycling and Recovery, Department of          |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy            | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.                |
| <input type="checkbox"/> Coastal Commission                            | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy      |
| <input type="checkbox"/> Colorado River Board                          | <input type="checkbox"/> San Joaquin River Conservancy                            |
| <input type="checkbox"/> Conservation, Department of                   | <input type="checkbox"/> Santa Monica Mtns. Conservancy                           |
| <input type="checkbox"/> Corrections, Department of                    | <input type="checkbox"/> State Lands Commission                                   |
| <input type="checkbox"/> Delta Protection Commission                   | <input type="checkbox"/> SWRCB: Clean Water Grants                                |
| <input type="checkbox"/> Education, Department of                      | <input type="checkbox"/> SWRCB: Water Quality                                     |
| <input type="checkbox"/> Energy Commission                             | <input checked="" type="checkbox"/> SWRCB: Water Rights                           |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>Fresno</u> | <input type="checkbox"/> Tahoe Regional Planning Agency                           |
| <input type="checkbox"/> Food & Agriculture, Department of             | <input type="checkbox"/> Toxic Substances Control, Department of                  |
| <input type="checkbox"/> Forestry and Fire Protection, Department of   | <input type="checkbox"/> Water Resources, Department of                           |
| <input type="checkbox"/> General Services, Department of               | <input checked="" type="checkbox"/> Other: <u>U.S. Fish and Wildlife Services</u> |
| <input type="checkbox"/> Health Services, Department of                | <input type="checkbox"/> Other: _____   |
| <input type="checkbox"/> Housing & Community Development               |   |
| <input type="checkbox"/> Native American Heritage Commission           |   |

**Local Public Review Period (to be filled in by lead agency)**

Starting Date November 5, 2021 Ending Date December 6, 2021

**Lead Agency (Complete if applicable):**

Consulting Firm: <u>County of Fresno</u>	Applicant: <u>Greg Cox</u>
Address: <u>2220 Tulare Street, 6th Floor</u>	Address: <u>P.O. Box 7814</u>
City/State/Zip: <u>Fresno, CA 93721</u>	City/State/Zip: <u>Visalia, CA 93290</u>
Contact: <u>Thomas Kobayashi</u>	Phone: <u>(559) 280-5785</u>
Phone: <u>(559) 600-4224</u>	

Signature of Lead Agency Representative:  Date: 11/18/21

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.