

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2021110022

Project Title: Wheatland Regional Sewer Pipeline Project

Lead Agency: City of Wheatland Contact Person: Kevin Valente, Senior Planner
Street Address: 111 C Street Phone: (916) 372-6100
City: Wheatland Zip: 95692 County: Yuba

Project Location: County: Yuba City/Nearest Community: Wheatland
Cross Streets: N/A (City-wide project; see attached) Zip code: 95692
Lat./Long.: 39 ° 00 ' 31.82 " N / 121 ° 25 ' 25.89 " W Total Acres: Eight Miles Long
Assessor's Parcel No. N/A (City-wide project) Section: 4 Twp: 13N Range: 5E Base: MDBM
Within 2 miles: State Hwy#: SR 65 Waterways: Grasshopper Slough
Airports: N/A Railways: UPRR Schools: Wheatland Union High School, Bear River Middle School

Document Type:

CEQA: NOP Draft EIR **NEPA:** NOI **Other:** Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: Improvement Plans

Development Type:

Residential: *Units* _____ *Acres* _____ Water Facilities: *Type* _____ *MGD* _____
 Office: *Sq.ft.* _____ *Acres* _____ *Employees* _____ Transportation: *Type* _____
 Commercial: *Sq.ft.* _____ *Acres* _____ *Employees* _____ Mining: *Mineral* _____
 Industrial: *Sq.ft.* _____ *Acres* _____ *Employees* _____ Power: *Type* _____ *MW* _____
 Educational _____ Waste Treatment: *Type* 3 Pump Stations; Pipeline *MGD* 1.5
 Recreational _____ Hazardous Waste: *Type* _____

Project Issues That May Have A Significant Or Potentially Significant Impact:

Aesthetic/Visual Fiscal Public Services/Facilities Traffic/Circulation
 Agricultural Land/Forest Flood Plain/Flooding Recreation/Parks Vegetation
 Air Quality Forest Land/Fire Hazard Schools/Universities Water Quality
 Archeological/Historical Geologic/Seismic Septic Systems Water Supply/Groundwater
 Biological Resources Greenhouse Gas Emissions Sewer Capacity Wetland/Riparian
 Coastal Zone Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Drainage/Absorption Noise Solid Waste Land Use
 Economic/Jobs Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Other: _____

Present Land Use/Zoning/General Plan Designation: The project is a regional sewer infrastructure improvement project that extends through properties within the City of Wheatland and unincorporated Yuba County. Generally, the pipeline alignment would extend from an existing pump station near the City's existing wastewater treatment plant (WWTP) north to a point of connection with the Olivehurst Public Utility District (OPUD) wastewater system in an unincorporated area of the County.

Project Description: The primary goal of the proposed project is to construct the necessary pipelines and pump stations to successfully convey all current and future wastewater into a regional sewer system serving south Yuba County. The proposed pipeline would connect to OPUD's force main (currently under design) near Rancho Road and State Route 65. OPUD would convey the flow to OPUD's WWTP, where the flows would be treated to a tertiary level and discharged into a tributary to the Feather River. Additionally, three new pump stations would be constructed along the new pipeline to convey all projected flows to the OPUD point of connection and a new Public Works corporation yard would be constructed within the Pump Station 2 site. After construction of the pipeline and pump stations, it is anticipated that the City's existing WWTP would be decommissioned, though the possibility exists for the WWTP to remain in operation for an interim period.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

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| <input checked="" type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Emergency Services |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Office of Public School Construction |
| <input checked="" type="checkbox"/> Caltrans District # <u>3</u> | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans Planning (Headquarters) | <input checked="" type="checkbox"/> Public Utilities Commission |
| <input checked="" type="checkbox"/> Central Valley Flood Protection Board | <input checked="" type="checkbox"/> Regional WQCB # <u>5S</u> |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> S.F. Bay Conservation & Development |
| <input type="checkbox"/> Colorado River Board Commission | <input type="checkbox"/> San Gabriel & Lower Los Angeles Rivers & Mountains Conservancy |
| <input checked="" type="checkbox"/> Conservation, Department of | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> Santa Monica Mountains Conservancy |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Energy Commission | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>2</u> | <input type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Forestry & Fire Protection, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> General Services, Department of | <input checked="" type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Integrated Waste Management Board | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period

Starting Date February 17, 2023 Ending Date February 27, 2023

Lead Agency: City of Wheatland Applicant: City of Wheatland
 Consulting Firm: Raney Planning & Management, Inc Address: 111 C Street
 Address: 1501 Sports Drive City/State/Zip: Wheatland, CA 95692
 City/State/Zip: Sacramento, CA 95834 Phone: (916) 372-6100
 Contact: Kevin Valente, Senior Planner
 Phone: (916) 372-6100

Signature of Lead Agency Representative:  Date: 2/17/2023

Authority cited: Sections 21083 and 21087, Public Resources Code. Reference: Section 21161, Public Resources Code.