

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Dunlap Drive Recycled Water Pipeline Replacement Project

Lead Agency: Eastern Municipal Water District Contact Person: Joseph Broadhead
 Mailing Address: 2270 Trumble Road Phone: (951) 928-3777
 City: Perris Zip: 92572-8300 County: Riverside

Project Location: County: Riverside City/Nearest Community: Perris

Cross Streets: Ellis Avenue and Vector Road Zip Code: _____

Longitude/Latitude (degrees, minutes and seconds): 117°11' 28.21" N/33° 46' 29.09" W Total Acres: _____

Assessor's Parcel No.: 310-220-056 and 310-260-027 Section: 33 Twp: T4S Range: 3W Base: _____

Within 2 Miles: State Hwy. #: Interstate 215 Waterways: San Jacinto River

Perris Valley Airport and March Air Reserve

Airports: Base/Inland Port Airport Railways: _____ Schools: _____

Document Type:

- | | | | |
|---|--|------------------------------------|--|
| CEQA: <input type="checkbox"/> NOP | <input type="checkbox"/> Draft EIR | NEPA: <input type="checkbox"/> NOI | Other: <input type="checkbox"/> Joint Document |
| <input type="checkbox"/> Early Cons | <input type="checkbox"/> Supplement/Subsequent EIR | <input type="checkbox"/> EA | <input type="checkbox"/> Final Document |
| <input type="checkbox"/> Neg Dec | (Prior SCH No.) _____ | <input type="checkbox"/> Draft EIS | <input type="checkbox"/> Other: _____ |
| <input checked="" type="checkbox"/> Mit Neg Dec | Other: _____ | <input type="checkbox"/> FONSI | |

Local Action Type:

- | | | | |
|---|---|--|--|
| <input type="checkbox"/> General Plan Update | <input type="checkbox"/> Specific Plan | <input type="checkbox"/> Rezone | <input type="checkbox"/> Annexation |
| <input type="checkbox"/> General Plan Amendment | <input type="checkbox"/> Master Plan | <input type="checkbox"/> Prezone | <input type="checkbox"/> Redevelopment |
| <input type="checkbox"/> General Plan Element | <input type="checkbox"/> Planned Unit Development | <input type="checkbox"/> Use Permit | <input type="checkbox"/> Coastal Permit |
| <input type="checkbox"/> Community Plan | <input type="checkbox"/> Site Plan | <input type="checkbox"/> Land Division (subdivision, etc.) | <input checked="" type="checkbox"/> Other: <u>Encroachment Permits</u> |

Development Type:

- | | |
|---|--|
| <input type="checkbox"/> Residential: Units _____ Acres _____ | <input type="checkbox"/> Transportation: Type _____ |
| <input type="checkbox"/> Office: Sq.ft. _____ Acres _____ Employees _____ | <input type="checkbox"/> Mining: Mineral _____ |
| <input type="checkbox"/> Commercial: Sq.ft. _____ Acres _____ Employees _____ | <input type="checkbox"/> Power: Type _____ MW _____ |
| <input type="checkbox"/> Industrial: Sq.ft. _____ Acres _____ Employees _____ | <input type="checkbox"/> Waste Treatment: Type _____ MGD _____ |
| <input type="checkbox"/> Educational _____ | <input type="checkbox"/> Hazardous Waste: Type _____ |
| <input type="checkbox"/> Recreational _____ | |
| <input checked="" type="checkbox"/> Water Facilities: Type <u>Recycled Water Pipeline Replacement</u> | <input type="checkbox"/> Other: _____ |

Project Issues Discussed in Document:

- | | | | |
|---|--|---|---|
| <input checked="" type="checkbox"/> Aesthetics/Visual | <input checked="" type="checkbox"/> Flood Plain/Flooding | <input checked="" type="checkbox"/> Recreation/Parks | <input checked="" type="checkbox"/> Tribal Cultural Resources |
| <input checked="" type="checkbox"/> Agricultural Land | <input checked="" type="checkbox"/> Forest Land/Fire Hazard | <input checked="" type="checkbox"/> Schools/Universities | <input checked="" type="checkbox"/> Vegetation |
| <input checked="" type="checkbox"/> Air Quality | <input checked="" type="checkbox"/> Geologic/Seismic | <input checked="" type="checkbox"/> Septic Systems | <input checked="" type="checkbox"/> Water Quality |
| <input checked="" type="checkbox"/> Archaeological/Historical | <input checked="" type="checkbox"/> Greenhouse Gas Emissions | <input checked="" type="checkbox"/> Sewer Capacity | <input checked="" type="checkbox"/> Water Supply/Groundwater |
| <input checked="" type="checkbox"/> Biological Resources | <input checked="" type="checkbox"/> Minerals | <input checked="" type="checkbox"/> Soil Erosion/Compaction/Grading | <input checked="" type="checkbox"/> Wetland/Riparian |
| <input type="checkbox"/> Coastal Zone | <input checked="" type="checkbox"/> Noise | <input checked="" type="checkbox"/> Solid Waste | <input type="checkbox"/> Growth Inducement |
| <input checked="" type="checkbox"/> Drainage/Absorption | <input checked="" type="checkbox"/> Population/Housing Balance | <input type="checkbox"/> Toxic/Hazardous | <input checked="" type="checkbox"/> Land Use |
| <input type="checkbox"/> Economic/Jobs | <input checked="" type="checkbox"/> Public Services/Facilities | <input checked="" type="checkbox"/> Traffic/Circulation | <input checked="" type="checkbox"/> Cumulative Effects |
| <input type="checkbox"/> Fiscal | | | <input checked="" type="checkbox"/> Other: <u>Energy and Wildfire</u> |

Present Land Use/Zoning/General Plan Designation:

N/A

Project Description: (please use a separate page if necessary)

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g., Notice of Preparation or previous draft document) please fill in.

Eastern Municipal Water District (District) proposes to implement the Dunlap Drive Recycled Water Pipeline Replacement Project (Project) in the City of Perris. The Project involves the construction and operation of replacement pipeline, and all associated connections, for continued conveyance of recycled water through the District's Recycled Water Pipeline System from the Perris Valley Regional Water Reclamation Facility. The proposed Project is located parallel to the existing pipeline and Dunlap Drive. The replacement pipe would measure 2,000 linear feet [lf] in length and would extend north from Ellis Avenue between Vector Road to the east and Interstate (I) 215 underpass to the west, past the future Santa Rosa Road, and end approximately 400 feet north of the San Jacinto River crossing. The Project alignment is located within the Township CA T4S, Range R3W, Sections 33. The existing pipeline has experienced corrosion and leaks, particularly in the 2,000 lf of line located along Dunlap Drive, referenced above. The 2,000 lf proposed 36- to 42-inch-diameter cement mortar lined and coated steel pipeline replacement will be located within the easements along Dunlap Drive . Once new pipeline replacement is constructed and operational, the proposed Project would continue water conveyance for the 3.8-mile Dunlap Road Pipeline.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g., Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> S Regional WQCB # <u>8 - Santa Ana</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mountains Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mountains Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> S Fish & Wildlife Region # <u>6 - Inland Empire</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	Other: _____
<input type="checkbox"/> Housing & Community Development	Other: _____
<input type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

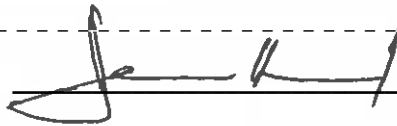
Starting Date: November 4, 2021

Ending Date: December 6, 2021

Lead Agency (Complete if applicable):

Consulting Firm: <u>Psomas</u>	Applicant: <u>Eastern Municipal Water District</u>
Address: <u>5 Hutton Centre, Suite 300</u>	Address: <u>2270 Trumble Road</u>
City/State/Zip: <u>Santa Ana, CA 92707</u>	City/State/Zip: <u>Perris, CA 92572-8300</u>
Contact: <u>Jennifer Marks</u>	Phone: <u>(951) 928-3777 ext. 4545</u>
Phone: <u>(714) 751-7373</u>	

Signature of Lead Agency Representative: _____



Date: _____

11/4/21

Authority cited: Sections 21083 and 21087, Public Resources Code, Reference: Section 21161, Public Resources Code.