

Notice of Completion & Environmental Document Transmittal

SCH#

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

Project Title: Elk Grove Great Nature Park Project
 Lead Agency: Cosumnes Community Services District Contact Person: Christine Manitta
 Mailing Address: 8820 Elk Grove Boulevard Phone: (916) 405-5354
 City: Elk Grove Zip: 95624 County: Sacramento

Project Location: County: Sacramento City/Nearest Community: Elk Grove
 Cross Streets: Elk Grove Boulevard/Williamson Drive Zip Code: 95624
 Longitude/Latitude (degrees, minutes and seconds): 38 ° 24 ' 28 " N / -121 ° 22 ' 31 " W Total Acres: 2.5
 Assessor's Parcel No.: 125-0120-021, 125-0120-025 Section: 1 Twp: 6N Range: 5E Base: Mount Diablo
 Within 2 Miles: State Hwy#: 99 Waterways: _____
 Airports: _____ Railways: _____ Schools: California Montessori Project-Elk Grove Campus, Jessie Baker School

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

Development Type:

Residential: Units _____ Acres _____
 Office: Sq. ft. _____ Acres _____ Employees _____ Transportation: Type _____
 Commercial: Sq. ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 :
 Industrial: Sq. ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Educational: _____ Waste Treatment: Type _____ MGD _____
 Recreational: 2.5 acres Hazardous Waste: Type _____
 :
 Water Facilities: Type _____ MGD _____ Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

General Plan Designation

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

APN 125-0120-021: PS; Public Services
APN 125-0120-025: P/OS; Parks and Open Space

Zoning

APN 125-0120-021: PS; Public Services

APN 125-0120-025: PR; Parks and Recreation

Project Description: *(please use a separate page if necessary)*

The Elk Grove Great Nature Park (proposed project) is a proposed 2.5-acre park to be located at 8820 Elk Grove Boulevard in the City of Elk Grove (City). The proposed project would preserve the existing wetlands and add new trees, American Disabilities Act (ADA)-compliant accessible pathways, ramps, and bridges, rain gardens to capture stormwater runoff, new bicycle parking spaces, solar panels over parking areas, and a children’s nature play area and new gardens for urban agriculture and planting demonstrations. A future phase of the project includes a small Nature Center building that would allow for education, training, events, and community activities. Existing parking areas would be reconfigured.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>5</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>2</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date November 9, 2021 Ending Date December 9, 2021

Lead Agency (Complete if applicable):

Consulting Firm: <u>Dudek</u>	Applicant: <u>Cosumnes Community Services District</u>
Address: <u>1102 R Street</u>	Address: <u>8820 Elk Grove Boulevard</u>
City/State/Zip: <u>Sacramento, CA 95811</u>	City/State/Zip: <u>Elk Grove, CA 95624</u>
Contact: <u>Christine Kronenberg</u>	Phone: <u>(916) 405-5354</u>
Phone: <u>(916) 438-5314</u>	

Signature of Lead Agency Representative: *Christie Kronenberg* **Date:** 11/8/2021

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.