



Gavin Newsom  
Governor

STATE OF CALIFORNIA  
Governor's Office of Planning and Research  
State Clearinghouse and Planning Unit



Samuel Assefa  
Director

## Memorandum

**Date:** December 9, 2021  
**To:** All Reviewing Agencies  
**From:** Samuel Assefa, Director  
**Re:** SCH # **2021110194**  
**Mittry Family Trust, General Plan Amendment/Local Coastal Plan  
Amendment and Coastal Development Permit**

---

The Lead Agency has requested to withdraw the above referenced project from review until further notice. Please disregard the document posted on **November 12, 2021**.