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Governor

STATE OF CALIFORNIA  
Governor's Office of Planning and Research  
State Clearinghouse and Planning Unit



Samuel Assefa  
Director

## Memorandum

**Date:** November 16, 2021  
**To:** All Reviewing Agencies  
**From:** Samuel Assefa, Director  
**Re:** SCH # 2021110194  
**Mittry Family Trust, General Plan Amendment/Local Coastal Plan  
Amendment and Coastal Development Permit**

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The Lead Agency has corrected some information regarding the above-mentioned project. Please see the attached documents for more specific information: **2021-11-12\_171 Naomi\_NOI Updated**. All other project information remains the same.