



Gavin Newsom  
Governor

STATE OF CALIFORNIA  
Governor's Office of Planning and Research  
State Clearinghouse and Planning Unit



Samuel Assefa  
Director

## Memorandum

**Date:** November 30, 2021  
**To:** All Reviewing Agencies  
**From:** Samuel Assefa, Director  
**Re:** SCH # **2021110266**  
**Residence Inn - Corte Madera**

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The Lead Agency has added some additional attachments to the project. Refer to the attachment(s): **\_OPR Letter 2021110266.pdf** and **\_11230338\_RPT\_ISMND w-APX.pdf**

All other project information remains the same.