

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Residence Inn - Corte MaderaLead Agency: Town of Corte MaderaContact Person: Adam WolffMailing Address: 300 Tamalpais DrivePhone: (415) 927-5064City: Corte MaderaZip: 94925County: Marin**Project Location:** County: Marin City/Nearest Community: Corte MaderaCross Streets: 56 Madera Boulevard Zip Code: 94925Longitude/Latitude (degrees, minutes and seconds): 37 ° 55 ' 50.74" N / 122 ° 31 ' 01.3" W Total Acres: 5.53Assessor's Parcel No.: 024-031-15Section: 23Twp.: 1 NRange: 6 W

Base: _____

Within 2 Miles: State Hwy #: 101Waterways: San Francisco BayAirports: NoneRailways: NoneSchools: Redwood HS; Hall MS**Document Type:**CEQA: NOP Draft EIRNEPA: NOIOther: Joint Document Early Cons Supplement/Subsequent EIR EA Final Document Neg Dec

(Prior SCH No.) _____

 Draft EIS Other: _____ Mit Neg Dec

Other: _____

 FONSI**Local Action Type:** General Plan Update Specific Plan Rezone Annexation General Plan Amendment Master Plan Prezone Redevelopment General Plan Element Planned Unit Development Use Permit Coastal Permit Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____**Development Type:** Residential: Units _____ Acres _____ Office: Sq.ft. _____ Acres _____ Employees _____ Commercial: Sq.ft. _____ Acres _____ Employees _____ Industrial: Sq.ft. _____ Acres _____ Employees _____ Educational: _____ Recreational: _____ Water Facilities: Type _____ MGD _____ Transportation: Type _____ Mining: Mineral _____ Power: Type _____ MW _____ Waste Treatment: Type _____ MGD _____ Hazardous Waste: Type _____ Other: _____**Project Issues Discussed in Document:** Aesthetic/Visual Fiscal Recreation/Parks Vegetation Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement Coastal Zone Noise Solid Waste Land Use Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____**Present Land Use/Zoning/General Plan Designation:**Present LU - Hotel; Zoning - Tamal Visit Mixed Use Corridor/Baylands Risk Zone Overlay; GP Desig - Mixed-used Commercial**Project Description:** (please use a separate page if necessary)

Project is located along Madera Boulevard, within the Tamal Vista Mixed Use Corridor on a 5.53-acre parcel (APN 024-031-15).

The site is currently occupied by a 110-room hotel (Best Western Corte Madera Inn), a stand-alone restaurant building, and ancillary infrastructure. The Project includes demolition and removal of most of the existing on-site development, construction of a new 149-room hotel including ancillary facilities, and off-site frontage and pedestrian improvements and undergrounding of utilities along Tamal Vista Boulevard. The existing pond would remain with habitat enhancements proposed along the upland edge.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

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| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # 4 | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input type="checkbox"/> Regional WQCB # _____ |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> Fish & Game Region # _____ | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date November 17 Ending Date December 16, 2021

Lead Agency (Complete if applicable):

Consulting Firm: <u>GHD</u>	Applicant: <u>Reneson Hotels, Inc.</u>
Address: <u>2235 Mercury Way, Suite 150</u>	Address: <u>215 Alameda del Prado</u>
City/State/Zip: <u>Santa Rosa/CA/95407</u>	City/State/Zip: <u>Novato, CA 94949</u>
Contact: <u>Kristine Gaspar</u>	Phone: <u>415-891-5005</u>
Phone: <u>(707) 523-1010</u>	

Signature of Lead Agency Representative:  Date: 11/17/2021

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.