

This notice was posted on 11/17/2021
and will remain posted for a period of thirty days
through 12/18/2021

Deva Marie Proto, County Clerk

BY: 
Carrie Anderson, Deputy Clerk



Doc No.49-11172021-497

NOTICE OF CATEGORICAL EXEMPTION

Sonoma County Permit and Resource Management Department

2550 Ventura Avenue, Santa Rosa, CA 95403
(707) 565-1900 · Fax (707) 565-1103

Sonoma County proposes to carry out the following project. Pursuant to Section 23A of the Sonoma County Code, it has been determined that this project is categorically exempt from the requirements of the California Environmental Quality Act (CEQA):

Project Title: Bamboo Facility at Hwy 116;
File No. UPE21-0027

Public Agency: Sonoma County

Project Applicant: Ned Kahn

Applicant Address: 1899 Mariner Drive
Sebastopol, CA 95472

Project Location: 2900 Hwy 116 N
Sebastopol, CA 95472

Date of Approval: November 16, 2021

To:

County Clerk- Recorder Office Office of Planning and
County of Sonoma Research

585 Fiscal Drive, Room 103 P.O. Box 3044, Room 113

Santa Rosa, CA 95403 Sacramento, CA 95812-3044

DESCRIPTION OF NATURE, PURPOSE AND BENEFICIARIES OF THE PROJECT:

The proposed project is a research and development facility involving the cultivation and processing of timber bamboo to build shade structures and building facades, and the creation of functional public artwork that collects, stores, and filters atmospheric water, on a one-acre parcel. The three-employee operation will utilize an existing 5,000 square-foot metal building for office and studio space, storage and production, and three existing containment ponds for water collection and filtration prototyping.

EXEMPT STATUS:

Review for Exemption Section 15061(b)(3) for common sense.

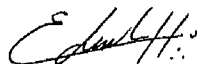
REASON WHY THIS PROJECT IS EXEMPT:

The proposed project is categorically exempt from the provisions of the CEQA Guidelines pursuant to the Provisions of Title 14 of the California Administrative Code, Section 15061 (common sense exemption) because it can be seen with certainty that there is no possibility that the activity in question may have a significant effect on the environment; therefore the activity is not subject to CEQA.

No exceptions listed under Section 15300.2 apply. There is no reasonable possibility that the project would have a significant effect on the environment.

This Notice of Exemption is filed pursuant to the provisions of Section 15062 of the State CEQA Guidelines.

Lead Agency Contact Person:



Eduardo Hernández, Project Planner
Permit and Resource Management Department
Project Review Planning Division
(707) 565-1735



State of California - Department of Fish and Wildlife
2021 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (REV. 01/01/21) Previously DFG 753.5a

RECEIPT NUMBER:
49-11172021-497

STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY SONOMA COUNTY	LEAD AGENCY EMAIL	DATE 11/17/2021
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COUNTY/STATE AGENCY OF FILING SONOMA	DOCUMENT NUMBER 21-1117-02
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PROJECT TITLE
BAMBOO FACILITY AT HWY 116; FILE NO. UPE21-0027

PROJECT APPLICANT NAME NED KAHN	PROJECT APPLICANT EMAIL	PHONE NUMBER (707) 565-1735
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PROJECT APPLICANT ADDRESS 1899 MARINER DR	CITY SEBASTOPOL	STATE CA	ZIP CODE 95472
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PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,445.25	\$ _____
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,480.25	\$ _____
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,171.25	\$ _____

Exempt from fee
 Notice of Exemption (attach)
 CDFW No Effect Determination (attach)
 Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$ _____
<input checked="" type="checkbox"/> County documentary handling fee		\$ _____ \$50.00
<input type="checkbox"/> Other		\$ _____

PAYMENT METHOD:

Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ _____ \$50.00

SIGNATURE <i>X Carrie Anderson</i>	AGENCY OF FILING PRINTED NAME AND TITLE Carrie Anderson, Deputy County Clerk-Recorder
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