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STATE OF CALIFORNIA  
Governor's Office of Planning and Research  
State Clearinghouse and Planning Unit



Samuel Assefa  
Director

## Memorandum

**Date:** December 10, 2021  
**To:** All Reviewing Agencies  
**From:** Samuel Assefa, Director  
**Re:** SCH # **2021110263**  
**Berths 148-151 (Phillips 66) Marine Oil Terminal and Wharf  
Improvement Project**

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The Lead Agency has *extended* the review period for the above referenced project to **January 19, 2022** to accommodate the review process. Refer to the attachments **NOC\_P66MOTEMS\_December2021** and **P66MOTEMS - NOI\_Period Extension\_English and Spanish\_Berths 148-151\_12-8-21** for more details. All other project information remains the same.