

**State of California**

**M e m o r a n d u m**

**Date:** November 22, 2021

**To:** Office of Planning and Research  
State Clearinghouse  
1400 10th Street  
Sacramento, California 95814

**From:** Scott Gardner, Chief  
Wildlife Branch  
Department of Fish and Wildlife



**Subject:** Notice of Preparation of Draft Environmental Documents for Hunting in California

Attached is a copy of the Notice of Preparation summary for interested parties for the following draft environment document:

Waterfowl, Coot, and Moorhen Hunting

The California Fish and Game Commission is the lead agency and the Department of Fish and Wildlife will prepare the environmental documents for the above-mentioned project.

If you have any questions, please contact me at (916) 801-6257.

Attachments

cc: California Fish and Game Commission  
Sacramento, California