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STATE OF CALIFORNIA  
Governor's Office of Planning and Research  
State Clearinghouse and Planning Unit



Samuel Assefa  
Director

## Memorandum

**Date:** December 1, 2021  
**To:** All Reviewing Agencies  
**From:** Samuel Assefa, Director  
**Re:** SCH # 2021110284  
**Atlas View II Vineyard**

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The Lead Agency has *extended* the review period for the above referenced project to **January 7, 2022** to accommodate the review process. Refer to the attachment **Notice of Intent\_Atlas View\_P19-00171-ECPA\_Extended Cmt Period** for more details. All other project information remains the same.