

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: MCAG 2022 Regional Transportation Plan/Sustainable Communities Strategy (RTP/SCS)

Lead Agency: Merced County Association of Governments (MCAG)

Contact Person: Matt Fell, Dep. Dir., Planning

Mailing Address: 369 West 18th Street

Phone: (209) 723-3153 ext. 128

City: Merced

Zip: 95340

County: Merced

Project Location: County: Merced City/Nearest Community: Merced and Others

Cross Streets: N/A

Zip Code: N/A

Longitude/Latitude (degrees, minutes and seconds): N/A ° ' " N / N/A ° ' " W Total Acres: N/A

Assessor's Parcel No.: N/A

Section: N/A

Twp.: N/A

Range: N/A

Base: N/A

Within 2 Miles: State Hwy #: SR 99 and Others

Waterways: San Joaquin River and Others

Airports: Merced Regional and Others

Railways: UP and BNSF

Schools: UC Merced and Others

Document Type:

CEQA: NOP

Draft EIR

NEPA: NOI

Other: Joint Document

Early Cons

Supplement/Subsequent EIR

EA

Final Document

Neg Dec

(Prior SCH No.)

Draft EIS

Other:

Mit Neg Dec

Other:

FONSI

Local Action Type:

General Plan Update

Specific Plan

Rezone

Annexation

General Plan Amendment

Master Plan

Prezone

Redevelopment

General Plan Element

Planned Unit Development

Use Permit

Coastal Permit

Community Plan

Site Plan

Land Division (Subdivision, etc.)

Other: Reg. Plan

Development Type:

Residential: Units Acres

Office: Sq.ft. Acres Employees

Transportation: Type

Commercial: Sq.ft. Acres Employees

Mining: Mineral

Industrial: Sq.ft. Acres Employees

Power: Type MW

Educational:

Waste Treatment: Type MGD

Recreational:

Hazardous Waste: Type

Water Facilities: Type MGD

Other: Regional Transportation Plan

Project Issues Discussed in Document:

Aesthetic/Visual

Fiscal

Recreation/Parks

Vegetation

Agricultural Land

Flood Plain/Flooding

Schools/Universities

Water Quality

Air Quality

Forest Land/Fire Hazard

Septic Systems

Water Supply/Groundwater

Archeological/Historical

Geologic/Seismic

Sewer Capacity

Wetland/Riparian

Biological Resources

Minerals

Soil Erosion/Compaction/Grading

Growth Inducement

Coastal Zone

Noise

Solid Waste

Land Use

Drainage/Absorption

Population/Housing Balance

Toxic/Hazardous

Cumulative Effects

Economic/Jobs

Public Services/Facilities

Traffic/Circulation

Other:

Present Land Use/Zoning/General Plan Designation:

N/A

Project Description: *(please use a separate page if necessary)*

See attached Project Description

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

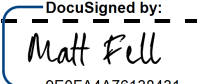
<input checked="" type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Historic Preservation
<input checked="" type="checkbox"/> Boating & Waterways, Department of	<input checked="" type="checkbox"/> Office of Public School Construction
<input checked="" type="checkbox"/> California Emergency Management Agency	<input checked="" type="checkbox"/> Parks & Recreation, Department of
<input checked="" type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District #10	<input checked="" type="checkbox"/> Public Utilities Commission
<input checked="" type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB #5S
<input checked="" type="checkbox"/> Caltrans Planning	<input checked="" type="checkbox"/> Resources Agency
<input checked="" type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input checked="" type="checkbox"/> San Joaquin River Conservancy
<input checked="" type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input checked="" type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input checked="" type="checkbox"/> SWRCB: Clean Water Grants
<input checked="" type="checkbox"/> Education, Department of	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input checked="" type="checkbox"/> Energy Commission	<input checked="" type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region #4	<input type="checkbox"/> Tahoe Regional Planning Agency
<input checked="" type="checkbox"/> Food & Agriculture, Department of	<input checked="" type="checkbox"/> Toxic Substances Control, Department of
<input checked="" type="checkbox"/> Forestry and Fire Protection, Department of	<input checked="" type="checkbox"/> Water Resources, Department of
<input checked="" type="checkbox"/> General Services, Department of	
<input checked="" type="checkbox"/> Health Services, Department of	<input checked="" type="checkbox"/> Other: <u>State of California Attorney General</u>
<input checked="" type="checkbox"/> Housing & Community Development	<input checked="" type="checkbox"/> Other: <u>California Transportation Commission</u>
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date November 22, 2021 Ending Date December 21, 2021

Lead Agency (Complete if applicable):

Consulting Firm: <u>VRPA Technologies, Inc.</u>	Applicant: <u>MCAG</u>
Address: <u>4630 W. Jennifer, Ste. 105</u>	Address: <u>369 West 18th Street</u>
City/State/Zip: <u>Fresno, CA 93722</u>	City/State/Zip: <u>Merced CA 95340</u>
Contact: <u>Georgiena M. Vivian, President</u>	Phone: <u>(209) 723-3153 ext. 128</u>
Phone: <u>559 259-9257</u>	

DocuSigned by:
Signature of Lead Agency Representative:  **Date:** 11/22/21

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.