

# Notice of Exemption

**To:**  Office of Planning and Research  
State Clearinghouse  
1400 Tenth Street, Room 113  
Sacramento, CA 95814

**From:** Department of Fish and Wildlife  
**WILDLIFE CONSERVATION BOARD**  
P.O. Box 944209  
Sacramento, CA 99244-2090

**County Clerk (County of):** N/A

**Attention:** Cara Allen

**Project Title:** American River Ranch Habitat Restoration

**Project Applicant:** Wildlife Conservation Board (WCB)

**Project Location - Specific:** APN: 076-0010-009 and 076-0010-015

**Project Location - City:** Rancho Cordova

**Project Location - County:** Sacramento

**Description of Nature, Purpose, and Beneficiaries of Project:** Restoration of 3 acres of oak woodland habitat on the historic American River Ranch within the American River Parkway located one mile northwest of the center of the city of Rancho Cordova. WCB Project ID: 2021096.

**Name of Public Agency Approving Project:** Department of Fish and Wildlife, WCB

**Name of Person or Agency Carrying Out Project:** John P. Donnelly, Executive Director, WCB

**Exempt Status:**

- Ministerial (Sec. 15268):
- Declared Emergency [Sec. 15269 (a)]:
- Emergency Project [Sec. 15269 (b) and (c)]:
- Categorical Exemption. Class 4, Section 15304, Minor Alterations to Land  
Class 33, Section 15333, Small Habitat Restoration Project
- Statutory Exemptions, State code Number:

**Reasons why project is exempt:** Project involves minor public or private alterations in the condition of land, water, and/or vegetation which do not involve removal of healthy, mature, scenic trees except for forestry or agricultural purpose and habitat restoration not to exceed five acres in size to assure the maintenance, restoration, enhancement, or protection of habitat for fish, plants, or wildlife.

**Lead Agency Contact Person:** John P. Donnelly

**Area Code/Telephone/Extension:** (916) 205-4730

**If filed by applicant:**

1. Attach certified document of exemption finding.
2. Has a notice of exemption been filed by the public agency approving the project?  Yes (by this notice)  No

Signature:   
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Date: 11/19/2021

Title: Executive Director

Signed by Lead Agency  Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.  
Reference: Section 21108, 21152, 21152.1, Public Resources Code.

**Date received for Filing:**

ec: WCB Project Tracker  
WCB Board Meeting Folder