

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Fisher Creek Detention Basin Project

Lead Agency: Morgan Hill Contact Person: Yat Cho
 Mailing Address: 17575 Peak Avenue Phone: (408) 310-4641
 City: Morgan Hill Zip: 95037 County: Santa Clara

Project Location: County: Santa Clara City/Nearest Community: Morgan Hill
 Cross Streets: Monterey Road, approximately 500 feet south of Jarvis Drive Zip Code: 95037

Longitude/Latitude (degrees, minutes and seconds): 37 ° 08 ' 29.2 " N / 121 ° 39 ' 41.7 " W Total Acres: 2.77

Assessor's Parcel No.: 726-25-028 Section: 20 Twp.: T09S Range: R03E Base: _____

Within 2 Miles: State Hwy #: 101 Waterways: Fisher Creek

Airports: N/A Railways: Yes Schools: Yes

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: Grading Permit

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____
 Educational: _____
 Recreational: _____
 Water Facilities: Type Detention Basin MGD _____
 Transportation: Type _____
 Mining: Mineral _____
 Power: Type _____ MW _____
 Waste Treatment: Type _____ MGD _____
 Hazardous Waste: Type _____
 Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

Open Space

Project Description: (please use a separate page if necessary)

To meet future detention and retention needs of the City in the Coyote Creek Watershed area, based upon new estimates of future rainfall load, the City desires to excavate approximately 10 feet of material out of the existing basin to increase the depth from 13.7 feet to 23.7 feet, and introduce more storage capacity. The project would excavate approximately 50,000 cubic yards (CY) of soil over the course of five weeks. This material would be excavated from the toe of the slopes, an area of roughly 2.77 acres, rendering the basin bottom 10 feet lower than the existing elevation. The proposed project would result in the removal of 56 trees on site, including 37 red willows and 19 Fremont cottonwoods. Materials from the excavation would be disposed at the Kirby Canyon Landfill or, if determined appropriate to serve as construction fill, sent to a development site in the City in need of surplus soil, which would reduce the length of trips (compared to Kirby Canyon) needed to deposit and dispose of the dirt this summer. Construction activities would occur from 7 am to 5 pm on weekdays utilizing one large excavator, one dozer, and one grader on site.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>3</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>3</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date November 22 Ending Date December 23

Lead Agency (Complete if applicable):

Consulting Firm: <u>David J Powers and Associates</u>	Applicant: <u>City of Morgan Hill</u>
Address: <u>1871 The Alameda, Suite 200</u>	Address: <u>17575 Peak Avenue</u>
City/State/Zip: <u>San José California 95126</u>	City/State/Zip: <u>Morgan Hill California 95037</u>
Contact: <u>Patrick Kallas</u>	Phone: <u>(408) 310-4641</u>
Phone: <u>408 454-3432</u>	

Signature of Lead Agency Representative:  Date: 11/22/2021

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.