

Form A

Notice of Completion and Environmental Document Transmittal

SCH # 2021110378

For U.S. Mail: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

Project Title: Redlands East Valley High School Stadium Project

Lead Agency: Redlands Unified School District Contact Person: Ken Morse
Street Address: 20 W. Lugonia Ave. Telephone: 909.307.5300
City: Redlands Zip Code: 92374 County: San Bernardino

Project Location: County: San Bernardino City/Nearest Community: Redlands, Mentone
Cross Streets: Colton Avenue and Opal Avenue Zip Code: 92374
Lat. / Long.: 34°03'41" N, 117°07'58" W Total Acres: 6.95 acres
Assessor's Parcel No. 0299-031-30 Section: Twp: 1S Range: 2W Base:
Within 2 Miles: State Hwy #: 38 Waterways: Zanja
Airports: Railways: Schools: Redlands East Valley High School; Moore Middle School

Document Type:

CEQA: [ ] NOP [x] Draft EIR NEPA: [ ] NOI Other: [ ] Joint Document
[ ] Early Cons [ ] Supplement/Subsequent EIR [ ] EA [ ] Final Document
[ ] Neg Dec (Prior SCH No.) [ ] Draft EIS [ ] Other:
[ ] Mit Neg Dec [ ] Other:

Local Action Type:

[ ] General Plan Update [ ] Specific Plan [ ] Rezone [ ] Annexation
[ ] General Plan Amendment [ ] Master Plan [ ] Prezone [x] Redevelopment
[ ] General Plan Element [ ] Planned Unit Development [ ] Use Permit [ ] Coastal Permit
[ ] Community Plan [ ] Site Plan [ ] Land Division (Subdivision, etc.) [ ] Other:

Development Type:

[ ] Residential: Units Acres Water Facilities: Type MGD
[ ] Office: Sq.ft. Acres Employees Transportation: Type
[ ] Commercial: Sq.ft. Acres Employees Mining: Mineral
[ ] Industrial: Sq.ft. Acres Employees Power: Type MW
[x] Educational: Approx. 6.95 Waste Treatment: Type MGD
[ ] Recreational: Hazardous Waste: Type
Total Acres (approximate): 6.95 Other:

Project Issues Discussed in Document:

[x] Aesthetic/Visual [ ] Fiscal [x] Recreation/Parks [x] Vegetation
[x] Agricultural Land [x] Flood Plain/Flooding [x] Schools/Universities [x] Water Quality
[x] Air Quality [x] Forest Land/Fire Hazard [ ] Septic Systems [x] Water Supply/Groundwater
[x] Archeological/Historical [x] Geologic/Seismic [x] Sewer Capacity [x] Wetland/Riparian
[x] Biological Resources [x] Minerals [x] Soil Erosion/Compaction/Grading [x] Wildlife
[ ] Coastal Zone [x] Noise [x] Solid Waste [x] Growth Inducing
[x] Drainage/Absorption [x] Population/Housing Balance [x] Toxic/Hazardous [x] Land Use
[ ] Economic/Jobs [x] Public Services/Facilities [x] Traffic/Circulation [x] Cumulative Effects
[ ] Other:

Present Land Use/Zoning/General Plan Designation: Public Facilities land use designation; Institutional zone

Land Use: Zoning: General Plan:

Project Description:

The proposed new football stadium and track and field facilities and associated improvements would replace the existing football field and track facilities. Plans include bleacher seating for 3,000 people, lighting, a home ticket booth and restroom/concession building, and visitor ticket booth and restroom/concession building. The proposed project would also include various improvements to landscaping, new chain-link fencing, access and circulation improvements, and emergency access improvements.

The new stadium would allow Redlands East Valley High School to hold home games and events at its own campus. The high school presently conducts its home games, track meets, and school events at various locations, including Beaumont High School, Yucaipa Community Park, Citrus Valley High School, and Redlands High School. The onsite stadium would eliminate the need to bus event participants, e.g., coaches, athletes, and band members, to home games. The proposed project would also serve as a source of school and community pride by providing the high school with a state-of-the art facility, while at the same time increasing the quality of the high school's athletic curriculum.

**Form A, continued**  
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**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
 If you have already sent your document to the agency please denote that with an "S".

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| <input checked="" type="checkbox"/> Air Resources Board                 | <input type="checkbox"/> Office of Historic Preservation                                    |
| <input type="checkbox"/> Boating and Waterways, Department of           | <input type="checkbox"/> Office of Public School Construction                               |
| <input type="checkbox"/> California Highway Patrol                      | <input type="checkbox"/> Parks and Recreation   |
| <input type="checkbox"/> Caltrans District # _____                      | <input type="checkbox"/> Pesticide Regulation, Department of                                |
| <input type="checkbox"/> Caltrans Division of Aeronautics               | <input type="checkbox"/> Public Utilities Commission  |
| <input type="checkbox"/> Caltrans Planning (Headquarters)               | <input type="checkbox"/> Reclamation Board  |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy         | <input checked="" type="checkbox"/> Regional WQCB # 8                                       |
| <input type="checkbox"/> Coastal Commission                             | <input type="checkbox"/> Resources Agency   |
| <input type="checkbox"/> Colorado River Board                           | <input type="checkbox"/> S.F. Bay Conservation and Development Commission                   |
| <input type="checkbox"/> Conservation, Department of                    | <input type="checkbox"/> San Gabriel and Lower Los Angeles Rivers and Mountains Conservancy |
| <input type="checkbox"/> Corrections, Department of                     | <input type="checkbox"/> San Joaquin River Conservancy                                      |
| <input type="checkbox"/> Delta Protection Commission                    | <input type="checkbox"/> Santa Monica Mountains Conservancy                                 |
| <input checked="" type="checkbox"/> Education, Department of            | <input type="checkbox"/> State Lands Commission   |
| <input type="checkbox"/> Energy Commission                              | <input type="checkbox"/> SWRCB: Clean Water Grants  |
| <input type="checkbox"/> Fish and Game Region # _____                   | <input type="checkbox"/> SWRCB: Water Quality   |
| <input type="checkbox"/> Food and Agriculture, Department of            | <input type="checkbox"/> SWRCB: Water Rights  |
| <input type="checkbox"/> Forestry and Fire Protection                   | <input type="checkbox"/> Tahoe Regional Planning Agency                                     |
| <input type="checkbox"/> General Services, Department of                | <input checked="" type="checkbox"/> Toxic Substances Control, Department of                 |
| <input type="checkbox"/> Health Services, Department of                 | <input type="checkbox"/> Water Resources, Department of                                     |
| <input type="checkbox"/> Housing and Community Development              | Other: _____  |
| <input type="checkbox"/> Integrated Waste Management Board              | _____   |
| <input checked="" type="checkbox"/> Native American Heritage Commission | Other: _____  |
| <input type="checkbox"/> Office of Emergency Services                   | _____   |

**Local Public Review Period** (to be filled in by lead agency):

Starting Date: February 7, 2022 Ending Date: March 23, 2022

**Lead Agency** (complete if applicable):

Consulting Firm: PlaceWorks

Address: 3 MacArthur Place

City/State/Zip: Santa Ana, CA 92707

Contact: Mariana Zimmermann

Telephone: 714-966-9220

**Applicant:**

Name: Redlands Unified School District

Address: 20 W. Lugonia Ave.

City/State/Zip: Redlands, CA 92374

Telephone: 909.307.5300

**Signature of Lead Agency Representative** Mariana Zimmermann Date: February 7, 2022

Authority cited: Sections 21083 and 21087, Public Resources Code. Reference: Section 21161, Public Resources Code.